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The Southern Evangelist

BY D. J. SANDERS & Co

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ME APRICO-AMERICAN PRESEVERIAN 711 Princess St., Wilmington, N. C.

THURSDAY, SEPT. 5, 1889.

BRIEFS.

Please renew your subscription promptly.

Be sure and den't cross the stream ore you come to it.

movement is taking

n be no doubt that the course during t

colored people of

ould make application e

condition of affairs in I rove that Haytians are not nent, but it is very remot om proving them constitutionally capable of that attainment, and to te the unsettled state of affairs hore in support of the theory that heregro can't govern is as reason-ble as it would have been to hold hat a similar condition among other dis advancing to a state of settled overament, proved their native capacity to rule. The most en-ghtened and civilized nations have risen by stages from the condition of the avega. In treating this sub-ject "ony prother in white" should be fair.

> ations Rev. G. T. Dil-School Missionory of od, has removed his rom Laurens to Col-

readers will regret to E. W. Williams, of is suffering with a is hoped that he will ioon be alright again.

The next term of the school will begin Oct. I. The school will be conducted in the Academy building which is nearly completed.

It will do no harm for us, as ministers, to display our conservatism in relation to undue religious excite. ment which does not profit, but when it comes to biblical, aggressive work for the extension of the cause of Christ and the salvation of souls conservatism should be kept in its proper place. Too much conservatism makes a dull prescher and a weak church. A wholesome enthusiasm is what we need on many fields.

The congregation of our White Hall church, in Franklin Co., N. C., each afternoon and co held a series of meetings, we have

to talk of a war of race try is to deal in no

feeling -and remotely Doubtless there things are to and well me must always edness of such thin their influence to bear With the progress of O cation in the South the elements will gradually b and race troubles will be r minimum. In the meanti the measure of our influe

FROM MT. VERNON

exert ourselves on the si-

and order.

MR. EDITOR: AT Mt. V commenced our August m Sabbath 18th, Ager the o'elock services we celel Lord's Supper which was an ble season indeed. Many friends were present from Statesville, Concord, and M The service was very in This meeting is alway from the 3rd Sabbath in A 4th inclusive. Commencin

ald speak out against those evils which are known to exist in the "Ory aloud and spare not," for once we become strong within as to hood, no weapon that may be formed There is a great strike in progress.

in Lundon, which has reached quite a callings. Our sympathies are always with the tolling masses, but as strikes rarely, if ever, help labor it is doubtful if this great movement in London will help those engaged in it.

against us can prosper.

We have come to the season when publishers are casting about for plans to increase the directation of their with us the question of our ministers and

"Woman's Work for Woman" within the bounds of Catawas Synod seems to languish. This ought not so to be. Although the matter of expense may prevent persons coming from a distance to attend meetings, the local bands might keep up their work and thus accomplish work and the same than the sam work and thus accomplish much good.

Our people have always shown mmendable zeal on availing themves of the opportunities granted the education of their children.

In a month the time will have d for sending the boys and e girls to school, and with the ring appreciation of the value of a true education and the increased ans at command it is expected that our schools for higher education will he well filled the obming winter, In view these facts those purposing to field and who are equipped for imme. of my churche

which our religions and teachers has lost considerable of its startling effects. Yet its frequent and unwareachers and teachers ranted use over sensational telegrams and editorial articles is doing harm. It has come to pass that every little local difficulty between a white and colored man is dignified into a war of races and the exciting, groundless details are telegraphed abroad to be heard of no more after a few days. This is to be deplored as its tendency is to arouse the race feeling, and make number of the different trades and people apprehensive of something dreadful in the future. The reported trouble at Oxford, N. C., last week is a case in point. All now know that the sensational dispatch with start- this meeting. Bro L ling headlines had no foundation in facts, and that they only did harm. Several years ago condemned by their own consciences and taking counsel of their fears some were ever and anon sending out startling rumors of some deep laid insurrectionary part of the Negroes, The years g supposed distributed schemes matured and the talk of maurrections has become unfashionable. The same peo_ ple now talk of a war of races. There tan be, there will be no such war of races in this Southern country.

Suppose bad men of both races should succeed in precipitating such a conflict, would not the Governments, both State and National, be bound to exhaust their resources to preserve the peace? No one denies this. So it s seen that such a conflict could not be perpetuated a moment longer than it would take to bring these forces

But there is another and a more important reason why there can be no such a war as some foolish people see fit to talk about. It is that the Negro race in the South, regarded in a military light is absolutely without fall. We were atempting to resources. They are powerless in the midst of an armed camp. They are Board of Church Erect surrounded by a military establish ment known as citizen soldlery, many of whom have seen service in the itually, especially

during this med are several to baptize sick or their parents we Many professed faith night just before and a ing closed. This loom beautiful grove on the ghw ing from Salisbury Wilki miles from Salisbury, from ville, and 28 from Goord. from Statesville. I idnot through the meetin on accou sickness. My much esteem Rev. A. B. Lawrenc, of Le N. C. came and congregation during the meetre to his earnest and elicient I attribute much of our s all the time, vis forenoons, and

and preached and praafternoons. We have in this communi

men who seem hardened aga word. Yet they are good h good citizens, goo tionate husbane athere. We de unite with us throne of grace men especially. Hiping to other successful benighted to a s

the truth as it is Jesus, I will not your space.

It was our desire to have our new building a Mt. Vern fore this date, but our people have to wait before they can our worthy Editor o take part dedicatorial exerciss. We are hindered by our preerty, the sous freshets along South river and its tributries are mi by our poor members who live too poor to erect our huildifall. We were stempting t

Mocksville and Mt. are also in very good

FROM CLINID

Mr. Editor:-- We have just close of whom have became

R. & D. R. R. Co. still kee Winston end of ille and Mooresville we hope for better

J H. CRAWFORD.

tion this year Yet I am please

ss the persistent efforts me

e churches to pay up. Durie

otracted meeting at Mt. Verne

was caised in all only \$28.61.

WOMAN'S WORK.

st carnestly desired that degates. These meet orent. There is no better methinterested in the cause of missions than by coming to sether in this way for prayer, conference and busi-

At the annual weeting which ield, April last, at Greenville, S. C. was decided to request each Local ociety to promptly forward money for general missionary work directly or the Synodical Trensurer, Mrs. M. G. Johnson, Columbia, S. C. Instead as heretofore, to the Presbyterial Treasurer: and that this money be t to her twice a year, September and March; and not held in the Local Freasury.

Please dear locals contribute as argely as possible; the Presbyterial Society is indeayoring to raise more money than ever this year, and unless do more it cannot be done.

word about the Contingent is fund, primarily, is to aid be work within the bounds rest way we society—such

will you not dear sisters of

I Societies, aid us in estab-

rial I If each member will con-

or m

Contingent or Presbyte-

e cents more than she us-

in at the monthly meeting,

on be able to take up one

the worthy objects above

evterial officers are as fol

t, Mrs. B. F. M'Dowell, S. C.; Vice President, Mrs.

rer, Mrs. J. C. Foster, An-

V. C. Williams;

. Editor:-We had communion

(Alien's Temple) yesterday.

Spirit of the Lord was with us.

more united with the church and

infeats baptized. Our protract

Preparatory meetings began

August 26, 1889.

Surer was celebrated diastonia, August 18,

ant time was realized

an people. Two united he ch on confession of faith

e adult was baptized.

ne off August 25th, 1889

as more interest manifested

ork of God at this church

have over witnessed. Two

with the church on confession

, N. C. Aug. 27, '89

w York Memorial Arc

unts to \$47,928 46.

Five were baptized.

George S. Leeper

am yours in Christ,

numen of Good Hope

esting began properly leasting began

Thurday night. . Pray for us.

UR FALD.

B. F. Murray.

AOVELAND, N. C.

W. Res, Aiken, S. C.; Recording Secre Mrs. E. V. C. Williams,

Abbe S. C.; Corresponding Sec-

retar K. S. Bonner, Troy, S

nr protracted meetings, both at Pitts and Sloan's chapels. We rejoice in that the enfluence of the Holy spirit was warmly manifested with us. And caused to be added in all to the

August 24th, 1889.

MEMORIAL SERICES.

A special service was held in the Mattoon Presbyterian Church, Green wille, S. C. on Sabbath evening, the roman's Preshyterial Missionary So 18th, inst', in memory of the late Rev. S. Mattoon, D.D. "How are the mightake place at Asserson, S. C., Septem ber 19th and 18th."

The Church fand School bears his ency to stimulate and of the work as he was able. Several ose, who seem to be him took an active part in b by remarks, and a very interesting paper was read by Mr. J. J. Robinson a student of Biddle University. The service was impressive. We shall ever remember him-

PERSONAL AND NEWS ITEMS.

Mr. Grorge W. Williams, the historian of the colored race in America is living Worchester, Mass., engaged in literary work.

Ayers Sarsaparilla will cure your catarrh, and remove that sickening order of the breath.

Iowa enjoys the luxury of being out of debt. All the outstanding warrants have been called in and paid, excepting one of a thousand dollars.

Chinese are being smuggled into the country in large numbers over the southern border of California from Mexico, according to reports from San Francisco.

For blious fevers and malarial disorders use Ayer's Ague Cure. Its success is genranteed if taken accord

FAIRFIELD PRESB

The Presbytery of Ealifield a Winnshoro, S. C., on the seconday (11th) of September 1889 hry Presbyterian Church at 8 o' Alf delegates expecting to a please notify me at once.

ATLANTIC PRESBYTA

The Presbytery of Atlantic V.) Wednesday September the Zion Church, Cathoun S ton, S. C. at 71 o'clock P. M. H. H. Hunter

"A Preinte in Prison" was what startling heading that a san Francisco paper recent reading the piece below it withat the archbishop in question where he administered ment of confirmation to a magnitude.

fit Sarsaparilla. He was ngements of the stomach,

political power in these important States.

WOODEN SWEARING.

A mother once said, "I hope, dear children, that you will never let your lips speak profane words. But now] want to tell about a kind of swearing which I heard a good woman speak about not long age. She called it wooden swearing. It's a kind of swearing that many people besides children are give to when they get angry. Instead of giving vent to their feelings in oaths, they slam doors, amp on the floor, throw the furniture about, and make all the noise they possibly can. 'Isn't this just the same as swearing?' said she. 'It's just the same kind of feeling exactly, only they do not like tosay those suful words; but they force the furniture to make the noise, and so I call it wooden swearing.' I hope dear children, that you will not do any of that kind of swearing either. It is better to let alone wooden awearing and all other kinds of swearing."

-Fret not your life away because your hair is gray, while young, as you can stop all gray tess and can beautify the hair with Hall's Hair Renewer and be happy.

DIED

Miss A. Frances Stewart at the residence of Mr. Chas. McAllister, Cheraw, S. C., August 26th, 1889. She died in full assurance of hope. Her funeral was preached to a large concourse of relatives and friends the day following in the Second Presbyte-rian church, of which she was member. She aby only 18 years.

CONSUMPTION CURED.

live and lacys are more speedily this medicine than by any treaches the trouble directly.

It is queer, though it is a fact that Ohio has 40,873 while voters unable to write; Panasylvania, 65,985; New York 76,746. The men who cant't read their fallots hold the balance of political power in these important suffering fellows. Actuated by this m tive and a desire to relieve human suffering I will send free of charge, to all who desire it, this recipe, in German, French or En using. Sent by mail by adds stamp, naming this paper W. A. Notte. 149] Paper's Block, Rochester, N. Y.

ATLANTIC SYNOD.

Dear Brethren:-There are bunde might be saved if properly cared for, there not many of these children near churches and neighborhood, for w eternal interest nothing is being pied with the duties of you ate cares and churches. What mi come of those children in the "regi yord"? It is one of my special de look up these destitute lambs and or them into Sabbath Schools. Send them into Sabuan seasons line at any time when I may gath children and organize them into S. and I will come. Information, rushe price of Sabbath School Helps Board of Publication and Sabbath Work, given at any ti G. T. DILLARD

NOTICE

Before G. W. Price J. P. State of North Carolina, New

In the matter of the petition of Cath rine Turner for Homestead. To the creditors and heirs at law of

fere me for the allotment of homeste the lands of her deceased Husband. said: the said petition will be heard before me at my office in the City of Wilmington, N. C. on February 1st 1890,

Inly 27th 1889. G. W. Price J. P. This case is returnable before Justice A.