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Although the farmer of today is able to buy almost anything he wants to wear or to eat he isn't paying enough attention to food values when it comes to his own table.

If he has been watching the exten-sive researches and experiments on the guestion of the best human food for muscle and brain he will heed the advice from all sides to "eat more Quaker Oats."

Quaker Outs is mentioned because it is recognised in this country and Europe as the best of all catmeals. Feeding farm hands on Quaker Oam means getting more work out of them than if you feed them on anything elas. else

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An Awful Toll Collected by Consumption-Many Unnecessary Deaths.

If people could only understand that systematic catarch is an internal dis-ease that external applications cannot cure, they would not need to be warn-ed so often about this malady, which, when neglected, paves the way often-times for consumption, at the cost of millions of lives every year. Yet catarrh may be cured, if the right treatment is employed

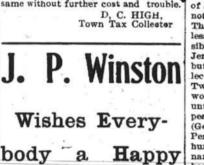
The only way to successfully treat entarch is by employing a medicine which is absorbed and carried by the blood to all parts of the system, so that the mucous membrane or internal lining of the body is toned up and made capable of resisting the infection of consumption and other diseases. We have a remedy prepared from the prescription of a physician who for thirty years studied and finde ca-tarrh a specialty, and whose record was a patient restored to health in every case where his treatment was followed as prescribed. That remedy is Rexall Mucu-Tone. We are so posi-tive that it will completely overcome We have a remedy prepared from tive that it will completely overcome catarrh in all its various forms, whether acute or chronic, that we promise to return every/penny paid us for the medicine in every case where it fails or for any reason does not sat-

isfy the user. We want you to try Rexall Mucu-Tone on our recommendation and guarantee. We are right here where you live, and you do not contract any ob ligation or risk when you try Rexall Mucu-Tone on our guarantee. We have Rexall Mucu-Tone in two sizes, 50 cents and \$1.00. Very often the taking of oue 50-cent bottle is sufficient to make a marked impression upon the case. Of course in chronic cases a longer treatment is neces-The average in such instances sary. is three \$1.00 bottles. Remember you can obtain Rexail Remedies only at our store-The Rexall Store

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IMPORTANT NOTICE TO TOWN TAX PAYERS

The commissioners of the town of Louisburg have ordered me to make immediate collection of the taxes due the town regardless of means. See me in the next few days and lets settle same without further cost and trouble.



Lesson II .--- First Quarter, For Jan. 8. 1911.

THE INTERNATIONAL SERIES.

Text of the Lesson, 1 Kings xii, 25, to xili, 6-Memery Verses, 28-30-Golden Text, Ex. xx, 4-Commentary Prepared by Rev. D. M. Stearns,

All the predictions and foreshadow ings of Scripture and their fulfillments should be of the greatest possible interest to every child of God, and before we leave the story of Rehéboam we should notice that in the fifth year of his reign, or just about thirty-four years after the temple was completed it was plundered by Shishak, king of Egypt: Compare I Kings vi, 38, and II Chron. xii, 2, 9. In John ii, 19-21, the Lord Jesus spoke of Himself as the temple and of His death and reservetion, and He must have been about thirty four years of age when He was crucified.

In the lesson of today we are introduced to Jeroboam, son of Nebat, the first king of the ten tribes, and afterward spoken of over twenty times as the man who made Israel to sin. and this he did deliberately, although he had been told that the kingdom had been divided and part of it given to him because of this very sin of idolatry on the part of Solomon (chapter xi, 31-38). He had also been told that if he would do right in the sight of the Lord the Lord would be with him and build him a sure house

He seems, however, to have had no confidence in the assurance of the Lord, but was afraid that if the people went to Jerusalem to offer sacri-fice in the house of the Lord the kingdom would return to the house of David. So he took counsel and made two calves of gold, placing one in Bethel and one in Dan, for the people to worship and said, "Behold thy gods, O Is-rael, which brought thee up out of the land of Egypt" (verse 28). There is an evil one, the devil, who hates the living and true God and His word and His people and ever seeks to have

people worship him instead of God. Whatever is not the worship of God is the worship of the devil and of de-mons, and all idolatry is of the devil (Deut. xxxii, 16, 17; I Cor. x, 20; Ps. cvi, 35-37). The great deceiver and enemy of God and man sought to have even the Son of God worship him and to that end offered Him all the king-doms of the world and the glory of them (Matt. tv, 8-10). He will ere this age closes, but after the church has been caught away, possess a man whom all the world will worship except those whose names are in the book of life (Rev. xiii, 4-8). This Jeroboam and all others from Cain onward to the antichrist of the last days, who do not believe God and therefore do believe the devil, are all one family and on their way to the place prepared for the devil and his angels (Matt xxv, 41).

In verse 28 we read that the king took counsel, but it was certainly not of God, reminding us of Isa. xxx, 1, 2; viii,"9, 10, for it is only the counsel of the Lord that stands (Ps. xxxiii, 10 11). The whole thing was a device of his own heart, like the false prophets of Jer. xxiii, 16, 26, whom the Lord did not send, and therefore the devil did. Three of the places mentioned in our lesson were places of the greatest possible interest to a child of God, and if Jeroboam had been such he could not but have profited greatly by the recollection of what had happened there. Two of them, Shechem and Bethel, would have reminded him of an altar unto the Lord and of the Lord's ap-Peniel the Lord wrestled with Jacob. humbled him and gave him his new a God face to face" (Gen. xxxii). At Shechem Joshua delivered could have read it, for he greatly need ed such words. There also the body of Joseph was buried, which the children of Israel brought out of Egypt (Josh. xxiv). And there the Lord Jesus sat on Jacob's well and saved the woman of Samaria (John iv) and afterward many others. Dan was the northern boundary of the land, and Bethel was in the south of the ten tribes, so that Jeroboam might be said to have filled the land with idolatry from north to south. How fearful and horrible! (Jer, v. 30, 31.) The prophet Ahijah was commissioned to tell Jeroboam by the mouth of his wife that because of his sin the Lord would root up Israel out of the land and scatter them beyond the river (chapter xiv, 12-16). If an expression can be a key to a chapter, then chapter xill is the great "man of God" chapter in the Bible, for the title is found there fifteen times, though the name of the man of God is not given. It is a marvelous fecord and a most solemn warning not to believe even an angel nor a prophet, however venerable, if his testimony is contrary to the word of God. It may be that the Apostle Paul had it in mind when he, by the Spirit, wrote Gal. 1, 8. In chapter xill, 2, we have Josiah, the king, mentioned by name about 300 years before he was born, and the fulfill-ment of this prediction concerning him is recorded in 11 Kiags xxiii, 15-17.

every prediction in Scripture shall be as literally fulfilled. Read carefully

this wonderful chapter.

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TIME EVERYWHERE WORTH

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ment is made by January 1st, I shall have to force settlement. I do not wish to add any cost to anyone's taxes but I trust everybody will un-

derstand and appreciate the necessity of my acting. No further no-

tice will be given.

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gen xii and xxviii). At Penuel or Having purchased the L. P. Hicks building now ocname of Israel, and Jacob said. "I cupied by J. W. Hollingsworth, I will move my stock

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13

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