GOOD ADVICE The Results made This Newhur
Lady Clad She Folllowed
Suggetion. Nowbors, Ma-TVor more than a
 my back and head. 1/ had a mallow with plmplea. Our afinly doctor only Eave me temporary fellet. Cardul, so I began faluctag it, at once and with the best/repults, for 1 was
curred after takcing two bottlea.
mother and my mother and my funt have also used Cardul and wero gredty benefted.
 men, and will eneft young and old.


 STATE OF NORTH CAROLINA, Certificate pr Fuing or Consent
Stockhonders to Dissolution To ALL TO Whom Thise Prising Whereas, It pppears to my satisf
tion, by duly
the proceedingenticated recorf the proceeding for the the voluntary die
ooltion theroof deposited in my
that the

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Lesson IX.-Second Quarter, Fo
June 2, 1912
THE INTERNATIONAL SERIES THE INTERNATIONAL SERIE
 pared by Rev. D. M. stearne.
We bave our cholce today of ular lesson in order or a spectal lesson on the Boly Spirit from Acts - 11, 1-11. bo teaching of the, regular lessoon on in mggiving. prayer and fasting be pur
to practice, wo wil take the regular portlon with a look at the whole chap.
er, as we do not seem to have the res. of the, chapter tn any subsequent les The heart of the whole Blible
eems to be the ktagdom of Cod and His righteouspess" (Verse 33). The
Lord Jeans came to set up thla hting on the earth, but as they refected it
and $\#$ Im It will not be set up till He hall come agaln in glory. Meap whileal thg Jeaus Clisist and Jolnt betrs wit Him should walk worthy of Hisking king
dom and glory while they whit for it
It 1 Thess. if 12). Thelr motto ahoulc dore and always be, "First the king
onxious thought about aught elte no no He gives the assurance that all will be
prorided by our Father, who knoweth ali our need crerses 31, 323. Whether it be the serrice or prayer or tasting of
the daftry ife, there sone princtple Whorn all. It must be unto the Father the beart and to Whom all things are
naked and open. "Not as pleastog men. naked and open. "Not as plenstigy men
but God who trieth oor bearts". obserred. In contrast to that the most
 rrill, Si). If was even so tn the days of
the prophets, and a spectal feature of the last dayss of this age will be a turn
the og away from the truth and a for
of godilnesp without any power (lisg
xilix. 13 ; Exek. xux
 between a present reward or approva
of men and a future reward from God
HImselt apone Hlmself. spoken of th verse 20 a God and Mammon or God and the
devil. for the friendshipp of this woric bighly esteemed ammong men which is abom
tratlon tin the sight of Githe

 God by He was manifestly approved of sights which mod did by Blm (Acts
22 . Owr
and show ourselves approved untu God.
workmen that need not bo nshamed
(II Tim il 15). Thls con bo dole as we are. Spirit filled can bo done disce oniples we must be Pentecost, aidid tike the be miaunder
stood and oren counted stood and oven counted druken or be
sido ourseives for Elis make. The old
word to Abrabam ta always helptal,

 Lord" and "beforo the Dord" Con
cerning giving to any good work, the
motive of the donor is everything motive of the donor in everything
the gift is wholly and anly "unto th
Lordi," deatring only His approval, the Lord, deairing only His approval, then
it doos. not - it patter if people do knowv
of it. It should be the love of Clarist constratning. and aceording to II Sam.
xxiv, 24. IWM not offer untot the Lord
of that which doth
 orayer, it is real access to cod by Jesus
Christ, remembering I John Christ, rememberfog 1 John V , 14,15 .
"This is the cpndence that wo have in
Him that is HIm, that if We ask anything accord
tng to His will He heareth na, and it
we know that He beer nes, whatever we We know that He hear us, whatever we
ask, we know that we have the pettitions
we desired of Him." As to this form or prayer which He gave at this time and
which we spoke of fo a former leson
on the beatituden the late Dr. Sapht on the bentitudea, the late Dr. Saphtr
sald oof tit - It ta a model prajer and
as such commends itself to the most as such commends itself to ter mos
superfictat klance-approves
itself at
once to the conselence of man. . prayer is short. that it mayp be quickly
learned. easily remembered and fre
quently naed. bot it contats all quently used. but it contalns all thlnge
pertalning to life and goditneses. In
sitmplicty it seel simplicity it seems. adapted purposels
for the weak kness of the inexperiences
and fgorat and y and. Ignoranat, and yet noxperiencer and
that he fis famillar with the helght.
and and depths which it revenals and with
the treasures of wisdom it contains.
In verses 14, 15, of our lesson note thin in verses 14, 15, of our lesson note tha
commounlon wwith God as our Father de pendm upoon our forgiving others as H
forgave us. This, ilke ail the is not a condititon of salke all the diliscourse
other word for His disciples. but an other word for His disclples. As
fasting, the beat comment I know
Iat. TVill, s-11, remembering that, Hike siving and praylige. it must that, bo fro
the heart unto the Lord. The forty
ta


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