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Although the farmer of today is able to buy almost anything he wants to wear or to eat he isn't paying enough attention te food values when it comes to his own table.

If he has been watching the extensive researches and experiments on the question of the best human food for muscle and brain he will heed the advice from all sides to "eat more Quaker Oats."

Quaker Outs is mentioned because it is recognised in this country and Europe as the best of all outneau. Feeding farm hands on Quaker Oats means getting more work out of them than if you feed them on anything class.

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If people could only understand that systematic catarrh is an integnal disease that external applications cannot cure, they would not need to be warned so often about this maindy, which, when neglected, paves the way oftentimes for consumption, at the cost of millions of lives every year. Yet ca-tarrh may be cured, if the right treatment is employed.

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lining of the body is toned up and made capable of resisting the infection of consumption and other diseases. We have a remedy prepared from the prescription of a physician who for thirty years studied and made catarrh a specialty, and whose record was a patient restored to health in every case where his treatment was followed as prescribed. That remedy is Rexall Mucu-Tone. We are so positive that it will completely overcome. tive that it will completely overcome catarrh in all its various forms. whether acute or chronic, that we promise to return every penny paid us for the medicine in every case where it falls or for any reason does not satisfy the user.

We want you to try Rexall Mucu Tone on our recommendation and guarantee. We are right here where you live, and you do not contract any obligation or risk when you try Rexall Mucu-Tone on our guarantee. We have Rexall Mucu-Tone in two sizes. cents and \$1.00. Very often the taking of one 50-cent bottle is sufficient to make a marked impression upon the case. Of course in chronic cases a longer treatment is necescases a longer treatment is necessary. The average in such instances is three \$100 bottles. Remember you can obtain Rexall Remedies only at our store—The Rexall Store

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IMPORTANT NOTICE TO TOWN TAX PAYERS

The commissioners of the town of Louisburg have ordered me to make immediate collection of the taxes due the town regardless of means. See me in the next few days and lets settle same without further cost and trouble.

Winston

Wishes Everybody a Happy and Prosperous New Year

And hoping they will come to see him at the old W. P. Neal stand on Main street.

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SUNDAY SCHOOL

Lesson II.-First Quarter, For Jan. 8. 1911.

THE INTERNATIONAL SERIES.

Text of the Lesson, I Kings xii, 25, to xili, 6-Memery Verses, 28-30-Golden Text, Ex. xx, 4-Commentary Prepared by Rev. D. M. Stearns.

All the predictions and foreshedowings of Scripture and their fulfillments should be of the greatest possible interest to every child of God, and before we leave the story of Rehoboam we should notice that in the fifth year of his reign, or just about thirty-four years after the temple was completed, it was plundered by Shishak, king of Egypt. Compare I Kings vi. 38, and II Chron. xii, 2, 9. In John ii, 19-21, the Lord Jesus spoke of Himself as the temple and of His death and resurrection, and He must have been about thirty-four years of age when He was

In the lesson of today we are introduced to Jeroboam, son of Nebat. the first king of the ten tribes, and afterward spoken of over twenty times as the man who made Israel to sin. and this he did deliberately, although he had been told that the kingdom had been divided and part of it given to him because of this very sin of idola-try on the part of Solomon (chapter xi, 31-38). He had also been told that if he would do right in the sight of the Lord the Lord would be with him and build him a sure house.

He seems, however, to have had no confidence in the assurance of the Lord, but was afraid that if the peo-ple went to Jerusalem to offer sacrifice in the house of the Lord the kingdom would return to the house of David. So he took counsel and made two calves of gold, placing one in Bethel and one in Dan, for the people to wor-ship and said, "Behold thy gods, O Israel, which brought thee up out of the land of Egypt" (verse 28). There is an evil one, the devil, who hates the liv-ing and true God and His word and His people and ever seeks to have people worship him instead of God Whatever is not the worship of God is the worship of the devil and of demons, and all idolatry is of the devil (Deut. xxxii-16, 17: I Cor. x, 20: Ps. cvi, 35:37). The great deceiver and enemy of God and man sought to have even the Son of God worship him and to that end offered Him all the kingdoms of the world and the glery of them (Matt. tv, 8-10). He will ere this age closes, but after the church has been caught away, possess a man whom all the world will worship except those whose names are in the book of life (Rev. xiii. 4-8). This Jeroboam and all others from Cain onward to the antichrist of the last days, who do not believe God and therefore do believe the devit, are all one family and on their way to the place prepared for the devil and his angels (Matt.

xxv, 41). In verse 28 we read that the king took counsel, but it was certainly not of God, reminding us of Isa. xxx, 1, 2; viii, 9, 10, for it is only the counsel of the Lord that stands (Ps. xxxiii, 10, 11). The whole thing was a device of his own heart, like the false prophets of Jer. xxiii, 16, 26, whom the Lord did not send, and therefore the devil did. Three of the places mentioned in our lesson were places of the greatest possible interest to a child of God, and it Jeroboum had been such he could not but have profited greatly by the recol-lection of what had happened there. Two of them, Shechem and Bethel would have reminded him of an altar unto the Lord and of the Lord's appearing to Abraham and to Jacob (Gen. xii and xxviii). At Penuel or Peniel the Lord wrestled with Jacob. humbled him and gave him his new have seen God face to face" (Gen. xxxii). At Shechem Joshua delivered his farewell address to Israel, which might have done Jeroboam good if he could have read it, for he greatly needed such words.

There also the body of Joseph was buried, which the children of Israel brought out of Egypt (Josh. xxiv). And there the Lord Jesus sat on Jacob's well and saved the woman of Samaria (John iv) and afterward many others. Dan was the northern boundary of the land, and Bethel was in the south of the ten tribes, so that Jeroboam might be said to have fill-ed the land with idolatry from north to south. How fearful and horrible! (Jer. v. 80, 31.) The prophet Ahijah was commissioned to tell Jeroboam by the mouth of his wife that because of his sin the Lord would root up Israel out of the land and scatter them beyond the river (chapter xiv. 12-16).

If an expression can be a key to a chapter, then chapter xiii is the greatest "man of God" chapter in the Bible for the title is found there fifteen times, though the name of the man of God is not given.

It is a marvelous record and a most solemn warning not to believe even an angel nor a prophet, however venerable, if his testimony is contrary to the word of God. It may be that the Apost'e Paul had it in mind when he, by the Spirit, wrote Gal. 1, 8. In chapter xii!, 2, we have Josiah, the king, mentioned by name about 300 years before he was born, and the fulfillment of this prediction concerning him ment of this prediction concerning num
is recorded in II Kings rxiii, 15-17.
May this prediction and fulfillment
strengthen us to believe firmly that
every prediction in Scripture shall be
as literally fulfilled. Read carefully
this wonderful chapter.

Depretate Divery in On-EVAPPILITY AND THE Great KARY Things

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Last Notice

TIME EVERYWHERE WORTH

1909 - TAXES

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H. C. KEARNEY.

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