Thursday, August 24, 1967 THE FRANKLIN TIMES Page 11 Legal Notice Legal Notice Classified Ads Legal Notice Legal Notice Legal Notice Legal Notice **More Tax** For Medicare RATES REGULAR CLASSIFIED and being a part of the first NOTICE OF RESALE OF VALUABLE REAL ESTATE August, 1967. W. M. JOLLY AND W. H. TAYLOR. 15 chains to a stake in an 1967, the following personal feet to the point of Beginash stump, corner for No. 2; thence N. 2 deg. 30 min. tract conveyed to Joe Wood by Ernest Wood by deed rening. EXCEPT one-acre lot described in Deed recorded ONE 1960 TWO-DOOR per word minimum .50 insertion-.50 per run Under and pursuant to FORD AUTOMOBILE MOTOR NO. ON33X128984 SERIAL NO. 4985282F Informed congressional E. 8.62 chains to a stake, corner of No. 4, in Pearce's line; thence along Pearce's corded in Franklin County the authority contained in COMMISSIONERS. in Book 599, Pages 509-510, sources say that rising hos-CLASSIFIED DISPLAY .70 Registry, Book 278, at Page 522. See Map Book 5, Page that certain Order of the 8-17,24,31 Franklin Registry. Superior Court of Franklin. County, North Carolina, en-The purchaser is to re-ceive no frent for the year 1967 and is not to obtain possession of said land unpital and medical costs will line, North 83 deg. 30 min. W. 15 chains to the center force an increase in the pay-roll tax for medicare. The NOTICE TO CREDITORS 74. Franklin County Reg-The purchaser will be reper column inch. istry. MEMORIAMS same as Reg tered on the 15th day of August, 1967, in that cer-The undersigned, having qualified as Executors of uired to pay cash and the ular Classified. of said road. a rock on the East side of the road; thence Lot No. 2: BEGINNING Commissioners reserve the increase is expected to be All classified ads must be accompanied by cash or check. at a rock on Deer's Branch. the Estate of William A. Leonard, deceased, late of Franklin County, North Carolina, this is to notify right to refuse all bids. This the 8th day of August. 1967. THE COMMISSIONERS tain Special Proceeding en-titled "Elsie Foster House til January 1, 1968. The successful bidder will be re-quired to make a deposit along said road, South 2 deg. 30 min. West 9.60 included in the present Social corner of No. 2; thence N. 2 deg. 30 min. E. 9.32 chains Security bill. nd husband, Nelson House, Petitioners, vs. Mittie Lou P. Foster, Widow, Et Al, Defendants", the undersignchains to beginning, containto a stake in Pearce's line thence South 83 deg. 30 min. East 10.43 chains to of ten per cent (10%) of FOR SALE ing 14 acres (LESS that part of the Lumber Com-pany's Railroad that lies all persons having claims against said estate to pre-OF THE TOWN OF BUNN the purchase price as evidthe of good faith. This the 11th day of ence a stake, corner of No. 5; sent them to the undersign-ed, duly verified, on or be-fore the 8th day of Febr-uary, 1968, or this notice will be pleaded in bar of d Commissioners will offer 8-10,17.25.31: 9-7 for resale at public auction to the highest bidder, for cash, at the Courthouse Door of Franklin County, Louisburg, North Carolina, AT OR ABOUT THE HOUR within the said boundaries.) thence S. 2 deg. 30 min. West 12.50 chains to a stake NICE FARM August. 1967 SINGER: Sewing Machine cabinet model. ZIG-ZAGand being designated Lot No. 3. Tract A. allotted to NOTICE OF SALE OF VALUABLE REAL ESTATE CHARLES M. DAVIS. of Mrs. Irene Gupton near a small poplar on Deer's Branch; thence up COMMISSIONER. 8-17,24.31; 9-7 Sledge on surface highway ER, Buttonholer, Etc. Lo-Joe Wood (now deceased) in special proceeding entiti-UNDER AND BY VIRTUE back of Edward Best cal person can finish pay-Deer's Branch Northwesttheir recovery. All persons of an Order of the Super-ior Court of Franklin Counments \$10.00 monthly or cash balance \$38.90. See ed "Joe Wood et al vs. Ern-est Wood et al." recorded Good allotment. indebted to said estate will please make immediate pay-School. ward about 11 chains to beginning, containing 11 acres ty, North Carolina, made in the Special Proceeding entitled. "In The Matter Of: Linwood H. Gupton, Guardlocally write: "National's Financing Dept.", Adjus-tor, Nichols, Drawer 280, Asheboro, N. C. OF 12:00 O'CLOCK, NOON, ON FRIDAY, THE 1ST DAY OF SEPTEMBER, 1967. Land, home and tenant more or less, LESS THAT PART OF THE RIGHT OF **Food Prices Up** in Orders and Decrees Book ment to the undersigned house with water, lights 11 on pages 442-447 in the This the 8th day of WAY contained in these and telephone. Only ten August, 1967. office of the Clerk of Supthe following tracts or par-The cost of living was pushed boundaries belonging to Greenleaf-Johnson Lumber E. T. LEONARD AND erior Court of Franklin minutes from town. Will els of land in the manner ian of Irene Gupton Sledge, up in June as a result of the 8-17,22,24,29,31 MABEL L. EDWARDS, EXECUTORS, WIL-County. THIRD TRACT: Lot No. Incompetent". the under-signed Commissioner will on hereinafter set out: be sold Wed., Sept. 13, 9-5,7,12,14,19,21,26,28 food prices. The Labor De-Company. For further re-TRACT NO. 1: That cer-LIAM A. LEONARD ESTATE, 111 Church Street, Louisburg, North Carolina. partment said living costs 1967-12:00 noon at courtference, see Lot No. 4 of Tract A. allotted to Ernest 1; BEGINNING in the cen-WEDNESDAY, SEPTEMtain tract or parcel of land. FOR SALE-Atlas straight situate in the County of Franklin, Gold Mine Townter of the Warrenton Road, rose three-tenths of one per Wood (in part) in Orders and Decrees Book 11 on pages 442-446 in the office of the Clerk of Superior BER 13, 1967 house door. stitch portable sewing macorner of No. 1; thence N. 88 deg. West 6.75 chains cent in June and reports at or about the hour with carrying chine 12:00 o'clock Noon at the Courthouse door in Louisship, North Carolina, and for July indicate prices are to a stake, corner of No. 5 in the line of No. 1: thence N. 4 deg. 30 min. East 7.69 and buttonhole attach-8-10,17,24,31 more particularly described still rising. ment. Standard size. Good condition. Call Mrs. Janice burg, Franklin County, North Carolina, offer for as follows: **Esso Kerosene** Court of Franklin County. **BEGINNING** at a stake EXECUTRIX NOTICE Dickerson at 853-2551. A ten per cent (10%) deposit will be required of the successful bidder for Having qualified as Exe-cutrix of the estate of J. chains to a stake, corner for No. 5, Pearce's line; sale at public auction to the highest bidder for cash that and poplar pointers, the Northeast corner of the No. 2 Fuel 8-22.24 ch W. F. Jones, deceased, late of Franklin County, North Would you like to own a thence along Pearce's line S. 88 deg. E. 6.65 chains certain tract or parcel of land situate, lying and beract herein described; L. P. Gas FOR SALE - 1961 Chev. truck, % ton heavy duty springs, four speed transeach tract at the time of thence, S. 13 deg. 00' W. 727 feet to a rock, corner beautiful 2 or 3 bedroom home to the center of the War-renton Road, Pearce's corsaid sale to guarantee coming in Cedar Rock Town-ship, Franklin County. Carolina, this is to notify all persons having claims you can pay for in just 10 pliance with said bid and to Gasoline for May G. Parrish; thence, years? be forfeited upon non-commission, good condition. 1950 Ford truck; 2 ton, ner; thence along said road S. 2 deg. 30 min. W. 7.69 along the line of May G. Parrish N. 82 deg. 00' W. 304.5 feet: thence along the against the estate of said North Carolina, and being If you own your own lot pliance. particularly describ-MH 30 deceased to exhibit them to more will build for you for flat bed, good tires. Elec-tric stove. Mack Cooper, the undersigned on or be-fore the 10th day of Febr-This sale is a judicial sale chains to beginning, con-taining 5 % acres, more or ed as follows: Those certain lands situand is subject to the laws relating thereto. This the 1st day of August 1967. little as \$135.00 down, line of May G. Parrish, S. 3 deg. 00' W. 2154 feet to **Tiger Brand** uary, 1968, or this notice will be pleaded in bar of less, and being the same land described in Deed from 401 W. Mason St., Frank-linton, N. C. Telephone ated in Cedar Rock Town-ship, Franklin, County, payments until Novem a hornbeam pointer on the North side of Sandy Creek; ber 1st. linton. Ernest Wood and wife Mat-tle Wood to Joe Wood, re-494-7970. North Carolina, containing Insecticides their recovery. All perso W. M. JOLLY AND CHARLES M. DAVIS, We also do home improve 8-22.24.29.31 pd 90 acres, more or less, and thence up said Creek the indebted to said estate will ments, additions, etc., no corded in Book 278 on page 522, in the office of the bounded on the North by F. D. Bissett and Virginiafollowing courses and dis-tances: N. 73 deg. 00' W. 176 feet; thence N. 69 deg. please make immediate pay-We are now spreading bulk COMMISSIONERS 8-10,17,24,31 money down and will pay off ment. This 9th day of August, 1967. FOR SALE --- Full set first line lime and fertilizer. Let u Franklin County Register of Deeds, LESS AND EX-Carolina Joint Stock Land Bank; on the East by W. existing loan. 176 feet; thence N. 69 deg. 30' W. 108 feet; thence S. 89 deg. 15' W. 78 feet; thence N. 64 deg. 00' W. 31 feet; thence N. 14 deg 00' E. 59 feet; thence N. 18 deg. 45' W. 102 feet; thence N. 80 deg. 00' W. 112 feet; thence N. 72 deg. 30' W. 137 feet; thence N. 55 deg. 00' W. 87 feet; Golf Clubs. Four woods; EMMA G. JONES, fill your ASCS purchase order. ATTENTION NOTICE OF ARREST AND nine irons; putter and bag. I. Stalling and on the South by J. R Earle's land and on CEPT the following describ-Executrix. Write or call: SEIZURE UNITED STATES L. H. DICKENS Call 496-3425. Lumpkin, Lumpkin and Davis, Attorneys. ed 2-acre tract of land sold by Joe Wood, unmarried, (now deceased) to Wilton **Paul Kennedy** the West by Bissette and Swanson lands and BEGIN-8/24, 29; 9/5 pd. DISTRICT COURT **Carolina Model Homes** & SON 8-10,17,24,81 NING in the Northeast cor-ner of J. R. Earle's land on B. Leonard by deed record-ed in Book 384 on page 128, Eastern District of P. O. Box 247 For your worm free peas and North Carolina Route 2, Louisburg, N. C. EXECUTRIX NOTICE Sharpsburg, N. C. Raleigh Division No. 2036 United States of America other vegetables. See Mr. B. in the office of the Frank-lin County Register of the road leading from Hen-Having qualified as Execu-trix of the estate of Kate Phone 442-8897 853-2117 derson to Stallings Cross B. Young at Wake Forest, Deeds: BEGINNING in the 55 deg. 00' W. 87 feet; thence N. 60 deg. 30' W. 107.0 feet; thence S. 84 deg. 00' W. 165 feet; thence Roads and running thence N. C. Route #3 or Telephone B. Green, deceased, late of Franklin County, North One 1961 Ford 2-Door Sedan center of the Castalia-Waralong said road. South 5 decenter of the Castana-War-renton Highway, marked by an iron stake on the West side, Eddie Pearce's corner; thence N. 88 deg. West 438 feet to a stake, Charlie Woodard's corner in Eddie 556-3519. Beginning August Serial No. 1N31V102651 Notice is hereby given on August 9, 1967, I arrestgrees E. 356 feet to a ditch, the line of the Stone Tract; Carolina, this is to notify BACK TO SCHOOL A + Bargains! 28th. 8/24, 29, 31; 9/5, 7 pd. all persons having claims against the estate of said the line of the Stone Tract; thence along the line of said Stone Tract, North 44 degrees E. 317 feet; North 88 degrees E. 155 feet; North 71 degrees 30° E. 190 feet to a black gum; thence North 57 degrees E. 280 feet to a pine: thence N 73 N. 9 deg. 00' W. 174 feet; thence N. 10 deg. 30' W. 183 feet; thence N. 57 deg. 60' ed One 1961 Ford 2-Door Sedan, Serial No. 1N31V-102651, pursuant to a wardeceased to exhibit them to the undersigned on or before the 10th day of Febr-FOR SALE -- Collie puppies. Good stock, Call Daytime--W. 104 feet; thence N. 7 deg. 00' E. 133 feet; thence Pearce's line; thence S. 4 ½ deg. West 199 feet to a stake, a new corner for Joe Wood and Wilton B. Leon-Clerk of this Court upon the filing of a verified com-plaint in the above action. 496-3437 - Nighttime--496uary, 1968, or this no 8/24, 29, 31 ch. 4861. N. 58 deg. 15' W. 90 feet; thence N. 39 deg. 00' E. 130 will be pleaded in bar of their recovery. All per-4 DAYS-THURS.-FRI.-SAT.-MON feet to a pine; thence N. 73 degrees E. 202 feet; thence sons indebted to said estate FOR SALE -- House trailer. feet; thence N. 12 deg. 30 ard in Charlie Woodard's line; thence S. 88 deg. E. Any person having or claim-Assume payments. Tele-phone 496-5236. 8/24 ch. will please make immedi-ate payment. This 8th day of E. 119 feet: thence N. 7 ing an interest in or to said N. 6 degrees 15' E. 238 feet Upholstery--Nylon & Vinyl, W. 140 feet to a perty must file his claim 439 feet to the center of the aforesaid Highway. to a branch, the line of W.

tain tract or parcel of land situate in the County of Franklin, Gold Mine Town-HELP WANTED ship, North Carolina, and more particularly described as follows: BEGINNING at a stake on Sandy Creek, corner of No. 3: thence North 10% deg. West 3829 feet to a deg. West 3829 feet to a stake in the Centerville Road; corner of No. 3; thence along the road South 60 ½ deg. West 80 feet to a point in the road, corner of No. 1; thence North 4 deg. East 341 feet to a stake, corner of No. 1; thence South 66 deg. West stake, corner of No. 1; thence South 66 deg. West 373 feet to a stake, corner for R. V. Gupton; thence South 3½ deg. West 1755 feet to a stake; thence West 90 feet to a rock, Gil-liam's corner; thence South 3% deg. West 1509 feet to an iron stake, Gilliam's corner; thence South 89 deg. East 447 feet to an iron stake, Gilliam's corner; thence South 3 deg. West 1094 feet to a stake on Sandy Creek. Gilliam's corner; thence down the Creek er: thence down the Creek Eastward about 1146 feet to the beginning contain-ing 71.5 acres, more or less, ing 71.5 acres. more or less, according to survey by Phil R. Inscoe, R. L. S., being Lot No. 4 of the Survey of Foster lands; being the same land described in Deed to N. F. Foster from Mrs. J. B. Foster, and oth-ers, recorded in Book 417, Pages 198-199, Office of the Register of Deeds of Franklin County. Franklin County. Tract No. 1 will be offer-ed for resale upon an open-ing bid of \$3.200.00, and Tract No. 2 will be offered for resale upon an opening bid of \$6,350.00, tracts to be sold separately. The Second Tract described above and offered for re-sale is subject to a crop rental contract for the year 1967. A ten per cent (10%) deposit will be required of the successful bidder for each tract at the time of said sale to guarantee com-pliance with said bid and to be forfeited upon non-compliance.

white oak; thence leaving Sandy Creek along Parrish's

line N. 10 deg. 00' W. 902 feet to a stake; thence N. 28 deg. 00' E. 445 feet to a dead poplar in the line

of W. Foster; thence along the line of W. Foster N. 34 deg. 00' E. 1023 feet to a rock pile; thence S. 85 deg.

45' E. 660 feet to the point

of Beginning, containing 78.5 acres, more or less, ac-cording to survey of Phil

R. Inscoe, R. L. S., dated 4-26-62 entitled "Map of

Land Surveyed for the Est-ate of Mrs. J. B. Foster"

reference to said map being

August, 1967.

ANNIE G. YOUNG,

W. P. Pearce, Jr., Atty. 8-17,24,31; 9-7

NOTICE OF SALE OF VALUABLE REAL ESTATE

Order of the Superior Court

of Franklin County, North

Carolina, made in that cer-

tain Special Proceeding en-titled "A. C. Murphy and

NOON,

Under and by virtue of an

Executrix.

WAITRESS WANTED Must be 18 years old. Ap-

CEPTED from the forego-ing 5% acre tract of land, the following 3 acre tract of land sold by Joe Wood, unmarried, (now deceased) wife Rachel B. Murphy, Petitioners, vs. Lonnie Murphy and wife Nannie M. Murphy, et als, Defendants", to W. B. Leonard and wife Eunice G. Leonard by deed the undersigned Commis recorded in Book 560 on page 312, in the office of sioners will on SATURDAY, THE 2ND DAY OF SEPTEMBER, 1967, AT OR ABOUT THE HOUR OF 12:00 O'CLOCK

the Franklin County Reg-ister of Deeds: BEGINNING at W. B. Leonard's corner on the West side of Castalia-Warrenton Road; thence a-long the center of said road, S. 4 deg. W. 283.5 feet to a stake, new corner for Joe

marked by a stake on the

West aide, a new corner for Joe Wood and Wilton B.

Leonard; thence along the

E. 199 feet to beginning, containing 2 acres, by sur-vey, be the same land more or less.

THERE IS ALSO EX-

said Highway, North 4

Martin Well Company

I. Stallings; thence along

said branch, N. 40 deg. W.

620 feet; thence leaving said branch, S. 84 degrees

said road: thence along said

road, N. 4 degrees W. 200 feet to a stake, a corner in

the line of F, D. Bissett and Virginia - Carolina Joint Stock Land Bank; thence

along said Bissett's line, N. 88 degrees W. 2805 feet to

a stake; thence S. 12 de-grees W. 1030' feet to a

W. 700 feet to the afore-

MARY'S REMNANT SHOP stake, a corner for the Swan-son land and J. R. Earle; thence along said Earle's line S. 88 degrees E. 3134 Henderson Hwy. Louisburg , N. C.

Solid & Tweeds

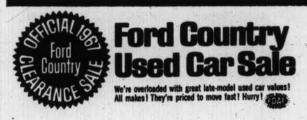
Drapery Mill Run

Drapery on Bolts

Straight chairs

Chaise lounges

Toweling



Homespun reduced for dress up or sport

Polyester blends in wild designs

Patterns, buttons, zippers, etc.

\$1.49 yd.

29¢ yd.

49¢ yd.

39¢ yd!

\$1.98

\$3.98

hereby made for a more complete and adequate de-scription of said property. TRACT NO. 2: That cerat the Courthouse Door of Franklin County, Louisburg,

ply Dick's Drive Inn. Phone 496-9611. 8-3 Tu&Th tf ch

WELL kept carpets show

the results of regular Blue

Lustre spot cleaning. Rent

electric shampooer \$1. H.

FOR SALE --- Clarinet and gui-

tar, both in good condition.

George Ann Ford. Gy6-3338.

FOR SALE --- 1964 Chev. pick-

up, wide body, 20,000 miles.

Body and motor in excellent

shape. \$1,000. Can be seen

at Louisburg Tire and Re-capping. 8/24 pd.

8/24, 29, 31; 9/5 ch.

8-24 ch

C. Taylor.

HELP WANTED - Louis burg-Franklin County area mental health attendant with four or more years experience in working with seriously disturbed patients for a new 5-year local men-tal health project. Married preferred, automobile re-quired, excellent driving quired, excellent driving record. Persons must be of good character and reli-able. Thorough knowledge of county essential. State merit position. Applicants should contact Mrs. Shirley should contact Mrs. Shirley Allen, Franklin County, Courthouse, Louisburg, N. C. between the hours of 9-12 a.m. August 17, 23 or 25th, 1967. 8-15,17,22,24 ch

HELP WANTED-Man experienced or inexperienced as sales clerk. Age 18-35. Good working conditions. Top pay. Call 496-3409. Ask for Dodson Dickerson. 8-17 Tu&Th tf

SECRETARY WANTED BURGRATARY WARTED Business school graduate with administrative ability. Must be accurate typist. Shorthand required. Excel-lent salary and benefits. Age 21 to 35. Apply in writing to Box C, c/o The Franklin Times. 8-22,24 ch

Man over 25 with Farm Background to service establish-ed Customers with Watkins Products. \$100.00 weekly guarantee at start and training at Company expense. Write Box 1092, Goldsboro, N. C. 8/24, 29, 31; 9/5 ch.

FOR RENT

FOR RENT--Small 5 room house. Central heat, Tub ower. H. C. Pergerand sh 8/24 pd. on 496-3716.

those certain tracts or parthose certain tracts or par-cels of land lying and being in Gold Mine Township, Franklin County, North Car-olina, and more particular-ly described as follows: FIRST TRACT: BEGIN-FIRST TRACT: BEGIN-NING at a stake, corner of No. 2 in Cas Woodard's line; thence S. 88 deg. E. 13.78 chains to the center of the Warrenton Road, a stake on the West side, corner of No. 2; thence along the Warren-ton Road, North 2 deg. 30 min. E. 9.16 chains to the center of sold road a stake min. E. 9.16 chains to the center of said road, a stake on the West side, corner of No. 4; thence N. 88 deg. West 13.40 chains to a stake, corner of No. 5 in Woodard's line; thence a-long Weodard's line, South 7 deg. W. 9.20 chains to be-ginning, containing 12½ acres, more or less, and be-ing designated as Lot No. 1, Tract A, allotted to Susle Wood (now deceased) in special proceeding entitled "Joe Wood et al." recorded in Orders and Decrees Book 11 on pages 442-447 in the of-fice of the Clerk of Superior Court of Franklin County. SECOND TRACT: BE-SECOND TRACT: BE-GINNING in the center of the Warrenton Road, even with a red oak stump on the East side, corner of No. 2; thence S. 87 deg. 30 min. E. NEED VACATION MONEY SEE US FOR AN EASY LOW COST LOAN Any Amount From \$150 to \$600 With A Very Small **Monthly Payment** PHONE US TODAY, COLLECT 438-4113 Any of the interested CONSUMER parties may become the purchasers. This is a judicial sale and is subject to the laws relat-ing thereto. This the 15th day of CREDIT COMPANY 121 S. GARNETT ST. HENDERSON, N. C.



within such time as may be

allowed upon application to the Court, and must file his

answer to the complaint

herein within 20 days there-

United States Marshal By Humphrey B. Mc-

Gregor, Deputy U. S.

NOTICE OF SALE OF

PERSONAL PROPERTY

The Commissioners of the

Town of Bunn will offer for

sale at public auction on the 9th day of September

after. HUGH SALTER,

Marshal

8-17,24,31

1965 FORD 2 Dr. Hard Top

