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LOUISBURG,

North Carolina

CIRCLE COLUMN. THE HOME

Pleasant Evening Reveries.—A Column Dedicated to Tired Mothers as They Join the Home Circle at Evening Tide

CRUDE THOUGHTS FROM THE EDITORIAL PEN

Back of the happiness of the seasoul, the augmenting certainty with knit again. Hearts that are heavy is one of the oldest of all questions. silent voice will see the star of hunting grounds, and the man of our every day thoughts. business in Chicago and bondon In some lives, those that have finds himself wondering whether he been a steady conclousness of anwill have any part or knowledge in other world and a larger life-a the life that will go on when the is sense of immortality. All the teach-

superstition. The advent of science ing far beyond the dust. And so, has not served to make it any less pressing. The only difference is that men cease to be satisfied with best saw in it but the promise of ansuperficial answers. At heart the other day and soon they saw, as race beats as one here; it feels that theory of life is built on his; we live taste of death. by the faith of an unending life.

The word Easter is almost synonymous with happiness, but happiness of all are those who have the Easter ant, there must be a death of the vision, which is the vision of a living "who liveth and was dead, and is a fresh resurrection in our lives-a alive for evermore. That is the old death of the old life, poor and mean, yet even new, the precious Ess'er a resurrection to the new life, untruth, "a living Christ," to give new life through the hope of immortality. to weakness to arise to strength. Where is the sting of death or the We must die to selfishness to arise victory of the grave, with the expectation of a perfect world beyond?

Friends may die, but the friendship which are temporal to arise to the lives. We have said our farewells, things which are eternal. To aft but the longing for their faces does who have the clear Easter vision, all dealers.

IF A MAN DIE SHALL HE LIVE AGAIN not dim. Fathers and mothers are cherishing the hope of a day yet to son at Easter lies the hope of the dawn when the old home ties will be which many answer this question. It with the sorrow of a lost form and a In the morning glow of time, by the hope through the blurring of tears, fields of Egypt and the plains of We have written this hope in all Chaldea, men sought to solve the the beauty of our cemeteries, in mystery. The Indian talked of love's memorials. We accept it as

on his desk and meant most for this world, there has ings of Jesus stand out with this The search tavors not at all of background of a man's life as stretchnever before, how glorious and how

Easter is the symbol of life. To make room for the life more abundlife insufficient, a death of old deist. Easter day is the celebra- sires, ambigions and sums which are n of the resurrection of our Lord, unworthy. Each year should bring selfish and hallowed. We 'must die to devotion. We must die to strife and hatred to arise to peace and Love is ever asking the question, love. We must die to the things

Christ is risen indeed in the heart, to be alive forevermore.

EASTER FAITH.

That which we cannot demonstrate as a scientific fact we grasp by faith. With what scorn and loathing do we look on any who, lacking love ties to the future and barren of hope for larger life, tell us that men die like the beasts! No faith has wrought the better hope into the very fiber of our basic thinking. We love best the songs that sing it and give immortality to the literature that speaks our hope most clearly.

Either the question must be answered in the affirmative or it must be that man is the greatest exception to the laws of an orderly world, the one being whose life is but a maze of contradictions. Are hispowers alone to fail of their possibils ities? Is he the one flower whose glorious seeds shall find no fruitage?

Why bears he these longings, why cherish dreams and hopes that can never be fulfilled in the brief span of his life? Shall be come into being frighted with these precious seeds of eternity, this concidusness and expectation of a larger life, and all fail of fruition?

Life mocks not thus the grass of the fields. How much more, ther, immortality is its right; its whole real the fate of the life that cannot shall your Heavenly Father care for you, O ve of little faith. To doubt the fullness of life yet to be is to doubt the promise written over all the Father's works. And the heart of man answers back to the voice of nature. The nobier the man the clearer and firmer his hope of life to be the white souls, the leaders, the lord of them all in life and character, kept clear and undimned that shin-

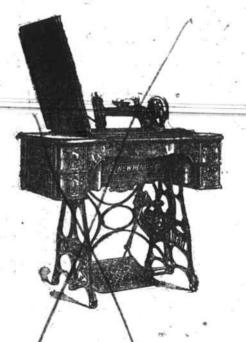
> Resolve to see the world on the sunny side, and you have almost won the battle of life at the outset.

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