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Professional Card SUNDAY DR. JOEL WHITAKER Practice limited to diseases of Eye, Ear Lesson XI.—Second Quarter, For Nose and Throat. In Louisburg first June 11, 1911 June 11, 1911. Monday in each month. M STRUCT DAVIS THE INTERNATIONAL SERIES. ARCHITECT Suburban properties laid but for development. Leveling and dramage work, General Surveying. Text of the Lesson, Il Chron. xxx, 13-DR. ARTHUR HYNES FLEMING, Surgeon Dentist. Office in Ford Building, Main and Nash atreet, Louisburg, N. C. Hours: 9 to 4:30, Phone No. 40 DR. H. A. NEWBYAL.

27-Memory Verses, 18-20-Golden Text, I Sam. xvi, 7-Commentary Prepared by Rev. D. M. Stearns. This Hezekiah, whose name signifies "the strength of Jehovah," was one of the best kings that reigned over the kingdom of Judah. In the sixth year of his reign the king of Assyria carried the ten tribes into captivity, as we shall learn more fully in next week's lesson (Il Kings xix, 10-12). The king of Assyria threatened to do to Judah as he had done to Israel and Phone No. 156

wrote a blasphemous letter which Hezekiah spread before the Lord, and he and the prophet Isaiah prayed and cried to heaven, and the Lord sent an angel who smote in one night 185,000 of the Assyrian army. (II Kings xix, 35; II Chron. xxxii, 19-21).

Ahaz, the father of Hezekiah, had done very wickedly. He worshiped other gods, cut in pieces the vessels of the house of God, shut up the doors of the house of the Lord and made him altars in every corner of Jerusalem and in the cities of Judah. Therefore the Lord did bring Judah low because of him (II Chron, xxviii, 19-25).

Hezekinh in the first month of the first year of his reign opened the doors of the house of the Lord and repaired them and set the priests and Levites at work to cleanse the temple, which they did in sixteen days. Then they offered sin offerings unto the Lord for all Israel, and burnt offerings, and thank offerings, and worshiped the Lord with gladness. "So the service of the house of the Lord was set in order, and Hezekiah rejoiced, and all the people, that God had prepared the people, for the thing was done sud-denly" (chapter xxix, 3, 17, 24, 27, 31,

The regular time to keep the Pass over in the first month being past because of the time it took to cleanse the temple, it was determined to keep it in the second month, as was permitted in the law (Num. ix. 9-11). Proclamation was therefore made throughout all Israel from Dan to Beersheba that they should come to keep the Passover unto the Lord God of Israel at Jerusalem, for it was a long time since the feast had been kept (verses 1-5). The last of which we have a record was in the days of misery. Try Cardui. A few doses Joshua, when at Gilgal they kept it will show you what it can do for you upon entering the land (Josh. v. 10). Before that there is a record of only two Passovers, one in Egypt and one a year later at Sinai.

After the time of our lesson we have only a record of two more in the Old Testament, the great one of Josiah and the one in the days of Ezra at the dedication of the temple after the return from Babylon (II Chron. xxxv. 18; Ez. vi. 19-22). We can scarcely think that these were the only Passovers kept, but these six are the only ones recorded. If we include the one that the Lord Jesus so greatly desired to keep with his disciples (Luke xxii). then we have a record of just seven great Passovers. Of the lessons for our own souls let us never forget the words, "When I see the blood I will pass over you." It was not the blood and something else, but simply and only the applied blood of the slain, lamb that gave safety. See Lev. xvii, 11; Heb. ix, 22; Rev. 1, 5, 6; v, 9, 10; vii, 14; Eph. i, 7.

Nothing can by any means add to the safety which is ours in Christ Jesus, but because of it may the Lord grant us a great appetite for the Lamb and as He lived by the Father may we, eating Him, live by Him (John vi, 57). This call to all Israel to turn to the Lord might truly be spoken of as a last call to the ten tribes, for six alty, an 'chouds required by haveen be ceured in as outce.

Office in Yarborough & Bickett building by the king of Assyria. As the posts Ephraim and Manasseh, even unto Zebulun, some laughed them to scorn and mocked them, but some humbled themselves and came to Jerusalem (verses 10, 11). Verse 12 seems to teach that God can bless only those who are willing that He should lay His hand upon them for good.

R. B. White

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Until He shall come again in power and-glory we cannot expect anything different from Acts xxviii, 24, "Some believed, and some believed not." Wheat and tares will grow together until the end of the age. Notwith-tanding the rebellious ones a very eat congregation assembled at Jerualem to keep the Passover (verse 13). They cleansed the city of idelators and killed the Passover and kept the feast not only for seven days, but so great was their joy because they had truly turned to the Lord and He had so blessed them that they kept the feast for another seven days. was greater joy in Jerusalem than had been since the days of Solomon.

Hezeltiah spake comfortably or to the heart of all the Levites that taught the good knowledge of the Lord (verse 22, margin), and so he was greatly used of God in this revival. The Bible is a heart book, from the heart of God to the hearts of His people (Isa zi, 1, 2, margin), and if His word coss not reach our hearts with comfort and strength we should pray, "Give Thy servant a hearing heart" (I Kings iii, 2 margin). 9, margin). What a splendid record of this king is found in chapter xxxi, 20, 21, "He wrought that which was good and right and truth before the Lorr his God. * * He did it with a) his heart and prospered."

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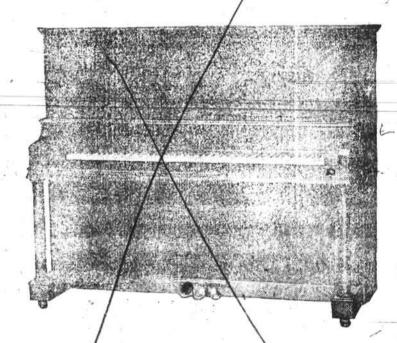
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