

Buy, Sell, Trade  
Hire, Rent, Find  
THROUGH THE

# WANT ADS

## Classified Ads.

**RATES** REGULAR CLASSIFIED  
.03 per word minimum .50 per column inch.  
MEMORIALS same as Regular Classified.  
All classified ads must be accompanied by cash or check.

## FOR SALE

**DIAL-A-MATIC ZIG-ZAG** sewing machine. Almost new. Beautiful cabinet. Brand new warranty. Makes BUTTONHOLES, DARNs, FANCY STITCHES, MONOGRAMS, etc. Owner transferring to Germany. Local party with good credit can finish monthly or cash balance of \$49.72. Can be seen and tried out locally. Write: National's Time Payment Dept., Box 253, Asheboro, N. C. 11-10, 15, 17, 22, 24, 29; 12-1

**FOR SALE** — 1962 Ford Galaxie. Reasonable, call 494-7341. Can be seen at 19 South Chavis St. in Franklinton. 11-22, 24 ch

**FOR SALE** — 1964 Olds, 4-door HT, 35,000 miles. John Collins, First Citizens Bank Installment Loan 496-4107. 11-22, 24 ch

**FOR SALE** — 1963 Volkswagen, Light Green — Nice — Pruitt Shell Service N. C. Dealer No. 3369, Phone 6-3552. 11-22, 24, 29; 12-1 ch

**KEEP carpet cleaning problems small** — use Blue Luster wall to wall. Rent electric shampooer \$1. H. C. Taylor. 11-24 ch

Give her the gift of a lifetime, give her a Singer. Prices start as low as \$69.95. Straight stitch, zig zag. The Singer Company, 18 East Hargett St., Raleigh, N. C. Phone 832-2243. 11-24, 29; 12-1, 6, 8, 13, 15, 20, 22, 29 ch

**FOR SALE** — 1964 model Liberty mobil home. 55 feet x 10 feet, 2 bedroom. Very good condition. Call Mack Cooper Franklinton 494-7970, after 6 p. m. 11-22, 24 pd

## FOR RENT

**FOR RENT** — One bedroom house trailer. Twin Oak Trailer Park. Call Clarence Edwards 6-4255. 11-1 Tu&Th tf ch

**FOR RENT** — Nice 2 bedroom house with bath. Call Clarence Edwards 6-4255. 11-22 Tu&Th tf ch

**FOR RENT** — Spaces for trailer parking. Nice, roomy lots. Highway 401 North. See or call Clarence Edwards 496-4255. 12-23 Thurs. tf ch

Three room duplex with tub and shower for rent. Telephone No. GY 6-3716 H. C. Pergerson. 11-22, 24 pd

## WANTED

Man or woman or man and wife experienced in cooking good food and able to manage kitchen and employees, excellent salary, living quarters, monthly bonus, retirement and insurance plan, hospitalization, two weeks vacation with pay, vacation and Christmas bonus. Call or write manager, Hope Valley Country Club, P. O. Box 8736, Durham, N. C., phone 489-2101. 11-22, 24 ch

## Classified Ads.

Want to talk to a barber with license to operate barber shop. Call 853-2313. 11-22, 24, 29; 12-1 ch

**WOULD YOU LIKE TO WORK FOR DUKE UNIVERSITY?** Permanent openings for maintenance engineer (ME or EE degree), police, secretaries, electronics technician draftsman, licensed electrician, and janitors. Liberal fringe benefits. Contact Personnel Office, 2106 Campus Drive Durham, N. C. 11-8, 10, 15, 17, 22, 24 ch

## Classified Ads.

**NOTICE OF SALE OF REAL ESTATE**  
NORTH CAROLINA, FRANKLIN COUNTY.  
Under and by virtue of the power of sale contained in a certain deed of trust executed by Odessa B. Alston Single and Magnora T. Alston Widow to W. M. Jolly, Trustee, dated 6 May 1965, and recorded in Book 617 on page 39 in the office of the Franklin County Register of Deeds, default having been made in the payment of the indebtedness secured by said deed of trust and the same being by the terms thereof subject to foreclosure therefor the purpose of satisfying said indebtedness, the undersigned Trustee will offer to the highest bidder for cash, at the Courthouse door in Louisburg, Franklin County, North Carolina, at or about the hour of 12:00 O'CLOCK NOON, ON **MONDAY, DECEMBER 12, 1966** the lands conveyed in said deed of trust, and described therein as follows: That certain tract or parcel of land situate in Gold Mine Township, Franklin County, N. C., adjoining the lands of Greenleaf-Johnson Lumber Company, and others, and more particularly described as follows: BEGINNING at a rock corner for No. 10 sold to Friday Williams, on the East side of the Warrenton Road; thence S. 86 deg E. 119 poles to a stake and pointers, corner for No. 10 in Greenleaf-Johnson Lumber Company's line; thence 3 1/2 deg. E. 71 poles to a stake and hornbeam pointers, corner for No. 12; thence N.

1/2 deg. E. 40 poles 3 links to a branch on Shocco Creek, corner for Greenleaf-Johnson Lumber Company; thence up said Creek, as it meanders to the Warrenton Road; thence along said road in a southerly direction about 76 poles 20 links to corner of No. 11; thence along said road in a southerly direction about 30 1/2 poles to the Beginning, containing about 74 1/2 acres, and being the identical tract of land conveyed to H. R. Alston, Jr. by deed from R. H. Griffin and wife, dated March 9, 1912, recorded in Book 170, page 558, Franklin Registry.

The successful bidder at said sale will be required to make a deposit of ten percent (10%) of the amount bid to insure compliance with the terms of said sale and to be forfeited upon non-compliance therewith, and in the event that said deposit is not made, the above described property will immediately be resold at said time and place. This 9th day of November 1966.  
W. M. JOLLY, Trustee. 11-17, 24; 12-1, 8



**FARM BUREAU LIFE INSURANCE**  
Fire Crop-Hail  
Farmowners Auto  
Farmer's Liability  
Blue Cross Hospital Plans  
L. C. HASTY  
Louisburg, N. C.  
AL DePORTER T. O. HELMS  
Youngsville Rt. 1, Costello

## Legal Notice

1/2 deg. E. 40 poles 3 links to a branch on Shocco Creek, corner for Greenleaf-Johnson Lumber Company; thence up said Creek, as it meanders to the Warrenton Road; thence along said road in a southerly direction about 76 poles 20 links to corner of No. 11; thence along said road in a southerly direction about 30 1/2 poles to the Beginning, containing about 74 1/2 acres, and being the identical tract of land conveyed to H. R. Alston, Jr. by deed from R. H. Griffin and wife, dated March 9, 1912, recorded in Book 170, page 558, Franklin Registry.

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W. M. JOLLY, Trustee. 11-17, 24; 12-1, 8

## Legal Notice

**EXECUTOR'S NOTICE**  
Having qualified as Executor of the estate of Willie Jackson Cooper, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 10th day of May, 1967, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 10th day of November, 1966.  
R. L. COOPER, JR., Executor. 11-10, 17, 24; 12-1

## Legal Notice

**NOTICE OF RESALE OF LAND**  
Under and by virtue of the power and authority contained in that certain order of resale entered on 21 November 1966 by the Clerk of the Superior Court of Franklin County in that certain special proceeding entitled "Helen Williams Perry, Petitioner, v. Murphy Perry, Respondent", under execution issued by the Clerk of the Superior Court of Franklin County, North Carolina, on 30 August 1966 against the property

## Legal Notice

said deceased to exhibit them to the undersigned on or before the 3rd day of May, 1967, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 3rd day of November, 1966.  
JAMES H. BOONE, Executor. 11-3, 10, 17, 24 pd

**ADMINISTRATRIX NOTICE**  
Having qualified as Administratrix of the estate of Joseph J. Hart, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 18th day of May, 1967, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 18th day of November, 1966.  
CLAIRE L. HART, Adm'x. 11-17, 24; 12-1, 8

## Legal Notice

**ALUMINUM CAR PORTS**  
Storm Doors & Windows  
Venetian Blinds  
BLINDS REPAIRED  
Ornamental Iron  
Aluminum & Canvas Awnings  
FREE ESTIMATES  
M. G. WILDER  
"MONK"  
417 W. Noble St.  
LOUISBURG, N. C.

## Legal Notice

**EXECUTOR'S NOTICE**  
Having qualified as Executor of the estate of Thomas W. Wheelless, deceased, late of Franklin County, North Carolina, this is to notify all persons having claims against the estate of

## Legal Notice

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JAMES H. BOONE, Executor. 11-3, 10, 17, 24 pd

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## Mechanized Post Office

The new Assistant Postmaster General of the Post Office Department announced research that would create a mechanized post office. Dr. Leo S. Packer, head of the new research, said he hoped the next decade would see the transition to mechanism.

**Antique Sale**  
ALL ITEMS REDUCED  
Monday And Tuesday, Nov. 28 & 29th  
From 6:00 p. m. Until 9:00 p. m.  
**SPENCER'S ANTIQUES**  
LOCATION — SPENCER'S BARBER SHOP  
E. NASH ST. LOUISBURG, N. C.

## CHRISTMAS MONEY

SEE US FOR AN EASY LOW COST LOAN  
Any Amount From \$150 to \$600  
With A Very Small Monthly Payment.  
PHONE US TODAY, COLLECT 438-4113  
**CONSUMER CREDIT COMPANY**  
121 S. GARNETT ST. HENDERSON, N. C.

## - ATTENTION - FRANKLIN FARMS, INC

Needs Farmers In This Area To Produce Eggs On A Contract Basis For The DEAN FARMS EGG MARKET.

**FRANKLIN FARMS Will Supply:**  
1. BIRDS  
2. FEED  
3. MEDICATION  
4. ALL SUPERVISION  
5. GUARANTEED INCOME & BONUS PAYMENTS.

**FARMERS Will Supply:**  
1. ADEQUATE POULTRY HOUSES  
2. UTILITIES  
3. LABOR

The Poultry Industry is One Of The Largest Income Producers In N. C. The South Is Fast Becoming The EGG-BASKET Of The Nation

If You Are Interested In A Guaranteed Income For Your Labor And Investment, Contact

**JACKSON DEAN - PHONE 853-2113**

## Ford Success Sale of Used Cars

- 1965 FORD Sunliner
- 1964 FORD 390 Fastback
- 1959 IMPALA 4 Dr. H. T.
- WAGONS
- WAGONS
- WAGONS

Old-New-Borrowed-Blue  
**GRIFFIN MOTOR COMPANY**  
104 S. Bickett Blvd. Louisburg, N. C.  
N. C. Dealers License No. 1094

# Start Quick with Dino Gas Power



Tests prove Sinclair Dino Gasolines start almost instantly even at 25° below zero. Deliver quick warmups, too. Both Sinclair Dino and Dino Supreme Gasolines contain Nickel that cuts engine wear, saves repairs, gives more miles per dollar. Put Dino Power in your engine today — at our sign of the Sinclair Dinosaur.

Discover America best by car. American Express • Diners' Club • Carte Blanche honored at Sinclair Stations.

Drive with care and buy Sinclair  
**BICKETT BOULEVARD SINCLAIR STATION**  
S. BICKETT BOULEVARD PHONE GY 6-9612 LOUISBURG, N. C.

**OFFSET PRINTING**  
LETTERHEAD STATIONERY  
ENVELOPES-TICKETS-STATEMENTS  
BUSINESS CARDS-HANDBILLS  
-BULLETINS  
RUBBER STAMPS  
**SHIRLEY E. HUANG**  
1/4 MILE ON LEFT, OFF HWY. 56 EAST  
RT. 2, BOX 155, FRANKLINTON, N. C.  
PHONE 494-2453 — OPEN 7 a.m.-2:30 p.m.