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SUNDAY SCHOOL

Lesson XIII.—Third Quarter, For Sept. 23, 1913.

THE INTERNATIONAL SERIES

Text of the Lesson, Quarterly Review, Read, Neb. 10, 9-21—Golden Text, Neh. ix. 17—Commentary Prepared by Rev. O. M. Stearns.

Lesson I.—The Child Moses Saved From Death. Ex. 1. 22, to 11. 10. Golden Text, Matt. xviii. 5. "Whoso shall receive the little child in My name receiveth Me." See the great deliverer saved from death and cared for by the daughter of the enemy of God's people. Moses was born in Egypt and the part that Miriam took in the events of that day. When individuals or nations attempt to work against God we cannot but think of Ps. 114.

Lesson II.—Moses Prepared For His Work. Ex. 11. 11-25. Golden Text, Matt. v. 5. "Blessed are the meek, for they shall inherit the earth." After forty years' training in the institutions of Egypt and having become learned in all the wisdom of the Egyptians and mighty in stature and in deed (Acts vii. 22) he had to spend forty years alone with God, far away from all the wisdom of this world, in an occupation that was an abomination to Egyptians.

Lesson III.—Moses Called to Deliver Israel. Ex. 11. 1-14. Golden Text, Matt. v. 8. "Blessed are the pure in heart, for they shall see God." An unusual event, one day broke in upon the monarchy of Moses, a messenger of God's time had come to deliver Israel and to call Moses to the work. Out of a bush that burned with fire, but was not consumed, God revealed Himself.

Lesson IV.—Moses Request Refused. Ex. v. 1-14. Golden Text, Matt. v. 8. "Blessed are they that mourn, for they shall be comforted." In reply to Moses' demand that Israel be set free to serve their God, Pharaoh expressed ignorance and contempt for Jehovah and in defiance of Him increased their burdens and refused to let them go. Moses appealed to the Lord, and He said, "Now shalt thou see what I will do to Pharaoh" (Ex. vi. 1).

Lesson V.—The Plagues of Egypt. Ex. 7. 20-23. Golden Text, Matt. xxiii. 37. "How often would I have gathered thy children, but thou hast not willed it." The mighty hand of Jehovah was shown after plague until they learned to know something of His great power and were willing to let Israel go.

Lesson VI.—The Passover. Ex. xii. 21-31. Golden Text, Matt. xx. 28. "The Son of man came not to be ministered unto, but to minister and to give his life as ransom for many." While the plagues were being sent upon the Egyptians, the Lord put a difference of redemption and delivered Israel. In this last plague the only difference was the blood on the doorposts.

Lesson VII.—Crossing the Red Sea. Ex. xiv. 19-31. Golden Text, Isa. xlv. 24. "Before they call I will answer." From the time that they left Egypt the most manifest thing about them to other people must have been the pillar of cloud by day and fire by night, which He never took from them (Ex. 13. 21, 22).

Lesson VIII.—The Bread From Heaven. Ex. xvi. 2-15. Golden Text, John vi. 35. "Jesus said unto them, I am the Bread of Life." Singing when they saw deliverance and murmuring when they saw trial was their way and too often is ours. He bore patiently with them, sweetened Manna, brought them to Elim, gave them quails and angel's food and water from the rock, and He who did all the Living Water and the Rock.

Lesson IX.—The Ten Commandments. Ex. 19. 1-6, 16-21. Golden Text, "Let us have grace, whereby we may offer service well pleasing to God with reverence and awe" (Heb. xii. 28). There is much of interest in Jetho's visit, bringing Moses' wife and sons, his worship of Jehovah and advice to Moses. The most important thing is Jehovah bringing Israel unto Himself, to be His peculiar treasure above all people.

Lesson X.—The Ten Commandments. Ex. 20. 1-17. Golden Text, Luke x. 27. "Thou shalt love the Lord thy God with all thy heart, and with all thy strength, and with all thy mind." These commands were not given until they were deemed. God does not ask an unaged person to keep his commandments, except to show him his guilt and convince of sin and lead to Christ, who is the end of the law for righteousness to every one that believeth.

Lesson XI.—The Ten Commandments. Ex. 20. 17-21. Golden Text, Luke x. 27. Same as last lesson, with the addition of "and thy neighbor as thyself." When we have been redeemed and can rejoice that there is no condemnation because we are in Christ Jesus, then by the Spirit we are expected to fulfill the righteousness of the law (Rom. viii. 1-4). The only way is by the appropriation of "I live, yet not I, but Christ liveth in me" (Gal. 11. 20). "Not I, but the grace of God."

Lesson XII.—The Golden Calf. Ex. xxxii. 1-35. Golden Text, 1 John v. 21. "My little children, guard yourselves from idols." The sin of the people was very great (verse 30) and greater was the sin of Aaron, who was in Moses' stead for the time and who led the people into gross idolatry, changing their glory into the similitude of an ox that eateth grass (Ps. cv. 19, 20).

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