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**SUNDAY SCHOOL.**

LESSON VII.—Second Quarter, For May 14, 1911.

**THE INTERNATIONAL SERIES.**

Text of the Lesson, Isa. vi, 1-13. Memory Verses, 8-8—Golden Text, Isa. vi, 8—Commentary Prepared by Rev. D. M. Stearns.

We saw in last week's lesson that Uzziah, king of Judah, was evidently much helped by a prophet named Zechariah, who had visions of God. And now we see in this lesson that Isaiah received his commission in connection with a vision of God. It was so with Ezekiel and Zechariah, who wrote the prophecy called by his name; also with Moses and Joshua and Gideon. Daniel also had a vision of God, and it was not until Job could say "Now mine eye seeth thee" that he received fullness of blessing. There is no vision of God or knowledge of God except through the Son of God, whom we know as Jesus Christ our Lord. No man knoweth the Father save the Son, and he to whomsoever the Son will reveal Him. No man cometh unto the Father but by Me. He that hath seen Me hath seen the Father (Matt. xi, 27; John xiv, 6, 9). We are not fully qualified for service until we have so seen God in Christ that no mortal man is big enough to come between Him and our soul's vision. The Lord alone must be seen and exalted, and we must cease from man (Isa. ii, 11, 17, 22).

In the year that King Uzziah died Isaiah saw a throne and a king who liveth forever, who said to John in Patmos, "I was dead, and behold I am alive forevermore" (Rev. i, 18). This same John, quoting from our lesson chapter and referring to this vision, said, "These things said Isaiah when he saw His glory and spoke of Him" (John xii, 41). Notice that the one whom Isaiah saw on the throne is called Lord (capital L, small ord), not the same as LORD in verses 3, 5, 12, where the name is all capitals. The former is "Adonai," my master, my proprietor, the one who owns me, whereas the latter is "Jehovah," the great "I am," who was and is and is to be the Creator as my Redeemer. If any mortal man owns us and he dies we may be in sore distress, but if the one whose we are and whom we serve is the ever living man on the throne then we will have peace always.

It is a very great lesson to learn to see no man any more save Jesus only with ourselves (Mark ix, 8). Isaiah saw the seraphim close to the throne, whereas Ezekiel and John saw cherubim (Ezek. i, 10; Rev. iv, 7). We know from Rev. v, 9, 10, and the association of the cherubim with the mercy seat and the veil that they represent the glorified redeemed from among the nations. The seraphim may represent the same as they only, seraphim and cherubim, cry holy, holy, holy. They look forward to and speak of the time when the earth shall be full of His glory. Covering face and feet with their wings suggests that it is not what we are or what we do that counts for anything, but with the wings that fly we must soar higher, even as an eagle's wings, and behold only Himself. The face indicates character, what we are, and the feet our walk, what we do, but our only comfort is in what He is and what He does.

The effect of this vision of the glory of the Lord upon the prophet was that he saw himself as wholly undone and unclean. This is what we need—such a vision of the beauty of the Lord that we shall forever hate and abhor ourselves and see ourselves as sinners in His sight, according to Isa. lxiv, 6; Dan. x, 8; Rom. vii, 18; 3-19. Thus seeing ourselves we shall have no condemnation for other sinners, nothing but the compassion of Jesus Christ. When there is this deep and thorough conviction of sin, then it is a short road to forgiveness and cleansing, for He came to save sinners, and His blood cleanseth from all sin. Note that heavenly agency does it all, iniquity is taken away, sin purged, the sinner is perfectly helpless, as were Adam and Eve when the Lord God made coats of skins and clothed them.

It is our privilege to know that He has by Himself purged our sins and is now on the right hand of the Majesty on high (Heb. i, 3). Then we are ready to hear the voice from the throne saying, "Whom shall I send, and who will go for us?" Notice the "I" and "us," the one living and true God in the three persons of Father, Son and Holy Spirit. Was ever such a wonderful commission offered to mortals as to represent the Trinity before men? See in John xiv, 17, 23, how they are said to dwell in the believer and in II Cor. iv, 10, 11, that the life of Jesus is to be made manifest in these mortal bodies.

We have only to yield and obey. The power is His, and the life is His, and the message is His, and He will take care of the results, and we are assured that He will not fail nor be discouraged (Isa. xlii, 4). It is ours to receive the message from Himself, receive His words in our hearts and then in His name "Go tell" (verse 9; Ezek. iii, 10, 11, 17). In the closing verses of the chapter the prophet was told that the message would not be received. So it was with Jeremiah and Ezekiel. They were warned that their messages would provoke great opposition, but they were to speak whether men would hear or not. See also Matt. x, 16-18; John xv, 18, 19.

**Woolen Trust Agent Resigns**  
 H. H. North, commissioner of immigration at San Francisco, has been investigated—and has resigned. It will be remembered that North was in the employ of the Woolen Trust and that it relied upon him to get the odious wool schedule fixed to protect the Trust. At the same time he was Director of the Census and had to resign from that place, or was removed in spite of the backing of Aldrich and other standpat Senators.

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Mrs. Mary Amanda Nash, of Lumberton, N. C., writes: "For years I was a severe sufferer from chronic dysentery, brought on by acute indigestion. It also brought on catarrhal headache which debilitated me so I had to lie down three or four hours each day. My general health was greatly impaired, and I was weak and nervous. One day I had one of those terrible headaches, and my daughter-in-law suggested that I try Mrs. Joe Person's Remedy. I did so, and the very first dose relieved that headache. I continued to use it, and for the first time in fifteen years I am well. It is the best medicine compounded in this world."

Most people regard stomach troubles (and these include indigestion, Dyspepsia, Sour Stomach, Nervousness, etc.) as of little consequence in their early stages. Never was a more serious mistake made. When the appetite is gone, the nerves shattered, the temper ruined, the body emaciated, spasms of pain frequent, sound sleep impossible, refreshing rest unknown, they wake up for the fact that stomach trouble is a serious matter. When this stage is reached the only thing in the world that will cure you is

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 It restores energy to faded digestive organs, stimulates a healthy flow of gastric juice, and brings every portion of the stomach back to normal health. It is a strictly vegetable compound, and contains no harmful mineral ingredients whatever. As a Tonic, Alterative, Blood Purifier and Nerveine it has no equal.  
 Don't permit any disease of the stomach to go untreated. As soon as you feel the slightest effects of indigestion or any of the other ailments directly attributable to a derangement of the digestive organs, begin at once the use of Mrs. Joe Person's Remedy and a complete cure will be an easy matter. If your trouble is of long standing, this Remedy will still cure you—but it will, of course, take longer.  
 We want you to write us for testimonials from people who once suffered the tortures of indigestion, Dyspepsia and other stomach ailments, but who are now sound and well, and eat what they want without a sign of distress.  
 In cases of external trouble, inflammation, ulceration or itching humor, our Wash should be used with the Remedy.  
 For sale by druggists, or supplied direct on receipt of price, 50¢ per bottle; 6 bottles for \$3.00; 1 dozen by express prepaid for \$10.00, by

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I have purchased the interest of J. D. Hill in the firm of Garrett & Hill and will continue the business at the same stand, where

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