

## National Hog Cholera PREVENTIVE <br> Irevents Cholena, Save 90 per cent of infected hord, Removes all worms from hogs, Cleans the liver space next week. <br> The remedy is Gqarantreed. No Ineculation. Ne for sale by <br> WINSTON BROTHERS, Tomgrame, N. a. <br> National Hog Cholera Preventive Co.,

## 

## SUNDAY SCHOOL

Lesson XIII.-Third Quarter, For Sept. 23, 1917.

THE INTERNATIONAL SERIES
Toxt of the Loason, Dan. vi, $10-23$, Momory Vorrab, 22, 23-Goldon Toxt Py Rov. D. M. Stas orna.
Our last lesson ended with a refer-
ence to the enistle of (chapter tv). In whtch, atter his seeven
 True God and humbled hitmelit before
Him. In chanter v we see
 bumgenf before God, and he han to be
takenof thearth. We cannot but think takenof the earth. We cannot but thnk
of the sad endthg of the rich man of

 thts worte and the wisdom that comees
trom God only. In the Arsta and second dramsus. of Yebucha nnezzar and th
the matter of the writing on the wal ate matter of the writing on the wall
at Bestharzars' feast
and wist the learnting
and and wisdom of aboblyon were urnung
heiplese to understand or interpret belpless to understand or interpret el
there But the God of Heeaven, the
Noet High Ged

 come to pass bereafter, He courd and
did tell Daniel what the king dreamed
and the and the thterpretation of it and the
siggiticeopece of the words on the wall
The significaoce of the words on the wall.
The learning and scholarathp of
these days in which we live are fust as belpless so interpret the things of Go
as were the whse men of Babs as were the wise men or Babjon,
the things of God knoweth no ma
but ong but only the spirit of God (chapter
ii, iv and $v$ and I Cor. il, 11). Ther is another mattoc we should hy to
heart in these list dass at the end of
the tima of the the time of the gentlies, and that is
that "the Lord of hoets hgth purposed it, to stain the pride of all glory and
to oring into contempt allfthe honor able of the earth", for "the lotty looks
of man minll be frumbled and , the haughtiness. of men shall be bowe alted in that day" (Isa. xxill, 9;
11,17 . Those who know only the shall learn that there is a Livlag and
True fod whe mand True. ©od, who needs netther men no
munisons.
The world power having reached the given to Nebuchadnezzar and to Dandel
and the Babylonlan having given plec to the Meydo-persian, we find Dane
still at the bead of, affairs, but bated
and by the other presidents and prinfees who
had to confess that they could find nc error nor fanit in him and would not
be likely to unless in nected with his reegion. Knowing tha
be worshiped and prayed to a Go whorn they knew ind prayed to a Goy
Darlus they approacti

 man except himself shouff bo cast into
the den of lions (verses 4-9). Whes
set the time limit at
Sist


## soc bux be



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