

SAID SHE WOULD FAINT

Mrs. Della Long Unable to Stand on Her Feet More Than a Few Minutes at a Time.

Fendergrass, Ga.—Mrs. Della Long, of this place, in a recent letter, says: "For five or six years, I suffered agonies with womanly troubles. Often, I couldn't sit up more than a few minutes at a time, and if I stood on my feet long, I would faint. I took Cardui, and it helped me immediately. Now, I can do my work all the time, and don't suffer like I did. Take Cardui when you feel ill in any way—weak, tired, miserable, or under the weather. Cardui is a strength-building tonic medicine for women. It has been found to relieve pain and distress caused by womanly troubles, and is an excellent medicine to have on hand at all times. Cardui acts on the womanly constitution, building up womanly strength, toning up the nerves, and regulating the womanly organs. Its half century of success is due to merit. It has done good to thousands. Will you try it? It may be just what you need. Ask your druggist about Cardui. He will recommend it."

N. B.—Write to Ladies' Advisory Dept., Chatterbox Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

Professional Card

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DR. E. M. PERRY
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Franklinton, N. C.

SUNDAY SCHOOL.

Lesson X.—Second Quarter, For June 9, 1912.

THE INTERNATIONAL SERIES.

Text of the Lesson, Luke vi, 39-49. Memory Verses, 47-49—Golden Text, Jas. i, 22—Commentary Prepared by Rev. D. M. Stearns.

This seems to be our last study for the present from the sermons on the mount and on the plain and reminds us of one of our Lord's sayings on the night of His betrayal. "If ye know these things, happy are ye if ye do them" (John xiii, 17). See also His words in Luke viii, 21, "My mother and my brethren are these which hear the word of God and do it." In verse 46 of our lesson His words, "Why call ye me Lord, Lord, and do not the things which I say?" are very similar to Matt. vii, 21, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven." There is no conflict between all similar sayings and such words as these: "Being justified freely by His grace." "To him that worketh not, but believeth on Him that justifieth the ungodly, His faith is counted for righteousness." "By grace are ye saved through faith. . . . not of works." "Not by works of righteousness which we have done" (Rom. iii, 24; iv, 5; Eph. ii, 8, 9; Tit. iii, 5). The former texts refer to the life and works of saved people as an evidence before men of their salvation by the finished work of Christ, with an awful warning that no mere "say so" on our part will suffice. There will be many who profess to be the Lord's, but who are not sincere, not born from above, to whom He will say in that day, "I never knew you; depart from me ye that work iniquity" (Matt. vii, 23). Members of churches who are satisfied to be such and rest on the fact of their baptism in infancy or confirmation or standing in the church or the community, but do not know the forgiveness of sins, having never been redeemed by the precious blood of Christ, and while in their place in church once a week are wholly in the world and live only for this present world, how fearful their future in the outer darkness, where there shall be weeping and gnashing of teeth (Matt. viii, 12; xiii, 42, 50; xxii, 13; xxiv, 51; xxv, 30, 41).

While this will be the doom of many, it is not for us to judge any one, but to see to it that we ourselves are truly the Lord's and live to help others to be truly His and to let Him work in us to will and to do of His good pleasure (verses 37, 38; Phil. ii, 13). If we do not see clearly ourselves we cannot lead others, and in Matt. vii, 15, we are told of false prophets who outwardly seem to be sheep, but inwardly are ravening wolves, not living to help the sheep, but to devour them. These are more fully described in Jer. xxiii, 14-26, as speaking a vision of their own heart, prophesying deceit, making people vain, encouraging evildoers, and telling them that no evil would come upon them, perverting the words of the living God. Such people wanted to kill Jeremiah because he spoke only what the Lord told him (Jer. xxvi, 7-11). The word of the Lord is not acceptable to the world and especially to the worldly part of the church, which cannot endure sound doctrine. Our Lord so taught his disciples and talked with His Father about it (John xv, 18, 19; xvii, 14). The margin of lesson, verse 40, says that every disciple shall be perfected as his Master, and Heb. ii, 10, says that the captain of our salvation was made perfect through sufferings. He was always absolutely perfect, but as our High Priest, able to sympathize, He had to be tried (Heb. ii, 17, 18) and to learn obedience by the things which He suffered (Heb. v, 8, 9).

According to our Lord's heart searching teaching when we think that we see failings in others we must remember that, while there may be a trifle wrong with the other party, the probability is that the greatest trouble is at our own end. We are not therefore to judge one another any more, but endeavor not to be a stumbling block in another's way (Rom. xiv, 13). Ambitions to be quiet and to mind one's own business (I Thess. iv, 11, R. V., margin, and Weymouth) and so to abide as branches that the vine may bear the desired fruit unhindered. The last clause of lesson, verse 45, says, "Of the abundance of the heart the mouth speaketh." Compare Matt. xii, 34, "The mouth of fools poureth out foolishness; a wholesome tongue is a tree of life" (Prov. xv, 2, 4). I have just received a letter concerning one who was filled with pity for two others behind whom she walked whose conversation was wholly concerning dress and the fashions. Soon she found herself in the shopping district and somewhat fascinated by the very things she had condemned in others. As she passed on the words held her. "As he thinketh in his heart, so is he" (Prov. xxiii, 7). Being ashamed, she determined to fill herself with the words of Jesus that her thoughts might be controlled and that she might be more like Him. She found it a splendid remedy and has since been greatly blessed in the use of His words—thus laid up in her heart. This is a practical illustration of Prov. xxii, 18, 21, which I, too, have for many years proved in my life and teaching. It is possible to be a well of living water springing up for the benefit of others.

Almost a Miracle.
One of the most startling changes ever seen in any man, according to W. B. Holman, Clarendon, Tex., was effected years ago in his brother. "He had such a dreadful cough," he writes, "that all our family thought he was going into consumption, but he began to use Dr. Kings New Discovery, and was completely cured by the bottles. Now he is sound and well and weighs 218 pounds. For many years our family has used this wonderful remedy for coughs and colds with excellent results. It's quick, safe, reliable and guaranteed. Price 50 cents and \$1.00. Trial bottle free at Aycock Drug Co."

Administrator's Notice.
Having qualified as administrator c. t. a. upon the estate of P. H. Cooke, deceased, late of Franklin county, this is to notify all persons having claims against said estate to present the same to the undersigned on or before the 26th day of April, 1912, or this notice will be filed in bar of their recovery. All persons indebted to said estate will please make immediate payment. This April 26, 1912.
C. M. Cooke,
Adm'r. c. t. a. of P. H. Cooke, dec'd.

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J. P. Winston has a lot of Summer Goods to Close Out at a Sacrifice.

Such as ladies gloves, hosiery, ladies collars, belts, underwear, slippers, petticoats, gauze vests, gowns, skirts, 10,000 baby caps, lace, parasols. Now if the women folks will come down and make arrangements for a \$10 or \$20 gold prize it will be a fine scheme. I will sell all above named articles less than cost. Make arrangement to get a \$10 or \$20 gold prize.
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Before buying a single article it will pay to see the goods on this counter. They will be better goods and less price than offered elsewhere. An inspection will more than prove my claim. My sales for the first four months this year have more than doubled the first four months of last year.

I have twice the Amount of Stock.

I am selling as many or more shoes and hatters than formerly sold by F. N. & R. Z. Egerton, (who did the shoe business of the town) doing a cash business at small expense I not only can afford to sell at from 10 to 25 per cent less than my old firm, (who sold cheap) but

I am Actually Doing it

The many satisfied customers leaving my store daily and the friends and neighbors they send here in positive proof of this assertion. I am going to share profits on all the most desirable goods, although the busy month of May I am going to give you 45 inch hand embroidered voil flouncing worth \$2 for \$1.48, \$100 value, 22 inch baby irish flouncing for 75 cents, compare and see for yourself. 50c value swiss embroidered flouncing for 36c, \$1.25 counterpane, full size 98c, \$2 counterpane, 1 1/4 size \$1.48, 12 1-2 to 15c colored curtain swiss 10c, 15c colored curtain swiss 10c.

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