

**-Classified Ads-**

**RATES** REGULAR CLASSIFIED  
 .08 per word minimum .50 per insertion—50 per run service on keyed ads.  
 CLASSIFIED DISPLAY .70 per column inch.  
 MEMORIALS same as Regular Classified.  
 All classified ads must be accompanied by cash or check.

**FOR SALE**

**FOR SALE**—Beautiful Home sites, Fox Park. Select lot new. Build later. Financing available. Contact Ben Fox 6-3409.  
 11-10 Thru. 12-31 T&T ch

**CARPETS** and life too can be beautiful if you use Blue Lustr. Rent electric shampooer \$1. H. C. Taylor.  
 12-1 ch

**FOR SALE**—Upright Piano good condition, cheap. Call 6-5213.  
 12-1 pd

**FOR SALE**—1960 English Ford; 1956 Cadillac Hearse; 1953 Chrysler New Yorker; GY 6-4191, James Edwards.  
 12-1 Tu&Th if ch

**FOR SALE**—Siegler heater, excellent condition. Call 556-2886 after 4 p. m.  
 12-1,3, pd

**FOR SALE**—3 bedroom brick house, one and one-half bath, pay equity, assume mortgage. Contact Norman Chadwick, 510 Ford Circle.  
 11-26; 12-1 pd

**SERVICES OFFERED**

**LOT OWNERS**—I WILL BUILD A Three bedroom brick house with built-in appliances, ceramic tile bath. No. one oak floor, birch kitchen cabinets, landscaped yard with shrubbery on your lot for \$49.00 per month. No down payment required. For further information write B. M. Griffin, Jr. P. O. Box 1653, Wilson, N. C. This is financed through FHA or VA.  
 7-16 T&T if

**FOR RENT**

**FOR RENT**—2 bedroom brick apartment, automatic heat. 105 Jolly St. Call GY 6-3360 Day. GY 6-3346 Night or contact Herman Spencer at Spencer Barber Shop.  
 11-5 Tu&Th if

**FOR RENT**—6 room house, hot water heat, H. C. Ferguson, phone 6-3716.  
 12-1,3 pd

**HOUSE FOR RENT**—Tanglewood Drive, 6 rooms, 2 baths, central heat and air conditioning. Contact Jimmie Allen, 496-4141, Louisburg.  
 12-1,3,8,10 pd

**FOR RENT**—8 room house at 611 N. Main St. Call GY 6-3326, Saturday, between 10 a. m. and 5 p. m.  
 12-1,3 ch

**WANTED**

**SINGER MACHINE:** In like new cabinet. ZIG-ZAGS, makes buttonholes, fancy stitches, and darns, etc. Local party may assume payments of \$11.14 monthly or pay complete balance of \$58.60. Full details and where seen write: National's Credit Dept., Box 1612, Rocky Mount, N. C.  
 11-24,26; 12-1,3,8,10,15,17 22,29

**LOCAL CAREER OPPORTUNITIES**—In Food Service, Management Trainee, Shift Supervisor. Qualified applicants must be high school graduates with some college or equivalent preferred. Must also have some supervisory experience in restaurant or Food Service management. An excellent program for those who qualify. Send resume in confidence to Box B, c/o The Franklin Times.  
 11-24,26; 12-1 pd

Soviet political gesture to India is reported.

**FARMS FOR SALE**

55 acres, Vance Co. 2.39 tobacco, 8 corn. Can be transferred to Franklin Co. Terms.  
 Franklin Co. 56 acres—3.11 tobacco 9 corn, good terms. Call W. J. "Bud" Debnam, TE 2-2069 or write Rt. 7, Box 391, Raleigh, N. C.

**ATTENTION FARMERS** SEE US FOR YOUR BULK LIME AND FERTILIZER SPREADING NEEDS. LET US FILL YOUR ASC ORDERS NEW LOWER THAN EVER PRICES CHECK WITH US BEFORE YOU BUY L. H. DICKENS & SON RT. 2 LOUISBURG, N. C.

**-Classified Ads-**

**LOANS**

**JUST LOOK AT THE AMOUNT OF MONEY YOU GET AND THE SMALL MONTHLY PAYMENT IN RETURN.**

You Get	Monthly Payment
156.33	10.00
188.71	12.00
239.12	15.00
292.73	18.00
332.27	20.00
391.58	23.00
450.88	26.00
510.19	29.00
548.02	31.00

PHONE US COLLECT AND WE WILL TAKE YOUR APPLICATION OVER THE PHONE.

**FAST AND EFFICIENT SERVICE BY THE OLDEST FINANCE COMPANY IN HENDERSON, N. C.**

**CONSUMER CREDIT COMPANY**  
 121 S. Garnett St. Henderson, N. C.  
 Phone: 438-4113

**USED TRACTOR BARGAINS**

- 1—Fordson Major Diesel
- 1—Fordson Dexta Diesel
- 1—NAA Ford
- 1—8N Ford
- 1—9N Ford
- 1—TO-20 Ferguson as is \$300.00

These tractors reconditioned, repainted, and new tires where necessary.

**NEW FORD TRACTORS GASOLINE DIESEL SALES & SERVICE**

**FARM TRACTOR & EQUIPMENT CO., Inc.**  
 P. O. Box 727  
 Telephone Geneva 8-8185 Henderson, N. C.



**MR. FARMER**  
 We are now spreading bulk limestone and fertilizer. See us for your needs.  
 Louisburg FCX Service  
 GY 6-3366

**-Legal Ads-**

**ADMINISTRATOR'S NOTICE**

Having qualified as Administrator of the estate of Arthur Henderson Stallings, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 10th day of May, 1965, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 6th day of November, 1964.

**AVERY STALLINGS, Adm'r.**  
 E. C. Bulluck, Attorney.  
 11-10,17,24; 12-1

**EXECUTRIX NOTICE**

Having qualified as Executrix of the estate of F. Lee Furr, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 11 day of May, 1965, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 10 day of November, 1964.

Icy Townley Furr, Executrix.  
 11-10,17,24; 12-1

**-Legal Ads-**

**ADMINISTRATOR'S G.T.A. NOTICE**

Having qualified as Administrator of the estate of the estate of C. C. Benton, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 2nd day of June, 1965, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 1st day of December, 1964.

**WILBUR E. BENTON, Adm'r. c.t.a.**  
 Lumpkin, Lumpkin and Davis, Attorneys.  
 12-1,8,15,22

**EXECUTRIX NOTICE**

Having qualified as Executrix of the estate of Eli M. Wheeler, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased, to exhibit them to the undersigned on or before the 25th day of May, 1965, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 24th day of November, 1964.

**NONA P. WHEELER, Executrix.**  
 Lumpkin, Lumpkin, & Davis Attorneys.  
 11-24; 12-1,8,15

**NOTICE OF DISSOLUTION GRIFFIN & RADFORD DRAIN TILE CORP.**

Notice is hereby given, pursuant to the provisions of Section 55-119 of the General Statutes of North Carolina, that Articles of Dissolution have been filed in the Office of the Secretary of State and in the Office of the Clerk of the Superior Court of Franklin County, for the dissolution of Griffin & Radford Drain Tile Corporation, R. F. D. No. 2, Louisburg, North Carolina. This 6th day of November, 1964.

**GRIFFIN & RADFORD DRAIN TILE CORPORATION**

By: Robert P. Griffin, General Manager and President.  
 11-10,17,24; 12-1

**SALE OF VALUABLE REAL ESTATE**

BY VIRTUE OF THE AUTHORITY contained in a Deed of Trust of A. T. Sturges and wife, Alice T. Sturges, R. P. Sturges and wife, Edna S. Sturges, to J. P. Lumpkin, Trustee, dated December 14, 1959, recorded in the office of the Register of Deeds of Franklin County, N. C., in Book 550, page 248, default having been made in the payment of the indebtedness thereby secured and said

**-Legal Ads-**

Deed of Trust being by the terms thereof subject to foreclosure, the undersigned Trustee, will offer for sale at public auction to the highest bidder for cash at the Courthouse door in Louisburg, N. C., at Noon on **SATURDAY, DECEMBER 19, 1964** the property conveyed in said Deed of Trust described as follows:

That certain tract or parcel of land situate, lying and being in Gold Mine Township, Franklin County, North Carolina, and more particularly described as follows:

BEGINNING at a hickory on the East bank of Shoeco Creek, and running thence along with and down said creek and with the line of property known as the Charlie Young property, the property of the Arch Taylor Estate and the Saint Jones property, the following courses and distances: N. 3 deg. W. 174 ft.; N. 73 deg. E. 149 ft.; N. 16 deg. 30' E. 110 ft.; N. 28 deg. 30' W. 216 ft.; N. 57 deg. 45' W. 259 ft.; N. 27 deg. 30' W. 230 ft.; N. 36 deg. 55' W. 137 ft.; N. 50 deg. E. 106 ft.; N. 81 deg. 15' E. 174 ft.; N. 0 deg. 37' W. 112 ft.; N. 5 deg. E. 314 ft.; S. 51 deg. 30' E. 150 ft.; S. 32 deg. 10' E. 270 ft.; 12 deg. 15' E. 302 ft.; S. 18 deg. 15' E. 153 ft.; S. 3 deg. 45' W. 215 ft.; S. 9 deg. E. 389 ft.; S. 41 deg. 30' W. 132 ft.; S. 21 deg. 30' E. 135 ft.; S. 48 deg. 410 ft.; N. 32 deg. E. 112 ft.; N. 23 deg. 30' W. 224 ft.; N. 0 deg. 45' W. 243 ft.; N. 42 deg. 40' E. 135 ft.; N. 60 deg. 52' E. 169 ft.; S. 41 deg. 35' E. 375 ft.; S. 59 deg. 30' E. 261 ft.; S. 2 deg. 45' E. 67 ft.; S. 87 deg. E. 192 ft.; S. 2 deg. 45' W. 137 ft.; S. 87 deg. 05' E. 307 ft.; S. 87 deg. 30' W. 349 ft.; S. 43 deg. E. 329 ft.; N. 47 deg. E. 272 ft.; S. 17 deg. 35' E. 346 ft.; S. 70 deg. 15' E. 136 ft.; S. 20 deg. 30' W. 72 ft.; S. 43 deg. 30' E. 149 ft.; S. 15 deg. 45' W. 93 ft.; S. 16 deg. 15' E. 316 ft.; S. 10 deg. 45' W. 115 ft.; S. 55 deg. 50' E. 56 ft. to a stake in the line of property known as the property of the Norline Mining Company; thence along the line of said property S. 25 deg. 38' W. 1466 ft. to a stake in said line; thence along and with the line of property known as the Gupton land N. 69 deg. 22' W. 1766 ft. to a stake, corner with the Harris Brothers property; running thence with the line of said property N. 6 deg. 53' E. 151.5 ft. to a point in said

**-Legal Ads-**

line; and then with said line N. 1 deg. 45' W. 2300 ft. to a stake; thence N. 81 deg. 45' W. 160 ft. to a point and place of BEGINNING, containing 136 acres, more or less, this conveyance being made by boundary and according to survey of W. H. Blanchard, Surveyor, March 1937, and being known as the one hundred twenty acre tract of the W. D. Fuller land.  
 The successful bidder at said sale will be required to deposit ten per cent (10%) of the amount bid with the Trustee, as evidence of good faith.  
 This the 17th day of November, 1964.  
**J. P. LUMPKIN, Trustee.**  
 11-24; 12-1,8,15.

**WANTED**

Curb boy and waitress, 18 years or older - full time. Apply Dick's Drive Inn, day or night.

**Patronize TIMES Ads.**

NEED DRAPERIES? VISIT TAYLOR'S DRAPERY SHOP FEATURING



**NORMAN'S**  
 CUSTOM TAILORED DRAPERIES AND FOR YOUR CARPET NEEDS IT'S TAYLOR'S FLOOR COVERING SHOP FEATURING

CARPET CRAFTSMANSHIP  
**Mohawk**  
 CARPETS FOR HOMES AND CHURCHES FREE ESTIMATES



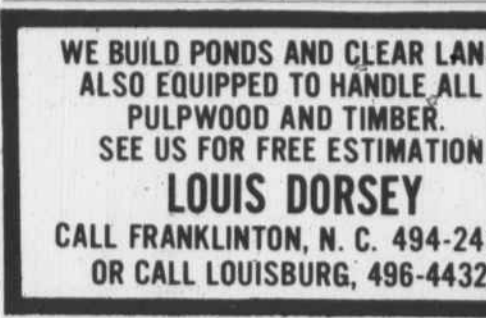
**H.C. TAYLOR**  
 HARDWARE FURNITURE

**Too Much**

A man was taken on as a stagehand at the Friolet Theatre. He was duly installed in his new position, and, as instructed, put in an appearance on the opening night. "Now then," shouted the stage manager as the clock struck eight, "All is ready. Run up the curtain."  
 "This was too much for the young man."  
 "What are you talking about?" he asked in surprise. "Run up the curtain!" I'm a stagehand, not a squirrel!"  
 Franklin County population in 1910 was 24,692 and in 1960 was 28,755. The largest amount of population recorded in 1950 when the county had 31,341 residents.

**More GI's To Vietnam**

Washington, D. C.—The United States sent another 1,200 military men into South Vietnam during November, it was disclosed. More American air transport units also have been sent. The additional manpower brings United States military strength in the troubled area to about 21,200—up 5,000 since midsummer, according to informed sources.  
 Khrushchev denies threat on new weapon.



**WE BUILD PONDS AND CLEAR LAND. ALSO EQUIPPED TO HANDLE ALL PULPWOOD AND TIMBER. SEE US FOR FREE ESTIMATION**  
**LOUIS DORSEY**  
 CALL FRANKLINTON, N. C. 494-2435 OR CALL LOUISBURG, 496-4432

**McKINNE'S TOY TOWN IS OPEN !!**

- Guns & Holsters
- Games
- Wagons
- Spring Horses
- Tricycles
- Tea Sets
- Vroom Bike Motor Kits
- Bulletin Boards
- Black Boards
- Electronic Rifle Ranges
- Guitars
- Trucks
- Jeeps
- Electric Games
- Doll Luggage
- 8-Balls
- Chemistry Sets
- Typewriters
- Pull Toys
- Blocks
- Toy Phones
- Doll Houses

**McKINNE'S**  
 Seaboard Stores, Inc.  
 Dial Gy 6-3441 Louisburg, N. C.  
**OPEN ALL DAY EVERY DAY MONDAY THROUGH SATURDAY**

**PROFESSIONAL COLUMN**

**Dr. Richard C. Whitfield**  
 Optometrist  
 Louisburg, N. C.  
 Ground Floor Dr. Perry's Building  
 Hours: 1:30 to 5:00 P. M. Phone Daily Except Wed. GY 6-4165

**John F. Matthews**  
 Attorney & Counsellor at Law  
 Practice in All Courts  
 106 N. Main St.  
 Phone 496-3523 or 496-3486 Louisburg, N. C.  
 Hours by Appointment

**Beam & Beam**  
 Attorneys at Law  
 Louisburg, N. C.  
 Office in Professional Bldg. On Court Street.  
 Practice in All Courts

**LUMPKIN, LUMPKIN & DAVIS**  
 Attorneys  
 Louisburg, N. C.  
 Ground Floor Office, Next to Harris Pharmacy  
 Practice in Franklin and Surrounding Counties, and in Federal Court

**Hill Yarborough Charles Yarborough**  
 Lawyers  
 Ground Floor Office in Yarborough Bldg on Main St. Second Building from Post Office Louisburg, N. C.  
 Telephone: GY 6-3155  
 General Practice in All Courts



**You're safe**

and fully protected... when you insure your car and home through an independent insurance agent. We're independent agents. When you have a loss, we see you get paid promptly and fairly. Call us today for worry-free protection.



**HODGES**  
**INSURANCE AGENCY**  
 Phone GY 6-3565  
 N. Main St.  
 Louisburg, N. C.

**Antiques**  
**"Reasonably Priced"**  
 WE ALSO REFINISH ANTIQUES OF ALL TYPES  
**THIS WEEK'S SPECIAL**  
 3 Pc. VICTORIAN Includes LOVE SEAT And 2 CHAIRS  
**HOUSE FURNITURE CO.**  
 FORD VILLAGE PHONE 496-3769 LOUISBURG, N. C.

**1st**  
**Make the move**  
**toward owning your own home**

Open a savings account at First Federal. And start saving regularly for your down payment.

The chart below shows how much you must save each month depending on how large a down payment you'll need. The chart also shows how First Federal adds to your savings at the current dividend rate of 4% per year. See how these dividends make your savings grow!

Make the first move toward owning your own home by opening a savings account at First Federal. And when you are ready to buy or build, talk to First Federal about financing your home, too.

Save Monthly	Total Savings & Dividends in:		
	2 years	3 years	4 years
\$25	625.45	957.25	1302.46
\$40	1000.72	1531.60	2083.93
\$50	1250.90	1914.51	2604.93

(Figures computed at First Federal's current dividend rate of FOUR Per Cent Per Year Compounded Semi-Annually)

**1st**  
**FIRST FEDERAL**  
 Savings and Loan Association  
 OF ROCKY MOUNT  
 202 NORTH MAIN STREET IN LOUISBURG