

**Classified Ads.**

**RATES REGULAR CLASSIFIED**  
 .05 per word minimum \$1.00 per insertion—50 per run service on keyed ads.  
**CLASSIFIED DISPLAY**  
 .84 per column inch.  
**MEMORIALS** same as Classified Display.  
 All Classified ads must be paid in advance.

**FOR SALE**

**LOTS FOR SALE - 3 miles** East of Louisburg on Murphy Road - Thomas Jones, 853-2833. 2/27; 3/6, 13, 20 pd.

BE gentle, be kind, to that expensive carpet, clean it with Blue Lustrer. Rent electric shampooer \$1. H. C. Taylor. 3-6 ch.

**FOR SALE - Pure bred Yorkshire boars - 6-7 months old.** Elmer Gene Mullen -496-5382. 3/6, 11, 13, 18 pd.

**FOR SALE - Hardwood for fireplace or heater - Cut to any specification.** See William F. Edwards, Franklinton, Rt. 2 or call Wilder Bros. Farm Supply 494-7349. 2/25, 27; 3/4, 6 pd.

**FOR SALE - 7 foot complete pool table.** Phone 6-4620 after 3:00 p.m. 3/6 pd.

**FOR SALE - 8 Beagle puppies - 10 weeks old.** 3 milk goats fresh. Thomas Jones, Centerville. 853-2833. 3/4, 6 pd.

**SAW TIMBER and pulp wood,** 2 1/2 miles south of Wood, Franklin County. Old Ben Wood Farm. Request bids. Owner reserves right to reject or accept. Richard Mewborn, Farm Manager, First Citizens Bank & Trust Co., Louisburg. Day phone 496-4107. 2/20 Th & Tu tf ch.

**FOR SALE - Registered Landrace Boars and Gilt - 6 months old.** Johnny Long, Rt. 2, Zebulon. Phone 269-9583. 2/27; 3/4, 6, 11 pd.

**FOR SALE - Cabbage plants.** See W. C. Coley, Route 2, Louisburg (Wood) N. C. 3/6 ch.

**IT'S SPRING PLANTING TIME!** Fruit trees, nut trees, berry plants, grape vines, asparagus, rhubarb, and landscaping plant material. 48-pg. Planting Guide Catalog in color, on request. Salespeople wanted. WAYNESBORO NURSERIES, Waynesboro, Virginia 22980. 3/6, 13, 20, 27 ch.

**FOR RENT**

**FOR RENT - 5 room house,** large basement and yard, oil baseboard heat. Available in 3 weeks. Call 496-4177. 3/6, 13 ch.

**TOBACCO contact for rent,** 7,000 pounds, 15 cents a pound. W. D. Fuller, Rt. 2, Louisburg. Telephone 853-2842. 1/16 Th & Tu tf ch.

**FOR RENT - 6,942 lbs. of tobacco,** 12 cents per pound. Phone 853-2834 - Wood. Mrs. Alberta Denton. 2/25, 27; 3/4, 6 pd.

**For COLDS take 666**

**Classified Ads.**

**FOR RENT - Nice mobile homes.** Twin Oak Trailer Park. Phone 496-4255. 2/11 Tu & Th tf ch.

**Help Wanted**

**SARAH COVENTRY, Inc.** has positions available, full or part time, for ladies interested in earning good income. Car and telephone necessary. No investment. No delivery. Choose own working hours. Management position for those who qualify. Please call 496-4481 or write Mrs. Donald Hagwood, Rt. 1, Youngsville 27596. 3/4, 6 pd.

**AVON - IF YOU LIKE PEOPLE,** enjoy making friends and want to earn money, contact your Avon Manager. Write Mrs. Jean Parker, P. O. Box 355, Roanoke Rapids, N. C. or call 537-3177. 3/6, 11, 13 ch.

**WANTED**

**EXPERIENCED bookkeeper** desires part-time position. Phone Gy6-3465. 3/6 pd.

**WILL BUY Men's and boy's shirts, pants, suits - childrens spring and summer dresses - Must be clean and in good condition.** Open 1 P.M. to 6 P.M. - Dial 8-4380 Henderson, N. C. Mary's Bargains, 611 S. William St., Henderson, N. C. 3/4, 6, 11, 13 pd.

**Legal Notice**

**NOTICE OF SALE OF REAL ESTATE**

**NORTH CAROLINA FRANKLIN COUNTY**

Under and by virtue of the power of sale contained in a certain deed of trust executed by Lona Gupton Denton and Callie Stephenson Denton to E. F. Yarborough, Trustee, dated 16 April 1963, and recorded in Book 585 on page 59 in the office of the Franklin County Register of Deeds, default having been made in the payment of the indebtedness secured by said deed of trust and the same being by the terms thereof subject to foreclosure, and the holder of the indebtedness thereby secured having demanded a foreclosure thereof for the purpose of satisfying said indebtedness, the undersigned Trustee will offer for sale at public auction to the highest bidder for cash, at the Courthouse door in Louisburg, Franklin County, North Carolina, at or about the hour of 12:00 o'clock NOON, on FRIDAY, 7 MARCH 1969 the lands conveyed in said deed of trust, and described therein as follows:

BEGINNING at a stake, corner of No. 1 in line of the Coley Land; thence N. 87 1/4 deg. W. (survey of 1917) 86 poles to a stake, corner for No. 1 in the Horse-pen

**AUTOMATIC TRANSMISSION REPAIR HEADQUARTERS**

**EXPERT REPAIR SERVICE ON ALL KINDS OF AUTOMATIC TRANSMISSIONS**

MOST PARTS IN STOCK FOR PROMPT EFFICIENT GUARANTEED SERVICE

**PETE SMITH'S GARAGE**  
 Rt. 3, Louisburg, N. C.  
 Phone 496-4983

**Legal Notice**

branch; thence down said branch as it meanders, south-westward to a stake, corner of No. 3; thence S. 87 1/4 deg.

E. 102 poles to a stake, corner for No. 3 in line of the Coley Land; thence N. 2 3/4 deg. E. 34 poles to beginning, containing 20 acres, more or less, and being the same land described in deed from J. B. Gupton and others to Anna Gupton recorded in Book 280 on page 359, and thereafter devised by said Anna Gupton to Lona Denton for life with vested remainder to Callie Stephenson Denton, by will recorded in Will Book "X" on pages 412-13 in the office of the Clerk of Superior Court of Franklin County.

The successful bidder at said sale will be required to make a deposit of ten per centum (10%) of the amount bid to insure compliance with the terms of said sale and to be forfeited upon non-compliance therewith, and in the event that said deposit is not made, the above described property will immediately be resold at said time and place.

This the 4th day of February 1969.

E. F. Yarborough, Trustee

2/13, 20, 27; 3/6

**TRUSTEE'S NOTICE OF SALE**

Default having been made in the payment of certain bonds secured by a Deed of Trust, executed by Herbert Durham and wife, Georgiana A. Durham to James D. Gilliland, Trustee, dated September 12, 1963, recorded in the office of Register of Deeds of Franklin County in book 591, page 279, the undersigned Administrator of the Estate of James D. Gilliland, Trustee, deceased, will sell at public auction to the highest cash bidder at the courthouse door in Louisburg, North Carolina, at twelve o'clock noon on the second day of April, 1969, those certain tracts of land in Gold Mine Township, Franklin County, North Carolina described as follows:

**TRACT NO. 1 - Beginning** at the center of the road to Gupton, corner of James Thomas 151 acre tract marked by rock on the East side of the road; thence along said road North 45 3/4 deg. East 17 poles 10 links to the center of the Shocco Road; thence along said road South 51 1/4 deg. East 2 poles, 5 links, South 40 1/2 deg. East 13 poles, 9 links, South 32 1/4 deg. East 80 poles, 19 links, South 35 1/2 deg. East 18 links, 41 deg. East 16 1/2 poles to the center of the road, corner of the 151 acre tract (James Thomas), marked by rock on the South side; thence South 45 deg. West 48 poles to the



**FARM BUREAU LIFE INSURANCE**

Fire Crop Hail  
 Farmowners' Auto  
 Farmer's Liability  
 Blue Cross  
 Hospital Plans

L. C. HASTY  
 Louisburg, N. C.

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center of the path leading to Ellis' Gin, marked by a rock on the Southeast side; thence along the path South 54 deg. West 12 poles, South 82 deg. West 18 poles to the center of said path, marked by rock on the North side; thence North 34 1/2 deg. West 117 poles to the beginning, containing 60 1/2 acres, more or less, reference is hereby made to Book 170, page 155, Franklin County Registry, and Book 409, page 89, Franklin County Registry.

The above described land having been conveyed to Herbert Durham by deed from Elisha Williams and Lucille Williams (both unmarried) dated February 17, 1947, recorded in Book 421, page 237, Franklin County Registry.

**TRACT NO. 2 - Being** the lands inherited by Jack Durham from his father, William Durham and containing 11 1/2 acres, more or less and being bounded on the North by the lands of Eaton Williams, on the East by the lands of Tolle Hagwood, on the South by the lands of Dr. Buck Williams Estate, and on the West by the lands of O. J. Gupton, and being the identical lands conveyed to Herbert Durham by deed duly recorded in Book 409, page 175, Franklin County Registry.

The above premises will be sold subject to 1969 taxes.

The above described tracts of land will be sold separately and then sold together. The successful bidder or bidders will be required to deposit 5% of his or their bids as evidence of good faith, which will be applied on the purchase price or returned to the maker, if his bid is rejected. Upon failure to make such deposit, said land will be sold to the next highest bidder.

This 27th day of February, 1969.

Walter J. Harris, Administrator, cta, dbn, of the Estate of James D. Gilliland, Trustee, Deceased.  
 Banzet and Banzet, Attorneys - Warrenton, N. C.  
 3/6, 13, 20, 27

**Simplified Welfare**

Before leaving office, Secretary of Welfare Wilbur J. Cohen ordered state welfare agencies to begin July 1 local testing of a simplified method of determining eligibility of welfare recipients.

**Legal Notice**

**PROPOSALS FOR CONSTRUCTING WATERWORKS FACILITIES FOR FRANKLIN COUNTY INDUSTRIAL DEVELOPMENT COMMISSION LOUISBURG, N. C.**

Sealed proposals will be received by the Franklin County Industrial Development Commission at the Franklin County Court House in the Board of Commissioners Chambers, Louisburg, N. C. until 2:30 P.M. O'clock, E.S.T., on March 20, 1969, for the following:

Division A - Elevated Tank Foundation & Pumping Station  
 Division B - 300,000 Gallon Elevated Water Storage Tank  
 Division C - Water Main  
 Division D - Sewage Treatment Plant

Consideration will be given only Contractors experienced in the class of work to be performed. Proposals must be made on blank form provided in the bound copies of the Instructions to Bidders, Specifications and Contract Documents, and must be enclosed in a sealed envelope and addressed to the Franklin County Industrial Development Commission, Louisburg, N. C. The name and address of the bidder and the Section, or Sections bid on, must be plainly marked on the outside of the envelope.

Each proposal must be accompanied by a certified check or bid bond in an amount equal to not less than five (5) per cent of the total aggregate amount of the bid, or bids, as a guarantee, that the bidder will enter into a formal contract and that the required bond will be executed within the time prescribed. The certified check and/or bid bond shall be made payable to the Franklin County Industrial Development Commission, Louisburg, N. C.

A performance bond will be required of the successful bidder in an amount equal to one hundred (100) per cent of the amount of the Contract, conditioned upon the faithful performance of the Contract and to the payment in full to all persons furnishing labor, materials, equipment, etc., for and in connection with the work to be performed under the Contract.

Consideration will be given only to proposals of Contractors who are experienced in the class of work proposed and who can refer to projects

**Legal Notice**

of similar magnitude and/or character as have been completed by them.

The right is reserved to reject any or all bids or to award contract, or contracts which in the opinion of the Commission and the Engineers appear to be for the best interest of the Commission. The right is reserved, also, to hold any or all proposals for a period of thirty (30) days from the date of receiving bids.

Bidders are advised that insofar as applicable, "An Act to Regulate the Practice of General Contracting" ratified by the General Assembly of the State of North Carolina on March 10, 1925, and as subsequently amended, will be observed in receiving bids and awarding contract.

Bound copies of the Instructions to Bidders, Specifications, Forms for Proposal, Contract and Bond, and Plans may be obtained upon application to the Consulting Engineers at their office at 1618 Glenwood Avenue, Raleigh, North Carolina. Each application must be accompanied by a certified check deposit, in the amount of Fifty Dollars (\$50.00) made payable to Peirson & Whitman, Inc. The total amount of the deposit will be refunded only to those making bona fide bids to the Commission. Those obtaining copies of the Plans, Specifications, etc., and who find upon examination of same that they are unable to submit a bid to the Commission, fifty (50) per cent of the deposit will be refunded, provided the bound copies together with the Plans, are returned to the Engineers intact, unmarked and in an acceptable condition for later use, ten days before the date and time set for receiving bids. To all others requesting

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plans and specifications there will be a charge of Fifty Dollars (\$50.00), one-hundred per cent of which will be refunded when plans and specifications are returned to the Engineers in good condition.

Copies of the Plans, Specifications, etc., are on file for inspection at the office of the Director of the Franklin County Industrial Development Commission, Louisburg, N. C., at the office of the Consulting Engineers, 1618 Glenwood Ave., Raleigh, N. C. 27608, and the offices of the Associated General Contractors of America, Charlotte, Greensboro and Raleigh, N. C.

PEIRSON & WHITMAN, INC.  
 Consulting Engineers  
 Raleigh, N. C. 27608

3/6

**FOR SAFETY'S SAKE**

**DANGER!**

DO NOT TOUCH UNGROUNDED APPLIANCES WHILE STANDING IN WATER.

**Sergeants**

Elgin Air Force Base, Fla. - When a call for Sgt. Corey is placed, one may hear either a feminine voice or a male voice. Normal and Delores Corey have both been made sergeant. Both are air operations specialists assigned to Elgin since 1966.

**"Where Every Customer Is Important"**

**FORD INSURANCE AGENCY**

**WE HAVE ALL KINDS OF INSURANCE**

612 BICKETT BLVD. LOUISBURG  
 PHONE 496-3828  
 NIGHTS 496-4708

**Martin Well Company**

WELL BORING - DEEP WELL DRILLING  
 WARRENTON, N. C.

"A Well A Day - The Martin Way"

N. C. LICENSE NO. 2  
 MANLEY S. MARTIN

DAY: 257-3651  
 NIGHT: 257-3392

**RHODES PLUMBING & HEATING CO.**

- AMERICAN STANDARD FIXTURES
- SEPTIC TANK INSTALLATION
- FREE ESTIMATES
- ALL TYPES DITCHING (Also Sewer Mains And Services)

**REASONABLE PRICES!**  
 1028 MAPLE ST.  
 Henderson, N. C.  
 or Phone 438-8411 Day or Night  
 State Wide Licenses #1683

**Aluminum Car Ports**

**Storm Doors & Windows**

**Venetian Blinds**  
 BLINDS REPAIRED

**Aluminum Shutters**

**Aluminum & Canvas Awnings**

FREE ESTIMATES  
**M. G. WILDER**  
 "MONK"  
 417 W. Noble St.  
 LOUISBURG, N. C.

**USED TRACTOR BARGAINS**

- 1- 4000 Ford Diesel w/Live P.T.O.
- 1- 861 Ford Diesel w/Live P.T.O.
- 1- 960 Ford Gas w/Live P.T.O. and Front Manure Loader
- 1- 640 Ford
- 1- Super Dexta Diesel w/Live P.T.O.
- 1- Dexta Diesel w/Live P.T.O.
- 1- NAA Ford
- 2- 35 Ferguson Diesel, 3 Cylinder w/Live P.T.O.
- 1- 35 Ferguson
- 1- TO-20 Ferguson

Above tractors reconditioned, repainted, and new tires where necessary. Equipment for above tractors: Plows, Harrows, Scoops, Tillers, Rotary Cutters, Cultivators, Rakes, and Balers.

**NEW FORD TRACTORS GASOLINE & DIESEL SALES & SERVICE FARM TRACTOR & EQUIPMENT COMPANY, INC.**

Telephone Geneva 8-8185  
 P. O. Box 727  
 Henderson, N. C.

**WHAT YOU WANT IN A FARM LOAN IS...**

Fair Treatment  
 Safety  
 Dependability  
 Low Cost

Convenient Payments  
 Pre-payment Privileges  
 Good Service

**Federal LANDBANK Association**

**You Get Them All in a LAND BANK LOAN**

For Further Information Contact  
 GERALD S. WHITE  
 On Wednesdays 10 A. M. - 1 P. M. At TAR HEEL P. C. A. Office  
 Louisburg, N. C., Phone 496-3267

**BANK WITH CONFIDENCE**

**ALL BANKING TRANSACTIONS STRICTLY CONFIDENTIAL**

**SAVINGS—CHECKING—LOANS—TRUSTS—INSURANCE**

**Citizens Bank & Trust Co.**  
 Henderson, N. C.

**"THE LEADING BANK IN THIS SECTION"**  
 1889—79 YEARS OF SERVICE & SECURITY—1968

**AUCTION SALE**

**10:00 A. M.**

**Sat., March 8, 1969**

**FORD'S WAREHOUSE**

**Inventory**

**Freeman's Hardware**

**FISHING & HUNTING EQUIPMENT**

**HAND TOOLS**

**PAINT**

**STOVES**

**SPORTING GOODS**

**HOUSEHOLD GOODS**

**All Sales Final Terms: CASH**

Davis & Sturges, Attys.  
 Nelms Auction Co.