

SUNDAY SCHOOL.

Lesson XIII.—Fourth Quarter,
For Dec. 28, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Quarterly Review,
Read Josh. xiv. Golden Text, John
iii, 16.—Commentary by Rev. D. M.
Stearns.

LESSON I.—Moses' Cry For Help,
Num. xi, 10-18, 24, 25. Golden Text,
Jas. v, 16. "The supplication of a
righteous man availeth much in its
working." The continual complaining
of this rebellious people was enough
to wear any one out and led Moses
to say, "It is too heavy for me," but he
always took everything to the Lord in
prayer. This was one of the occasions
when he felt unnecessarily burdened,
as if he had to do it.

LESSON II.—Jealousy and Envy Punished,
Num. xii, Golden Text, 1 Cor.
xiii, 4, 5. "Love envieth not; love vaunteth
not itself, is not puffed up, doth not
behave itself unseemly." The devil is
ever at work in the world and in the
church, but it is sad indeed when he
is allowed to enter a Christian household.
It should be said of Christians, "See
how these believers love one another."

LESSON III.—The Report of the Spies,
Num. xiii, 1-3, 25-33. Golden Text,
Rom. viii, 31. "If God is for us, who
is against us?" To inquire if what God
says is true or to question if He is
able to do as He has said is indeed
bad business. The shepherds did better
to say, "Let us go and see this thing
which has come to pass" (Luke ii,
15). When the Lord is as real to us
as He was to Caleb and Joshua we will
not consider giant difficulties of any
kind.

LESSON IV.—The Sin of Moses and
Aaron, Num. xx, 1-13. Golden Text,
Ps. xix, 14. "Let the words of my
mouth and the meditation of my heart
be acceptable in thy sight, O Jehovah,
my Rock and my Redeemer." The failure
of Moses on the line of meekness
after forty years of victory and intercession
for such a people should humble
us all in the dust before God and
lead us never for one moment to trust
ourselves in any way.

LESSON V.—Balaak and Balaam, Num.
xxii, 2-6; xxiv, 10-19. Golden Text,
Jas. i, 8. "A double minded man, unstable
in all his ways." Every phase
of human nature is set before us in
Scripture, but Balaam is one of the
strangest, ready to do anything for
money, even to curse the people of
God, and yet afraid to go against God
and ready to speak His messages, yet
a leader of the Lord's people into sin-
ful ways (Rev. ii, 14).

LESSON VI.—Abstinence For the Sake
of Others, Rom. xiv, 7-21. Golden Text,
Rom. xiv, 21. "It is good not to eat
flesh, nor to drink wine, nor to do any-
thing whereby thy brother stumbleth."
As the Lord Jesus Christ is our only
Saviour, He should be our only exam-
ple, and His approval our only aim.

LESSON VII.—The Death of Moses,
Deut. xxxiv, 1-12. Golden Text, Ps.
cxvi, 15. "Precious in the sight of Je-
hovah is the death of His saints." In
some respects the most remarkable
death and burial on record, as his was
also in some respects the most remark-
able life ever lived. No other man who
died and was buried was ever seen on
earth hundreds of years later and re-
cognized by mortals.

LESSON VIII.—Joshua the New
Leader, Josh. i, 1-9. Golden Text,
Josh. i, 9. "Be strong and of good
courage." Remember the ten times
this exhortation is found (see notes on
this lesson) and associate with it the
five "Be of good cheer's" of the Lord
Jesus (Matt. ix, 2, 22; xiv, 27; John
xvi, 33; Acts xxiii, 11). Make much
of the assurance "I will be with thee; I
will not fail thee" (verse 5), and the
"Be not afraid" of verse 9.

LESSON IX.—Crossing the Jordan,
Josh. iii, 7-17. Golden Text, Isa. xli,
10. "Fear thou not, for I am with thee."
Remember the faith of Rahab and the
story of the scarlet line; also the prom-
inent place of the ark of the covenant
in chapters iii and iv. See the object
in dividing the Red sea and the Jordan,
that the name of the Lord might
be magnified and that all the people
of the earth might know the hand of
the Lord (Isa. lxxiii, 12-14; Josh. iv, 24).

LESSON X.—The Fall of Jericho, Josh.
vi, 8-11, 14-20. Golden Text, Mark
ix, 23. "All things are possible to him
that believeth." Note again the prom-
inence of the ark of the covenant and
the only sound heard, that of the trump-
ets of rams' horns. All victory is in
the name of the Lord Jesus and by
virtue of His precious blood. Before
Him all Jerichos fall, all difficulties
vanish.

LESSON XI.—The Sin of Achan, Josh.
vii, 6-15. Golden Text, Num. xxxii,
23. "Be sure your sin will find you
out." We are assured of victory and of
being able to say, "Thanks be unto
God, who always causeth us to triumph
in Christ" (II Cor. ii, 14), but it
is on condition of obedience and of
blessing, and not grieving the Holy
Spirit.

LESSON XII.—The Word Made
Flesh, John i, 1-18. Golden Text, John
i, 14. "And the word became flesh and
dwelt among us." The same one who
created heaven and earth and talked
with Adam and Eve, with Enoch,
Abraham, Isaac, Jacob, Moses
and Joshua, became one of us, sin ex-
cepted, by being born of Mary. He was
known on earth except by a few; He
very little known now, but to all
who receive Him He gives the privi-
lege of becoming children of God.

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12-19—1t p.

NOTICE

Having qualified as administrator of
the estate of the late B. H. Freeman,
this is to notify all persons holding
claims against said estate to present
the same to me on or before Oct. 9,
1914, or this notice will be plead in bar
of their recovery. All persons owing
said estate will please make prompt
payment to me.

THOS. J. HARRIS,
Adm'r. of B. H. Freeman.
THOS. B. WILDER, Atty.

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said estate to present the same to the
undersigned on or before October 14,
1914, or this notice will be plead in bar
of their recovery. All persons owing
said estate will come forward and
make immediate settlement. This Oc-
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B. H. HORTON, Adm'r.
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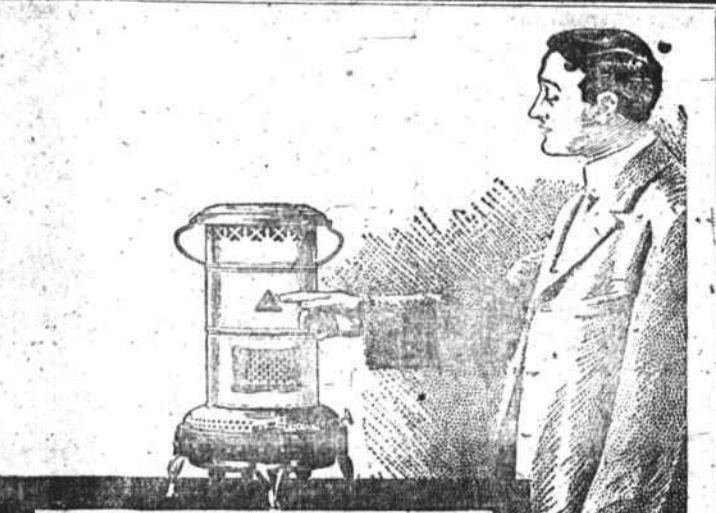
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ures are published only as informa-
tion and are not guaranteed.

No. 21-8:35 A. M.—Through train for
Asheville with chair car for
Asheville with Carolina Special
for Cincinnati, Chicago,
also for Knoxville, Chattanooga,
Memphis and all Western
points. Connects at Greens-
boro for all Northern and
Eastern points.

No. 145-12:40 P. M.—For Durham,
Oxford, Keyville and Rich-
mond. Connects at Rich-
mond for Washington, Balti-
more, Philadelphia and New
York.

No. 139-4:65 P. M.—For Greensboro,
handles through Pullman
Sleeping Car for Atlanta, ar-
rives Atlanta 5:25 A. M., con-
necting at Greensboro for all
Northern and Eastern points,
also Asheville and Western
points. Makes connection in
Atlanta for New Orleans,
Birmingham, Memphis and
for Texas and California
points.

No. 131-7:00 P. M.—For Greensboro
makes connection with solid
Pullman Car train for Wash-
ington, Baltimore, Philadel-
phia, New York and all other
Northern and Eastern points.
Also with through Pullman
Tourist Car for New Orleans,
El Paso, Los Angeles and
San Francisco, also with
through trains for Columbia,
Savannah and Jacksonville.

No. 111-2:30 A. M.—For Greensboro,
handles Pullman Sleeping Car
for Winston-Salem, which is
open for occupancy at Ral-
eigh at 7:00 P. M. Makes
connections for points North
North and West, also for
Asheville, Memphis, St. Louis
and Western points, also con-
nects New Orleans.

No. 112-4:30 A. M. For Goldsboro
makes connection for Wil-
mington, New Bern, More-
head City also with A. C. L.
at Selma for points South and
North.

No. 108-10:40 A. M.—Local train for
Selma and Goldsboro. New
train service effective Jan-
uary 19th, 1913.

No. 144-12:40 P. M.—For Selma and
Goldsboro, makes connection
at Selma with A. C. L. Rail-
way, North and South, also
at Goldsboro with A. C. L.
and Norfolk Southern Rail-
way, through train to
Richmond.

No. 22-7:30 P. M.—For Selma and
Goldsboro, through train with
chair car from Asheville.
Makes connection at Selma
with A. C. L. Railway North
and South and at Goldsboro
with A. C. L. and Norfolk
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