

WELD SEVEN WAR WORK AGENCIES INTO RELIEF FUND

Great Organizations United
Helping to Keep Up the Morale
of Fighting Millions. Use in
Campaign for \$170,000,000.

With millions of American men on war fronts, in training camps and on the seas and with thousands of American women on foreign soil, all engaged in the stupendous task of making the world safe for democracy, the duty devolves upon those who remain in the United States,—the duty of sending Home to those who have kept Home behind them for the past four years. The number of strength which this can be accomplished are joined in the United War Work Campaign.

From being given the cigarette or chocolate bar, with which he stays his hunger in the fog of battle, to the theatres and amusement or the athletic games, which relax him into normal comfort after weeks of terrific combat, the American soldier is dependent upon the continued efforts of the Y. M. C. A., the Y. W. C. A., the National Catholic War Council and K. of C., the War Camp Community Service, the Jewish Welfare Board, the American Library Association and the Salvation Army. To carry on this work the combined welfare organizations are seeking a fund of \$170,500,000.

The Y. M. C. A. provides 538 huts in American training camps and more than 800 in the war zone as centres which the fighters can use as clubs, schools, theatres, stores, churches, libraries and writing rooms. More than 7,000 men and women had been sent overseas or approved for overseas work by early autumn and 3,322 were serving in American camps at home.

Y. M. C. A. huts are the canteens of the American Expeditionary Force and are the theatres where the American entertainers, sent over by the "Y." appear. Noted American public men and clergymen speak in the huts. Classes are conducted there. Millions of letters are written there on paper provided free by the "Y." Physical directors of the "Y." teach and spread mass athletics, using material furnished free by the organization.

The Y. W. C. A. does similar work for the thousands of American women in war work overseas—signal corps, telephone operators, nurses—and French munition workers. It provides cafeterias, rest and recreation centres, entertainment and reading for these women and girls.

The Y. W. C. A.'s outstanding contribution to soldier welfare work in training camps was the establishment of Hostess Houses, where the soldier or sailor may receive his mother, wife, sister or sweetheart in the surroundings and atmosphere of the best homes.

The National Catholic War Council co-ordinates all Catholic welfare work in support of the government and through the K. of C. provides club-houses for our fighters in all American training camps, as well as having seventy-five centres in France and three in England. In their huts the K. of C. provides entertainment, movies, boxing bouts, educational work, religious services, free stationery, reading matter and writing rooms. In France their rolling canteen accompanies the American army, their secretaries march with the troops, giving away cigarettes, cookies, chocolates, soap and towels.

The K. of C. had 300 workers in France at the beginning of autumn, with 450 more passed by the government and 200 others signed up. At the same date they had 468 secretaries in American training camps, 150 buildings, fifty-six more in the course of erection and contracts let for fifty more.

War Camp Community Service functions exclusively in America, its special mission being to "surround the camps with hospitality." In place of leaving the soldier or sailor to the promiscuous companions and diversions formerly his lot, the organization obtains for him the best to be had in communities adjoining camps or through which he passes.

W. C. C. S. obtains for him invitations to dine, bathe or spend the day in the best homes. It introduces him to the best women and girls at social gatherings, church entertainments, theatre parties. It arouses communities to provide concerts, athletic contests and other wholesome diversions for the soldier, and to drive out or discourage the vicious elements which have been historic camp followers.

The Jewish Welfare Board is correlating the strength and purposes of 100,000 Jewish soldiers, sailors and marines with that of the Gentile soldiers. The board teaches the English language, American civics and ideals to thousands of young Jewish men who were inducted into service after only a few years' residence in this country. While safeguarding his religious rites, the board assists in the process of welding the Jewish soldier into the solid American unit and in bridging over the differences between him and the others.

The American Library Association is providing reading matter for every American soldier, sailor, marine and prisoner of war. In addition to gathering and forwarding three million

books contributed by the American people the association bought 560,271 books, mostly technical, of which 198,237 were sent overseas. More than 1,500,000 books of all kinds have been assigned to libraries in Y. M. C. A., K. of C. or Salvation Army huts in the war zone, a similar number being distributed in American training camps. Little less than a million are on warships or transports. The association has

buildings. The Salvation Army, with 1,210 workers, practically women, overseas, has won the affection of the fighters. Its 501 huts, rest and reading rooms are popular gathering places for the soldiers. The dog-huts tried by Salvation huts in huts or trenches and later on the battle-fields became famous around the world. The Salvation Army gave first aid ambulances to the Americans. All its armies and in many other ways gives constant unselfish service.

Why Take Calomel?

Dr. Thacher's Liver & Blood Syrup will do all that calomel will do and without the "after effects."

Years ago, when people were bilious, when the liver got lazy and failed to do its work, or the stomach was out of condition, calomel was the standby.

By and by the users of calomel found that the "after effects" of taking the drug were as bad and more often worse than the ailment for which it was taken.

Dr. Thacher, in seeking a medicine to take the place of calomel—one that would do all the good that calomel would do, and yet leave none of its evil effects perfected Dr. Thacher's Liver & Blood Syrup. This was in 1852, and each year since has added to the confidence of those who have used it.

Miss Susie Brewer of Chattanooga, Tenn., tried calomel. She was suffering with a very serious cold and gripe and had no appetite whatever. After the calomel failed she tried Dr. Thacher's Liver & Blood Syrup. She felt better after taking three doses and she soon got entirely well. "I think Dr. Thacher's Liver and Blood Syrup is a wonderful medicine," she said, "and I am very thankful I tried it."

For nearly three-quarters of a century this Berlin preparation has been an "old stand-by" in thousands of homes in treating rheumatism, dyspepsia, indigestion and other stomach and liver complaints. It is a powerful tonic and blood purifier and can be used with the utmost confidence.

Write Thacher Medicine Co., Chattanooga, Tenn. for a copy of "Thacher's Family Doctor," a book giving cause, symptoms and treatment of 47 common diseases.

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Open a Savings Account right away; and cultivate it. Stay with it. Add to it. In the year to come you'll like the impulse that caused you to start it. We help you to save, and pay you 5 per cent on your savings.

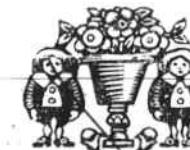
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