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SUNDAY SCHOOL.

Lesson XIII.—Third Quarter, For Sept. 29, 1912.

THE INTERNATIONAL SERIES.

Text of the Lesson, Comprehensive Quarterly Review—Golden Text, John vi, 63—Commentary Prepared by Rev. D. M. Stearns.

Lesson I.—Malignant unbelief, Mark III, 20-35. Golden Text, John III, 19. "This is the condemnation, that light is come into the world, and men loved darkness rather than light because their deeds were evil." It seems to me that the talk against Christ in our day on the part of many religious people is as bad as was that of the scribes in this lesson. May the word and the will of God be so dear to us that we shall be to Him all that He desires.

Lesson II.—The seed in the four kinds of soil, Mark IV, 1-20. Golden Text, Jas. I, 21. "Receive with meekness the engrafted word, which is able to save your souls." To know God is life. He reveals Himself by His word, and Jesus Christ is the Living Word, between whom and the written word there is the most perfect agreement. Receiving Him we become children of God, the children of the kingdom, for which we wait.

Lesson III.—The growth of the kingdom, Mark IV, 26-32; Matt. XIII, 33. Golden Text, Matt. VI, 10. "Thy will be done in earth, as it is in heaven." The title of this lesson is unfortunate, as the kingdom has not yet begun and therefore cannot be growing. In all His parables about the kingdom we must remember His saying, "The mystery of the kingdom of God." (Mark IV, 11.) The church, which is His body, is the mystery which is now growing.

Lesson IV.—The wheat and the tares, Matt. XIII, 24-30, 36-43. Golden Text, Matt. XIII, 30. "Gather ye together first the tares and bind them in bundles to burn them, but gather the wheat into my barn." Since the harvest is the end of this age and the devil keeps at work till then, it should be clear to all who believe that the kingdom cannot come in this age. First the church is taken, then the age runs on till He shall come to close it.

Lesson V.—The worth of the kingdom, Matt. XIII, 44-53. Golden Text, Matt. VI, 33. "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." The parables of the treasure and the pearl set forth the preciousness of Israel and the church to Him who gave up all for their sakes, for they will be the heavenly and earthly centers of His kingdom.

Lesson VI.—A troubled sea and a troubled soul, Mark IV, 35 to v. 20. Golden Text, Ps. xvi, 1, 2 (R. V.). "God is our refuge and strength, a very present help in trouble." See a weary man untroubled, peacefully sleeping in the midst of great trouble. See Him mightier than the storm or than a legion of demons, for He is as truly God as man, and all things shall yet be subject to Him.

Lesson VII.—The ruler's daughter, Mark V, 21-43. Golden Text, Mark V, 41. "And He took the damsel by the hand and said unto her, Talitha cumi, which is, being interpreted, Damsel, I say unto thee arise." Twelve years of life developing, suddenly ended, but restored; twelve years of life wasting away suddenly made whole, for in Him is life. He is the life and the resurrection.

Lesson VIII.—The visit to Nazareth, Luke IV, 16-30. Golden Text, John I, 11 (R. V.). "He came unto His own, and they that were His own received Him not." Both this and the later visit to Nazareth (Mark VI, 1-6) resulted in their refusing Him, because they thought they knew Him too well to receive Him as the Messiah. Some one has said that they might have known Him better if they had not known Him so well.

Lesson IX.—The death of John the Baptist, Mark VI, 14-29. Golden Text, Rev. II, 10 (R. V.). "Be thou faithful unto death, and I will give thee the crown of life." To my mind the story of John is, from the human side, in many respects one of the saddest in the Bible. A great man in the sight of the Lord, forsook centuries before he was born, filled with the Spirit from his birth, honored to hear the voice of God and baptize Jesus, yet killed to please Herodias.

Lesson X.—The mission of the twelve, Matt. IX, 23; x, 15. Golden Text, Matt. x, 40. "He that receiveth you receiveth me, and he that receiveth me receiveth Him that sent me." Another perplexing lesson to those who see only the earth side. Sent forth with blessing only for Israel, to be bestowed freely, promised hatred and persecution and probably death. Yet we know that "As for God, His way is perfect." (Ps. xviii, 30.)

Lesson XI.—Judgment and mercy, Matt. XI, 20-30. Golden Text, Matt. XI, 28. "Come unto Me all ye that labor and are heavy laden, and I will give you rest." All spiritual things are hidden from unbelief, and from the wisdom of this world. Only those who see like little children, the meek and lowly, can understand.

Lesson XII.—The feeding of the 5,000, Matt. VI, 20-44. Golden Text, John VI, 35. "Jesus said unto them, I am the bread of life." Instead of pushing over that which is too deep or too high for us, here is something within reach of all. Do as the lad did, and give out all to Jesus, that He may bless and multiply it and use us to give to the hungry the bread of life. "All power is given"

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