THE AFRICO-AMERICAN PRESBYTERIAN Opens its columns to Correspondents, who may wish to express publicly their views on such subjects as may accord with its general scope, on the following conditions:

1. That we will not be held responsible for the individual opinions of Correspondents.
2. That its friends refrain from writing unless they have something to say.
3. That communications be brief and to the point. Space is limited.
4. Tha they be written only on one side of the paper.

N. B. Items of news from churches, such as reports of special and communion services, revival meetings, &c., are especially acceptable.

Specimen copies of the AFRICO-AMERICAN PRESBYTERIAN are sent free on application

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☞ If your paper fails to reach you, please inform us to that effect by return mail.

☞ If you change your place of residence please inform us promptly.

WILMINGTON NOTES.

—Still they come—Excursions.

—Prof. C. H. Moore was here last week.

—Bishop Hood and Lady are here for a few days.

—*Mr.* Robert Taylor is here. Called home by the death of his father.

—Rev. Dr. Thomas who went to attend Bishop Campbell's funeral in Phila., returned Saturday.

—Rev. A. D. *M'*Clure, pastor of St. Andrews Church, will preach at the Chestnut Street Presbyterian Church Sabbath at 3 p. m. A cordial invitation is extended to all.

—Rev. A. E. Torrence of Huntersville N. C. has been invited and will fill the pulpit of the Chestnut Street Presbyterian Church two Sabbaths, Aug. 30th and Sept. 6th.

—The Grand Chapter of the Eastern Star is in session at Giblem Lodge building this week and many prominent colored lady visitors are in attendance.

—Rev. R. A. *M*iller from Atlanta reached Burgaw last Thursday where he goes to taks charge of the work established there by Rev. D. J. Sanders.

—Mr. and Mrs. F. C. Sadgwar gave a pleasant reception at their residence No. 15 N. 8th street last night for Rev. Dr. D. J. Sanders and Lady, in view of their early departure for their new field of labor, Biddle University Quite a number of invited guest were present and a most injoyable evening was spent. Dr. and *M*rs. Sanders appreciate the thoughtfulness of their friends.

—By the death of *Mr.* Henry Taylor which occured at his residence late last Saturday afternoon, Wilmington lost one of its best known and most highly respected colored citizens. He had been long a sufferer from a complication of diseases and although the summons was sudden his demise was not unexpected, and by none more than himself. *Mr.* Taylor was a gentleman of integrity and earnest convictions and possessed some admirable traits of character.

The funeral services took place Tuesday morning at the Chestnut St Presbyterian church of which he had been a member. The sermon was preached by Rev. J. W. Telfair, who had been selected for this service some time before by Mr. Taylor himself. Rev. Dr. Thomas also made an address, and Bishop Hood, and Dr. Sanders and Rev. Mr. Christmas also took part in the service. The remains were intered at Pine Forest Cemetery with *M*asonic honors.

Mt. Olive Church Dedicated.

MR. EDITOR:—Please allow me space in your valuable columns to say a few words about the work in this part of the vineyard.

Our new Church at Mt. Olive has just been completed and was dedicated last Sunday. Long before the time appointed for the services the Church was packed to its utmost capacity and when we conducted Rev. L. J. Melton to the pulpit we found people standing at the windows and occupying every available space. At 11 o'clock it afforded us great pleasure to introduce Rev. L. J. Melton who took his text from the 3rd Chapter of 1st Cor., 11th verse and the 5th Chapter of 2nd Ch., and the 2nd verse. He plainly showed that Christ is the only foundation safe for any Church to build upon and that the Church or the people, whose foundation is not the Lord has no foundation.

Rev. Melton was at his best and his sermon will never be forgotten by the people here. The manner in which he handled the word of God reflected much credit upon Biddle University, his *Alma Mater*.

In the afternoon the Lord's Supper was administered and indeed all felt that that communion was the happiest feast witnessed in this neighborhood in many a day. The Savior was truly in our midst.

Four persons were added to the church. Now that we have our house of worship complete we feel that the work here is upward bent and that much can be done toward the upbuilding of Christ's Kingdom. Pray for our success.

Yours in the work,
M. IJAMS.

and dyspepsia Simmons Liver Regulator has no equal.

Winnsboro, S.C., Dots.

MR. EDITOR:—While the fleeting moments were gliding by—when the night work was over.

The windows all around the house began to rattle with a general commotion. While we were trying to decipher what all this meant, sweet voices were heard, as if in a distance, pealing forth their gladsome strain. The music itself was a grand treat. The crowd rushed in with arms ladened with the good things of life.

After depositing them and a few words of thanks, the Doxology the friends quietly stole away.

We recognized among them Presbyterians, Methodists and Baptists.

The following persons were among the number:

Misses L. A. and Louisa Ross, Daisy M. and C. Boulware, Ella and Silena Johnson, Julia Pickett and other ladies whose names are not now recalled.

Among the gentlemen we noticed the Russells, the Sims, the Johnsons and others. We enjoy such commotion. You can call again.

Mr. S. C. Thompson of Biddle came home quite sick.

The delegates have returned from the Sabbath School Conventions, Miss Lizzie Ross from Calvary Sunday school and Miss Alice Henry from Shiloh. They give interesting reports of the Sunday school work in general.

Yours truly,
"I. D. D.

Malarial fever and its effects quickly give way to Simmons Liver Regulator.

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MR. EDITOR:—I will give away free of charge four building lots to young educated Presbyterian men who will come here and erect thereon a house costing not less than three hundred dollars and occupying it for five years. I want none of those kid glove much-afraid-of-work kind of men. Skilled workmen, of any kind, ministers, teachers, lawyers or doctors are welcome. Address with stamp,

J. H. GILMER, JR.,
Booneville, N. C. Aug. 3, 1891.

From McConnellsville, S. C.

MR. EDITOR:—We commenced a protracted meeting on the 29th of July holding services nightly when the weather permitted. On Sabbath the 1st, we had a good congregation and a good sermon from Acts 2:41–42. The church seemed to have caught divine inspiration through the day and the fire continued through the week until 13 were hopefully converted 11 of whom have joined our church and two will join the Baptists. The church rejoices because all of these are members of our Sabbath and day school.

Revs. T. A. Attles. of Chester, S. C., P. B. Reid, Pres. Church South, T. R. Nance, and Mr. A. E. Reid, of Chester, S. C., rendered us valuable service, especially Revs. Attles and Reid. We close this week in order to help others. Pray for us.

Yours in Christ,
Aug. 12, 1891. A. A. JONES.

Sabbath School Convention of Catawba Presbytery.

According to the action of the Presbytery at its last meeting, the committee gives notice that the first Convention for this year will meet at Gastonia, on the second Thursday of September, at 3 p. m.

ORDER OF EXERCISES.

1. A religious service and opening address on the objects of the convention by Rev. R. P. Wyche.
2. Election of officers.
3. Relation of Session to Sabbath school by Rev. F. T. Logan.
4. Training of Teachers by Prof. Geo. E. Davis.
5. "The Sabbath school *in* the church" not the Sabbath school *and* the church" by Rev. D. S. Baker.
6. Sabbath school Mission work by Mr. W. A. Byrd.
7. Some weak points in Sabbath school Mission work by Rev. D. J. Satterfield.
8. Review of the work of this convention by G. S. Leeper.

The onvention will hold on Thursday night and through as much of Friday as may seem wise All pastors, elders and Sabbath school workers of the Presbytery and also others are urgently invited to come and take part, pray that God will make our discussions a means of blessing to Gastonia and to us all.

D. J. SATTERFIELD.
Chairman Com.

Notice.

Delegates who are expecting to attend the Sabbath School Convention of Catawba Presbytery, at Gastonia, on the second Thursday of Sept. '91 at 3 P. M., will please notify us at once so that arrangements may be effected for their entertainment.

GEO. S. LEEPER,
Aug. 17, '91. Gastonia, N. C.

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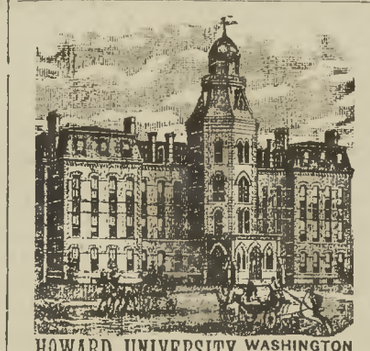

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OFFICERS FOR '90—'91

Moderator—Rev. H. M. Holmes, Horse Pasture, Va.

Stated Clerk—Rev. D. J. Sanders, Wilmington, N. C.

The Synod will meet at Danville, Va., on the first Wednesday in November 1890, at 7:30 o'clock P. M.

Committee of Arrangements—Rev. E. F. Eggleston and the Session of the Holbrool. St. Presbyterian church.

CHAIRMAN OF EACH STANDING COMMITTEE.

Foreign Missions—Rev. Luke Dorland, D.D., Hot Springs, N. C.

Home Missions—Rev. D. S. Baker, Davidson College, N. C.

Education—Rev. D. J. Satterfield, Concord N. C.

Publication—Rev. A. S. Billingsley, Statesville, N. C.

Church Erection—Rev. L. D. Twine, Durham, N. C.

Ministerial Relief—Rev. C. Dillard, Goldsboro, N. C.

Freedmen—Rev. M. G. Haskins, Mebane. N. C.

Temperance—Rev. W. H. Bryant, Salisbury, N. C.

Colleges and Academies—Rev. R. P. Wyche, Charlotte, N. C.

African Missions—Rev. J. G. Murray, Mooresville. N. C.

STATISTICS APRIL 1, 1889.

Ministers	62
Teachers	92
Churches	111
Communicants	6280
Sabbath School Scholars	6715
Parochial Schools	32
No. of Pupils in Parochial Schools	2513
No. of Students in Higher and Chartered Schools	474

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OFFICERS FOR '90—'91.

Moderator—Rev. G. T. Dillard, Columbia, S. C.

Stated Clerk—Rev. W. R. Coles, Aiken, S. C.

The Synod stands adjourned to meet in Aiken, S. C. on the 2nd. Wednesday in November, 1891 at 7:30 o'clock, P. M.

CHAIRMAN OF EACH STANDING COMMITTEE

Foreign Missions—Rev. C. S. West, Sumter, S. C.

Home Missions—Rev. M. G. Johnson, Columbia, S. C.

Education—Rev. W. R. Coles, Aiken, S. C.

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Temperance—Rev H. H. Hunter, Charleston, S. C.

Sabbath Schools—Rev. J. C. Watkins Winnsboro, S. C.

Colleges and Academies—Rev. S. Loomis Chester, S. C.

Com. of Arrangements—Rev. W. R. Coles and the Session of Immanuel Presbyterian Church, Aiken, S. C.

STATISTICS APRIL 1, 1889.

Ministers	79
Licentiates	[illegible]
Teachers	[illegible]
Churches	1[illegible]
Communicants	[illegible]
Sabbath School Scholars	6,0[illegible]
Parochial Schools	[illegible]
No. of Pupils in Parochial Schools	3,1[illegible]
No. of Students in the Chartered and Higher Schools	1,50[illegible]

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