Professional Card SUNDAY SCHOOL DR. JOEL WHITAKER Practice limited to diseases of Eye, Ear Lesson VIII.—Second Quarter, Nose and Throat. In Louisburg first For May 21 1911 For May 21, 1911. Monday in each month. STUART DAVIS

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THE INTERNATIONAL SERIES.

Text of the Lesson, Isa. v. 1-12-Memory Verse, 11-Goldon Text, Isa, y, 22-Commentary Prepared by Reve D. M. Stearns.

Our lesson title, "Song of the Vineyard," must be considered in the light of the first verse, "A song of my beloved touching his vineyard." In Exck. xv we learn that the only use of the vine is to bear fruit, and, failing in that, it is good for nothing. In John xy we learn that fruitless branches are gathered by men and burned, like the salt which has no savor and is good for nothing but to be trodden underfoot of men (Matt. v.

Verse 7 of our lesson tells us that the house of Israel is the Lord's vineyard here referred to and the men of Judah His pleasant plant, but instead of producing the desired fruit they were yielding only wild grapes, described in the sixfold woe of the chapter and in Hos. I, 1, as an empty vine bringing' forth fruit unto himself. According to the six woes, they were mighty to drink wine, enjoy pleasures, gather property, call things by their wrong names and sin.

He brought them out of Egypt, cast out the nations before them and planted them in a good land, but because of their sin He had to turn His face from them, and their only hope was in the man of His right hand, the son of man strong for God (Ps. lxxx, 8-19). According to our lesson, He had done Office in Aycock Urug Store, Market Street. Office practice, Surgery and consultation. everything for them that could be done for a vineyard, but as in the parable of Matt. xxi, 33-41, they beat and killed His servants and even the heir to the vineyard also. According to our esson chapter, they regard not the work of the Lord nor consider the operation of His hands, but cast away the law of the Lord of hosts and "de-

spised the word of the Holy One of Israel (verses 12-24). His pitiful cry over them is always the same, whether through the proph-ets or through His Son. "I am the

Lord thy God, who brought thee out of the land of Egypt. Open thy mouth wide and I will fill it, but My people would not harken to My voice, and Israel would none of Me" (Ps. IXXXI, Israel would none of Me" (Ps. Ixxi, 10.11). "O Jerusalem, Jerusalem, • • • how often would I have gathered thy children together, even as a hen gath-ereth her chickens under her wings, and ye wugld, not" (Matt xxiii, 37)... Such unbefleving people who turn away from God and His word are said to be "drunken, but not with wine; they stagger, but not, with strong drink" (Isa. xxix, 9). It is most interesting to note that in

It is most interesting to note that in the chapter following our lesson chap-Will practice in all courts of Franklin and adjoining counties, also in the Suprem-Court and in the United States District and Circuit Court. Office over First National Bank. ter we have a vision of the earth filled with the glory of the Lord. Compare verses 11, 12 and 22 with chapter vi, 3. Better say contrast the drunkenness

> of new wine (Acts ii, 4-13). There is no remedy for self righteous, self pleasing, unbelieving people, but such a sight of Jesus Christ-dying for their sins as will break their hard hearts and lead them to cry, "God, be merci-ful to me, a sinner." One cannot do

this for another, but He who said "I am the true vine" said also concerning the Holy Spirit, "He will convince of sin, and of righteousness, and of judgment" (John xvi, 7, 8).

If we have been redeemed by pre- Has Franklinton, N. C. moved cious blood and been caused to see something of the beeuty of the Leed building, my beauty of the beeuty of the Leed building, my Beasley-Alato Beasley-Beasley Beasley Bea than you can shake a stick by down in price. I have inferentiarticles to mention The settlement of estates for executors, Ad-ministrators and Guardianesis made a spec-fally, and "behonds required by inw sen be eccured in de office. Office in Yarborough & Bickett failiding and deed that the Spirit may, through at, going we us if He will, reveal Jesus Christ to so dome on them and lead them to Him. There is just one thing that the vine is for, and we are real branches of the true vine He will bear the desired fruit that God may be glorified if we truly abide. That fruit may not be any great thing that will gain the admiration of people. but just a meek and quiet spirit, patient and long suffering, it may be, under great provocation or even cruelty. Think of the Lord's pa-tience with Israel and with each of us and consider Him who endured lest ye be weary. Think of being strengthened with all might, according to His glorious power, unto all patience and ong suffering, with joyfulness (Col. i, Hill in the film 11). Remember that the fruit of the spirit is love, joy, peace, long suffering. contin tani, wrogentleness, goodness, faith, meekness, self control (Gal. v. 22, 23), and all 1 with our that is opposed is from the adversary. By the word of God and the spirit of God we must first be saved and then by the same word and spirit abide and bear fruit. The question of verse 4. HAVE What could have been done more te PAN vineyard that I have not done in it?" suggests the question for every dnner, drunken or sober, for all have sinned and all are guilty (Rom 111 10) What more could the Lord do that He Mea has not done for your salvation? Con-sider John 11. 16, and answer as 10

This soluti Maropalian Chill Cashhet ... has turned down the plicand for ministration of Con tion is not shall be to

New is the transition of the under single You will dire Line nent sound. yon il staber ound mult chectiv. e ample el desi Try it. For sal mer s.

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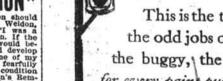
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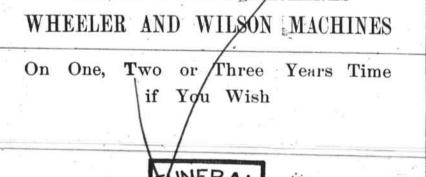
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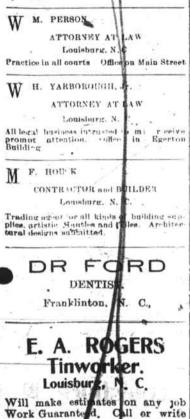
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