

JOHN D. COOPER, President.  
S. S. PARHAM, Vice-President.

W. BROOKS PARHAM,  
General Manager.

E. E. CLEMENTS, Treasurer.  
W. P. GHOLSON, Secretary

# Farmers Loan & Supply Co.

HENDERSON, N. C.

## Horses, Mules, Wagons, Buggies

## Harness, Fertilizers

## Farm Supplies of Every Description

THE ABOVE Company has been organized with an authorized capital of \$100,000 for the purpose of supplying planters with their requirements of either Horses, Mules, Wagons, Buggies, or Fertilizers; in fact, everything used in the household or on the farm. Our purpose further is not to make any charge higher than ten per cent above competitors prevailing cash prices. It is our purpose further to make loans of cash to our customers for their reasonable requirements.

We will receive Thursday Nov 15th, 50 young, sound, well broken Horses and Mules, and invite your inspection at

### PARHAM SUPPLY COMPANY STABLE

Henderson,

North Carolina

#### Important to Registrants.

The following order is published by request for the benefit of the registrants in the Selective draft who have changed their post office address since the registration:

"Number 10948. Please cause the broadest and most extensive and continuous publicity to be given through the Adjutant General, Local and District Boards, the newspapers and by all other possible means of warning to all registrants who may have changed their places of abode and Post Office address to communicate immediately with their Local Boards where they are registered and furnish their present addresses so that Questionnaires which will begin to be mailed December 15th will reach such registrants without delay. Registrants are bound by law to keep themselves advised of all proceedings in respect of them and failure to do so may result in their losing right to claim exemption or discharge. Please request newspapers to give this warning broad and continuous publication from this time until the process of mailing Questionnaires has been accomplished."

Crowder."

#### Board of Education.

The Board of Education met in regular session on Monday, with all members present. After reading and approving minutes of the previous meeting the following business was transacted:

C. R. Sandling, J. N. Harris and A. W. Perry were appointed a committee to make a financial report the first Monday in January

G. M. Raynor was appointed school committeeman in place of R. L. Hayes  
John C. Winston, C. B. Hart and Stark Layton were appointed a building committee for the new Liberty School, colored.

J. N. Harris, made the following motion which was seconded by C. R. Sandling "that the Harris township committee be instructed to prosecute John Furgelton for interfering with and breaking up the school at Riley's." Those voting aye, Harris, Sandling; those no, Winston, Green and Perry. Upon motion of Green the matter was left in the hands of the township committee to investigate. After allowing a number of orders the Board adjourned to its next regular meeting.

#### TRUSTEE'S SALE OF LANDS

By virtue of the power of sale contained in that certain deed of trust made by J. P. Hill to Wm. H. Ruffin, Trustee, dated August 9, 1915 and recorded in the Registry of Franklin County in Book 162, page 681, default having been made in the payment of the debt thereby secured and demand for foreclosure having been made on said trustee by the holder of said debt so secured, the undersigned will, on Monday, December 10th, 1917, at about the hour of noon, at the Court House Door in Louisburg, N. C., offer for sale to the highest bidder at public auction, for cash the lands in said deed of trust conveyed and described as follows:

FIRST TRACT: Lot No. 4 in the partition of the P. A. Davis lands, conveyed by Mrs. Laura A. Daniels and others to J. P. Hill and more particularly described as follows: Beginning at a small dogwood on the North side of Ransom's Bridge Road, a corner of No. 5; thence N. 35d. E. 133 1-2 poles to a stake in a path, Isaac Davis corner; thence N. 13d. W. 120 poles to a stake near a branch, Isaac Davis corner and corner for No. 2; thence N. 75 1/2 d. W. 93 poles to a stake, corner for the House tract, called No. 3; thence S. 19 1/2 d. W. 169 poles to the center of Ransom's Bridge Road, a stake, corner of No. 3; thence along said road Southeastward about 135 poles to the beginning containing 167 acres, more or less.

NOTE: The tract above will be sold subject to a first lien deed of trust to Wm. H. Ruffin, Trustee, recorded in Book 199, page 282.

SECOND TRACT: That tract of land conveyed by P. A. Davis to Bill Perry and subsequently conveyed by Bill Perry to J. D. Hill and by J. D. Hill to J. P. Hill, and more particularly defined as follows: Beginning at a spring now used by Bill Perry, which is located about two hundred yards from the Bill Perry Dwelling; thence in a northerly direction and thence in a Northwestern direction to a Whiteoak, corner for lands of estate of P. A. Davis and Bill Perry; thence in a northerly direction down the plantation path to a rock and peach tree, thence from This Nov. 9, 1917.

Wm. H. RUFFIN, Trustee

11 9 5t.  
said rock and peach tree in a West-erly direction to the spring and point of beginning, containing ten acres, more or less.

#### FOR A WEA STOMACH

As a general rule all you need to do is to adopt a diet suited to your age and occupation and to keep your bowels regular. When you feel that you have eaten too much and when constipated, take one of Chamberlain's Tablets.

#### NOTICE OF SALE

By virtue and in pursuance of the power given in a deed of trust, executed on January 1, 1913, by W. H. Yarborough, Jr., and wife, Eloise H. Yarborough, to J. M. Allen, Trustee, recorded in the Registry of Franklin County in Book 192, page 157, and at the instance of the holder of the note secured by said deed of trust, the undersigned will, at the Court House Door in Louisburg, North Carolina, on Monday, December 17, 1917, at 12 o'clock M., offer for sale at public auction to the highest bidder for cash, the following tract or parcel of land situate in Louisburg Township, Franklin County, North Carolina, and bounded as follows, to-wit: Beginning in the path a rock corner for public school house land, thence N. 39d. E. 17 poles, N. 28d. E. 24 poles 15 links to a rock, the Mayes corner, thence S. 85d. E. 60 poles to a stake near an oak stump Hayes and Wheelers' corner, thence N. 51 1/2 d. E. 79 poles 7 links to a large persimmon tree, Mrs. Wheelers' corner, thence N. 14 1/2 d. E. 88 poles 18 links to a stake near a hickory, R. F. Fuller's corner in Hill or Coppedge line, thence ( ) 89 1/2 d. W. 136 1/2 poles to a rock, R. F. Fuller's and John Nelms' corner, near the head of Fowler's branch, thence down said branch as it meanders 176 1/2 poles to a stake and pointers, J. R. Williams' corner, thence S. 63d. E. 78 poles to a rock corner for school house in J. R. Williams' line; thence N. 30d. E. 6 poles 9 links to a rock school house corner, thence S. 63d. W. 12 poles 16 poles to the beginning, containing 156 acres, more or less, and being the tract of land conveyed to Eloise H. Yarborough by S. T. Brown and wife and W. H. Yarborough, on January 1, 1913.

J. M. ALLEN, Trustee  
This Nov 16, 1917. 11 16 5t.

#### SALE OF REAL ESTATE

Under and by virtue of the power conferred upon me in a certain deed of trust executed to me by Sherman Chavis and wife, Mary Jane Chavis, and duly recorded in the office of the Register of Deeds of Franklin County in Book 193, page 32, default having been made in the payment of the note secured therein, and at the request of the holder of said note, I will on Monday the 17th day of December, 1917, at the hour of twelve o'clock, noon, sell at public auction at the court house door in Louisburg, N. C., to the highest bidder for cash all that certain tract or parcel of land lying and being in Franklin County, and more particularly described and defined as follows:

Lying on the North side of the Simms Bridge Road, adjoining the lands of Jim Malone, Misses Sarah and Mattie Breedlove, and containing one acre, more or less and being the tract of and upon which the said Chavis and wife now reside. Also the following personal property: All the tobacco crop raised by said Sher-

man Chavis on the lands of said J. O. Beasley in Franklin County, N. C. during the year of 1915, one chestnut sorrell mare, 6 years old bought by Sherman Chavis of E. S. Ford, one horse wagon and harness bought by Sherman Chavis of said E. S. Ford. This the 15th day of November, 1917.

W. H. YARBOROUGH, Trustee.  
11 16 5t.

#### SALE OF REAL ESTATE

Under and by virtue of the power conferred upon me in a certain deed of trust executed to me by B. L. Carroll, and duly recorded in the office of the Register of Deeds of Franklin County in Book 184, page 243, default having been made in the payment of the note secured therein, and at the request of the holder of said note, I will, on Monday the 17th, day of December, 1917, at the hour of 12 o'clock noon, sell at public auction at the courthouse door in Louisburg, N. C. to the highest bidder for cash, all that certain tract or parcel of land lying and situate and being in the county of Franklin and State of North Carolina, near the town of Louisburg, N. C. and being lots Nos. 2 and 3 on plat of land formerly owned by B. L. Carroll which plat is on record in Franklin County, Register of Deeds' Office in Book 199, page 244 to which said plat for more perfect description reference is here made: Tract No. 2 contains 66 83-100 acres, making a total of 86. 23-100 acres, This the 14 day of Nov. 1917.

W. H. YARBOROUGH, Trustee.  
11 16 5t.

#### ADMINISTRATOR'S NOTICE

Having qualified as Administrator of the estate of O. L. Tant, deceased, late of Franklin County, North Carolina this is to notify all persons holding claims against the estate of said deceased, to exhibit them to the undersigned at Bunn, N. C., on or before the 8th day of November, 1918, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate settlement. This 8th day of November, 1917.

J. R. WRIGHT,  
Administrator of O. L. Tant, deceased.  
11 16 6t.

Orders taken now for Corby's Fruit Cake for Thanksgiving and Christmas 2 3, 4, and 5 pound cakes at 50 cents a pound. All other kinds 30 cents a pound, any size.

J. W. KING.  
Model Steam Laundry.  
Leave your Laundry with J. W. King and get the best work. Beginning this week, all laundry will be collected on delivery. If you have any laundry to go call up J. W. King's store, No. 32, and have the change ready when your laundry is delivered.  
7-6-tf JNO. W. KING, JR.

#### TRUSTEE'S SALE OF LAND

By virtue of the power of sale contained in that deed of trust made by J. P. Hill to Wm. H. Ruffin, Trustee, dated Jan. 18, 1916, and recorded in the Registry of Franklin County in Book 210, page 40, default having been made in the payment of the debt by said deed of trust secured, and demand for foreclosure having been made by the holder of said debt the undersigned will, on Monday, December 17th, 1917 at about the hour of noon, at the Court House Door in Louisburg, N. C., offer for sale to the highest bidder, for cash, the following described lands and interest in lands in said deed of trust conveyed. The undivided interest of G. P. Foster in and to the lands of the late S. G. Foster, composed of two tracts of land, more particularly defined as follows:

FIRST TRACT: Bounded on the North by the lands of B. L. Carroll, on the East by the lands of J. J. Cooper, South by the lands of H. P. Speed and B. L. Carroll and on the West by the lands of Mrs. George T. Boddie, W. H. Allen and W. T. Cooper, containing 86 acres, more or less.

SECOND TRACT: Bounded on the North by the lands of W. H. Allen, on the East by the lands of Mrs. Sallie Gupton, on the South by the lands of Albert Gupton or Mrs. Sallie Gupton, and on the West by the lands of Mrs. Sallie Gupton, containing . 14 acres more or less.  
This Nov. 16, 1917.

Wm. H. RUFFIN, Trustee.  
11 16 5t.

#### TRUSTEE'S SALE OF BUNN LOTS

By virtue of that power contained in the deed of trust made by J. P. Hill to Wm. H. Ruffin, Trustee, dated Jan. 18, 1916, and recorded in Book 210, page 41, Franklin Registry default having been made in the payment of the debt thereby secured, and demand for foreclosure having been made on said trustee by the holder of the debt thereby secured, the undersigned will, on Monday, December 10 1917, at about the hour of noon, at the Court House Door in Louisburg, N. C. offer for sale at public auction, to the highest bidder, for cash, the lands and lots in said deed of trust conveyed and described as follows: Lots Nos. 15, 16, 17 in Block C, in the Town of Bunn on plat of property formerly owned by the North State Development Company and known as the town of Bunn, as surveyed and platted by J. J. Wells, C. S., which plat or map is recorded in Book 192, page 522, Registry of Franklin County, reference to which plat is hereby made for a full description thereof.  
This Nov. 9, 1917.

Wm. H. RUFFIN, Trustee.  
11 9 5t.

WANTED AT ONCE  
FIVE CORDS OF OAK WOOD AND  
FIVE CORDS OF PINE WOOD. A. F. JOHNSON.

North Carolina, In the Superior Court  
Franklin County.

Mrs. Maggie E. Burch, Admrx. of S. L. Burch  
vs  
J. D. Bush, trading as J. D. Bush & Company

#### Notice of service of publication

The defendant above named will take notice that an action entitled as above has been commenced in the superior court of Franklin county upon an account for work and labor done in sawing and hauling lumber by the plaintiff's intestate for the defendant upon contract; and the defendant will take notice further that he is required to appear at the term of the Superior Court of said County to be held on the seventh Monday before the first Monday of March, 1918, at the Court House in said County, in Louisburg, N. C., and answer or demur to the complaint in said action, or the plaintiff will apply to the Court for the relief demanded in said complaint.  
This 16th day of Nov. 1917.

J. J. BARROW,  
Clerk Superior Court.  
Wm. H. & THOS. W. RUFFIN, Attys  
for plaintiff. 11 16 4t.

SAVE YOUR EYES

W. B. MORTON.  
Louisburg's Optom-ist  
Office next door to  
Entrance