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SUNDAY SCHOOL.	ji.
	AM
esson V.—Second Quarter, For April 30, 1911.	Th Reži taste new
THE INTERNATIONAL SERIES.	extre form tinal
Text of the Lesson, Jonah iii, 5. to iv, 11—Memory Verses, Chapter iy, 10, 11—Golden Text, Matt. xxviii, 19. Commentary Prepared by Rev. D. M. Stearns.	Rext and to the They agree Un
The committee calls this a foreign missionary lesson, and it is certainly	purp but i habi

a grand missionary story, reaching on even to the kingdom when it shall be fully seen that "salvation is of the With this saying of Lord" (11, 9). Jonah I have in my min. the words of the Lord Jesus to the woman of Samaria, "Balvation is of the Jews" (John vi. 12). Putting the two togeth-er we have the great truth that salvation is of the Lord through the Jews This is and will be seen to be true of all individuals and also of nations. All the redeemed in heaven and on earth owe their redemption to the blood of a Jew, and the nations as such will not be saved till the glory of the Lord is risen upon Israel. Then they shall come to her light and kings to the brightness of her rising (Isa. lx, 1-8; ixii, 1-8; xxvii, 6; Jer. iii, 17; Zech. 11, 10-12).

We have in our lesson the only in stance, as far as I know, of a whole city penibent. But when Israel shall have had her resurrection from the dead and a nation of Pauls shall go forth into all the world witnessing as He did in the power of the Spirit, knowing all languages and having all wealth at their command, whole nawould at their command, whole na-tions shall turn to the Lord in true penitenee and "All kings shall fall down before Him, all nations shall serve Him" (Ps. hxii, 11). The Lord Jesus spoke of the experi-ence of Jenah in the belly of the fish, his predicting and the true true of

his preaching and the repentance of Ninevel, and those who question the truth of the story of Jonah question the veracity of Jesus Christ. It is the work of the devil to question the word of God or the love of God (Matt. xii, 39-41; xvi, 4; Gen. iii, 1-5).

Could there by a more vivid picture of the churches' indifference to the command of Christ in our Golden Text than that of Jonah on this ship? The only man who knew the true God is fast asleep, while the heathen sailors are difigently calling upon their geds. They only found out who he was and why he was there by questioning him. In a certain place we read that fesus could not be hid (Mark vii, 24), but some who bear the name of Chris-tian seem to hide Him quite successfully. Contrast II Cor. iv, 10, 11; ii, 14.) Think of Samson and his fatal sleep, Peter, James and John asleep in the presence of great privilege and also of great suffering and consider if you need the question of chapter i, 6, and if so what will your answer be? As to the great fish prepared by the Lord to take care of Jonah 1 often wonder why people have been so long looking for fishes of the same kind, for the record does not say that the Lord made two great fishes to propagate the species, but that He prepared a great fish.

For aught we know the fish may have died when it finished its ministry to Jonah, as probably did the little fish that brought the coin to Simon Peter. The winds of i, 4; iv, 5, were special winds for the occasion, as were also the gourd and the worm of iv, 6, 7, special preparations for special ministry. I have long rejoiced in the truth of Eph. ii, 10, and firmly believe that all the good works of all the Lord's cople are prepared beforehand for them to walk in. It is helpful to say oncerning all things, pleasant or un pleasant, "prepared for me by in-finite love." Practice in all courts Office on Moin Street With all Jonah's peculiarities he

ems to have been a man full of the word of God, for his prayer in chapter ii is almost wholly Scripture. In the margin of my Bible I note in his prayer nine quotations from or references to the Psalms, besides some from oth-

## FOR CONSTIPATION.

ledicine That Does Not Cost Any

thing Unless it Cares. le active medicinal lagredients of all Orderlies, which are odorless, is an entirely ed with other less and colorless discovery. Comb emely valuable as a perfect bawe ngredients, it egulator, intesi invigorator a strengthener eaten like candy are notable for ieir agreenbleness be palate and tleness of action do not cause riping or any diseable effect or nvenience,

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\* \*-.\* \_\_

Let the rooms where the family live be cheerful and sunny. No lady would expect her house plants to send out tull, brilliant blossoms unless she placed them at a window where the sunshine would invigorate them. No more should she expect her children to show fresh, rosy complexions, or to develop genial dispositions, unless they live in light, sunny, airy rooms.

Pointed Paragraphs. Charity organizations uncover a

nultitude of sinners.

Many a wife-beater draws the line at beating a carpet.

Not all women who look in a miror are lost in admiration.

A trusted employe should be known by the company that keeps

He is a wise man who laughs at the antediluvian jokes of his tailor.



a distressing, Why suffer wit nerve-racking eur gla when Noah's Lini ent will relieve you. Quiets the scatthe cong stion. One trial will convine you.

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Let us help you, with some experienced paint advice, to select the right paint for your home. It requires experience and paint knowledge, because the paint is just as important as the lumber, hardware and furnishings. We can help you. Also let us show you some tasteful color combinations for your home; let us explain why, if you ask your painter to use



you will save money and get better paint. The real test of paint value is not the per gallon cost, but the yards of surface it will cover and the years

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er parts of Scripture. When he did finally start for Nineveh the word of the Lord to him was, "Preach unto it the preaching that I bid thee" (III, 2). Compare Jer. i. 7; Ezek. ii, 7; iii, 11; II Tim. iv, 2; Acts vili, 4, 25, and note that our Lord Himself said only what the Father told Him to say (John xil,

49; xiv, 10; vili, 28). It would be a great thing and greatly to the glory of God and the good of both speakers and hearers if all preachers and teachers would prove themselves to be "the Lord's messengers in the Lord's message unto the people" (Hag. i, 13). All such might rest assured that His word would always accomplish His pleasure and never return to Him void (Isa, ly).

Jonah was like a man alive from the dead, and His message was the Lord's and not his own, and the prople of Nineveh believed God (iii, 5) and and God saw it and did not bring the Richmond, Va. threatened evil upon them. have pleased Jonah better if God had

destroyed Nineveh. And because he knew that God was gracious and might have mercy upon them if they repent-T. Neal ed he refused at first to obey God (iv,

> 1-8). Concerning God's repentings mention ed in chapter 13, 10, and in so many other places in Scripture we must re omber that God cannot and never os change Mis mind about anything. for He know everything from the be-similar (Acts zv. 15, but He does change His mode of procedure, and as God always haw that He would just at that pince is history and in that way.



11.10 chains to Mrs. Yarboros corner, thence n 3 de 1 chain to an elm, thence erst 42.50 chains to an ash. on Little Creek, thence s 3 de 1 chain to the Davis corner, thence west 20:50 chains to a pine stump thence s 3 d w 25.25 chains to little creek, thence s 5 d w 7 chains to a state and pointers in Harris line, thence n 3 1.2 d w 16 chains to a

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