THE HOME CIRCLE COLUMN.
Pleasant Evening Reveries.- M Golumn Dedi cated to Tired Mothers as Thby Join the Kome Birole at Everiing Tide RUDE THOUGHTS FROM THE EDITORIAL PEN hmisons yor thankrolnass. A good old custom is that handed
down to as from the days of John Alden and the native Prescilla-the eustom of setting apart one day of the
365 to give a thank feast to the glory 365 to give a thank feast to the glory
of God's goodness. We are much inof God's goodness. We are much in-
debted to colonial Massachusetts for a festival sodistinctively Ameriose andso appropriately national insits character and obseryance. And we must acknowledge further indebtness, if of a com
mercial nature, to Massachusetta for the famous Cape Cod cranberry, which seems to have been especially created and dressing so indissolubly associated giving day. A great day is Thanksgrving foom che standpoint of table bounty, opti-
mistionood cheer and thel tender union of near and deat anes, It is the natural "Old Home Day." when the scattered flock returns unto thesshep.
herd's fold to renew for a few fond hours the ties of vanished years and
cherish all that memory has trom the wreck of tim3. But through che pathos of this besutiful anniver-
ary incident to the mutability of hu man life shines the immutable star of sone of cheerful thankfulaess for the many blessings vouchsafed by a benign providence.
ceson anation as a whole has abundar Nations for the untitude to the God o that has been visited upon the Amierican people. The year whose lengther
ng shadows will now soon fade foreve ass and material fatness.

Thinersciviso.
The toil of the summer is over, the rops have been garnered, and it is
ight and proper now, that we should top for a few moments and turn our
thoughts, and render our thanks to the great giver of every good and perfect general prosperity of the country. W would be very indignant should any on
ceuse us of being ungrateful for th of nature that decrees, that if a man ot retain it, and the spirit thankful hould be. In this excited and feverish lessings without stopping to to minany the source from whence they came, al erare slowly, but surely. losing, this eral prosperity increases, we are with drawing more and more into the little circle of self. As we become more and
more independent of each other become:ntto $\widehat{\text { and }}$ more selfish, exacting and ungrateful, not only toward eash other. But let Thanksgiving day
remind us that we should be, and gratitude, like every other haman prineiple, comes to us by cultivation
either from pressure of cher haman or from self-imposed discipline. But in these prosperous times, few of us take the trouble to impose much self dis-
eipline or to cultivate the noble prin eipline, of to cultivate the noble prin
eipte of thankfalness, but give full rein wo'all the selfish instincts of the animal natore, and especially to the greed for affars grows all the strifes of state of and country; all the strikes and corvulsions arising from the contentions anarchy. which attempts to extort that which is not freely given, and the ing, state of affairs is some swful ca lamity, wheh shall wring from us the fragranee of human sympathy, or some people to puyu propensities and compel us, the selfigh ledge our mutual dependence upon each Heaven. So, welcome to Thanksgiving Day, hapd let us learn a lesson of graticurse, a blessing from ing intead of a oprosperity.
fol for 0 pille rauch to be thank Iul forter rurnite schols were neve to an able board of directors and to: a corps of teachere To the metriberiohi of our churches largee addifions hav and members thereor in ere existsatt this time $n$ firmer bond of Thrlatign broth nal ordart have enjoyed
tho adminfatration of mair tity for. I ment wo have ocecasioni for pride and creariteness hive marked the condur
regards we have been blessed abundantly.

With this cheery and appreciative nationa' boliday: Let us enjoy it to the full, from turkey and cranberry sauce to the good-natured discyssion of proaching. And. with all our table bounty and good cheer in the domestic
circle, let us not forget the circele, let us not forget that the oo-
casion is peculiarly one for brizhtening casion is peculiarly one for brightening
the lives of others. less fortunate than ourselves-a day for the Draetical -
unostentatious bestowal of charity. II HAD-MERYOUS . DSYPEPSIA 8 YEARS" Mr. B M. Moadn, of croolmore, M, O







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2. Paint penctrates decper into

3. Fill weather is warm, dxy and dependable.
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moinure Th $u$ matm
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