"AND YE SHALL KNOW THE TRUTE AND THE BUTH SHALL MAKE YOU FREE. " John vin

VOL. KLV.

EUARY 8, 1923 CHARLOTTE N. C. FL

## CONFERENCE OF WORKERS UNDER **BOARD OF MISSIONS FOR FREEDMEN**

## Held At Harbison Agricultural College, Irmo S. C., January 23 to 26

## By Rev. L. B. WEST

The Conference was largely Mr. and Mrs. Abe Hart. tended by ministers and lay orkers. Nine States and the representing the Sunday School District of Columbia were represented. The weather was in-element at the beginning, but ed off towards the end, to sick and could not attend.

The program as arranged was arried out with the exception of few changes made necessary cause those who were booked

initiality was unbounded. To ence in His Church." The speak-show the sentiment of the school er said: (1) God was with his delegates were met at the stain truck and automobiles. Prof.

boys stayed while we were there, but we do know that the dormitory, with all of its facilities, ing room. Well-cooked meals and efficient service always greeted the delegates.

The Rev. John M. Gaston, D., the genial Secretary of the Freedmen's Board, presided-over the sessions of Conference. The Rev. L. B. West was the Secre-

The Revs. W. L. Metz, D. D. G. W. Long, D. D., and S. T. Redd, composed the Committee on Findings.

The following ministers were present: Drs. C. M. Young, Geo. S. Leeper, L. J. Melton, R. P. Wyche, I D. Davis, G. W. Long, C. J. Baker, B. F. McDowell, W. C. Hargrave, W. L. Metz, C. N. Thom, J. A. Tilman, G. T. Dil-Jenkins, C. H. Shute, S. D. lard, I. H. Russell, G. C. Shaw, J. P. Foster, Revs. O. E. Sanders, J. E. Jackson, A. H. George C. McAdams, Wm. Sample, P. W.
Toney, J. M. Miller, S. T. Redd,
M. Jackson, J. Williams, P. N.
The discussion on inter-racial R. Garnett, I. P. Pogue, J. R. Pearson, J. W. Manoney, E. W. Allen, W. W. Mayle, M. T. Wash, J. E Jackson and L. B. West. ne lay workers were: Irs. Butler, Prof. and rof. and Mrs. Butler, Prof. and rs. R. N. Toatley, Prof. and rs. R. W. Boulware, Mrs. A. Reasoner, Mrs. C. M. Young, rs. G. L. Portar, Mrs. Margaret iair, Mrs. Mary M. Jones, Prof. A. Long, Ph. D., Mrs. E. F. hnston, Mrs. I. D. Davis, Mrs. M. McKoy, Mrs. G. W. Long, r. S. C. Boger, Mrs. R. E. Cain,

The ninth annual meeting of Prof. C. A. Johnson, A. L. Hum-the Workers' Conference, held bert, Mrs. M. J. and Mrs. M. C.

Mr. and Mrs. Abe Hart. Miss Maud A. Kinniburgh

work of the Board, was present During the sessions prayer was made for those who were

Suitable resolutions were read touching the death of those workers who had passed away during the year; also concerning the death of Mrs. J. M. Gaston,

because those who were booked were unable to attend because of sickness. The Rev. I. H. Russell, D. D., synodical evangelist, had charge of the singing and the evangelistic services. The day sessions were devoted to the discussion of topics vital to the development. of church, school and community life, and at night evangelistic meetings were conducted.

The entertainment of the Conference was par excellence. Led by Dr. and Mrs. Young, the faculty and student body did all their nowace to make the delagation. The services is with us; the God of Jacob is our refuge." Psalm

one boy said to the writer: "I wish the Conference would continue a little longer." Harbison knows how to entertain strangers. The College is about half the gospel: (b) As the church of the gospel: (c) As the church of the gospel: (d) As the church of the gospel of th mile from the town of Irmo. The the gospel; (b) As the church fights against the various evils; tion and conveyed to the campus (c) As the church fights against indifference and apathy in her own borders. (3.) Because God Reasoner was there with his own borders. (3.) Because God boys to see that we did not walk. is with His church, those who We do not know where the constitute its membership should take courage and press forward. The sermon was well delivered, and the Conference felt the force was placed at our disposal. It was a pleasure to go to the din-was a splendid introduction, because as the different problems and difficulties of the field were discussed. The workers were encouraged with the thought the afternoon.

> The devotional service Wednesday morning was in the hands of Dr. R. P. Wyche, of Charlotte

> At the close of the devotion, Miss M. A. Kinniburgh, in a oleasing manner, brought greetings from the Freedmen's Board, as well as from all over the country, for it is her privilege to travel extensively in the interest of the work. She was glad to be at Harbison. She spoke of what a great opportunity we have to enlist the young in the service of Christ. Her closing thought was, that Christ is depending on us to present Him to

Boykin, H. Wilson, T. A. Robinson, H. L. Harry, M. A. Sanders, J. M. McKoy, H. McFadden, J. G. Porter, A. H. Reasoner, J. political machine. He declared that circumstances must be de veloped where white and colored people can be mutually helpful to each other. This will go a long way towards solving the race problem. A spirited discussion

Dr. Geo. W. Long read an interesting paper on "Recreation -- Rural and City." After giving

iking people ; (4) The de-cter; (5) The n work; and

ability to do team work; and (6) self-reliance.

Dr. C. H. Shute, of Johnson C. Smith University, Charlotte, read a scholarly paper on "The Trend of Modern Education." He traced the history and development of education in this country. At first it was religious, now it tends toward materialism. He said the dangers of modern education were: (1) Materialism. Mental activity must be on God or man or things. Love of things alone is degrading. The trend of modern education was towards an undue proportion of the love things. The college should teads spirituality. (2) Bigness. The desire to overdo. He thought that the desire to overdo had gotten hold of the schools, from the elementary grades up. Therewere too many books and not enough thoroughness. (3) Elective System. He thought this was good, but care must be exercised, otherwise defeat would come in the end. (4) Methods. He said the multiplication of methods was no good just for mehods only. It kills effort (5) Athletics. He was of the opinion that too much athletics in college was killing the education was in the forefront. Mrs. E. F. Johnston, of Mary Holmes Seminary, West Point, Miss., delivered an illuminating address on "The Place of the perpetuation of schools where religious education was in the forefront. Mrs. E. F. Johnston, of Mary Holmes Seminary, West Point, Miss., delivered an illuminating address on "The Place of the perpetuation of schools where religious education was in the forefront. Mrs. E. F. Johnston, of Mary Holmes Seminary, West Point, Miss., delivered an illuminating address on "The Place of the School, The Place of the School, The Place of the School has the full minaring address on "The Place of the School has the full minaring address on "The Place of the School has the full minaring address on "The Place of the School has the full minaring address on "The Place of the School has the subject with a "The full minaring address on "The Place of the School has the full minaring address on "The Place of the School has the full minaring addres

several girls, school and sail these schools were aining th

(3) To develop race conscious

The Rev M Dalzell, S. C., read a thought paper on "The Teacher's Opportunity." He thought that the comes to the tead and wider opportunity than a other class of worl the teacher's first with the child is acter, and then child's mental acti the formal steps were: First, the knowledge; second fication of knowledge

ly, the use of kn He elaborated o He recommended in teaching: (a) Promptness; and He said tead living examples teach, and should physical, mental interests of the In the absence

Savage, the Rev. of Aiken, S. C., topic: "The M Boarding School pointed address vanced the follo 1. It provide vironment.

It presents the community of ingether by ties of the family.

3. It protectime when child tion. (3b) Pro them too much

. It indoctrinates the child ith the proper ideals and right pirit. Dr. H. M. Gilbert was allowed

was reached by the day school who would otherwise be in ig-

girls:

(1) To be home ikers. She stressed cleanlines deficiency economy, order, got taste.

(2) To be interpreted. She made a ringing appeal for the continuation of the day school.

The Rev. J. H. Toatley, of Due West, S. C., read an inspirational paper on "The cause of their accurate scholar ship. following heads:

1. The Church is not merely

1. The Church is not merely a body of believers bound together by a common creed.

2. The Church is not merely a saints corps or earthly rest while waiting for a ray of glory.

3. The Church is not merely a saints corps or earthly rest while waiting for a ray of glory.

3. The Church (a) is a place of worship; (b) a place of comfort; (c) a place of education, (d) a place of constant convergence. fort; (c) a place of education, (d) a place of constant conver-

4. The program of the church should be: (a) Destructive policies toward evil; (b) preservative policies toward good; (c) constructive policies toward good. He said that the chief objective of the church is not reformation but transformation. He declared that the church is the greatest institution in the world and the greatest agency towards its civilization.

A warm discussion followed.

The Secretary read the Rev. S. 2. Mitchell's paper on "The Spiritual Life of our Churches.' Rev. Mitchell mentioned several of the obstacles which confront the churches of the day, viz., socialism, commercialism, the unsettled industrial order, egoism the problem of the rich and poor living together in the same community, and the problem of strained family relations. He said that in spite of these things the spiritual forces of the Church are bringing men to recognize the authority of Jesus. A serious discussion ensued, the ministers feeling that this was a very vital subject bearing

on their work. The Rev. C. W. Francis, of Anderson, S. C., made a power-ul and uplifting address on The Place of the Minister in Making Life." He said he liked think of the minister as a

3. The Minister Directs Life.

ter's place to enlighten and wid-en their horizon.

In the afternoon the Rev. J. W. Manoney led the devotional

Dr. C. M. Young, Preside Harbison, gave a brief history of the school and told of the useful places in life the gradu-ates were filling. He said they were teachers, preachers, mis-sionaries, and were engaged in

business.

The Rev. J. M. Miller, of Blackville, S. C., read a very fine paper on "The Negro in Agricultural Life." He said the Negro was an essential factor in the agricultural activities of America. He contended that the Negro was the backbone of the agricultural life of the South.

He showed how the Negro had learned to grow crops of all sorts, and how he had been able to accumulate wealth in spite

to accumulate wealth in spite of handicaps.

Dr. C. J. Baker, of Atlanta, Ga., presented the Budget of the New Era Movement in a con-

vincing speech. In the absence of Mrs. H. L. McCrorey, Mrs. R. W. Boulware made a very witty and straight-forward talk on the subject of "Sanitation."

The Committee on Findings read its report.

The closing service was very impressive. Dr. Metz read the Scripture lesson and Rev. H. L. Harry prayed. Dr. S. D. Thom, of Atlanta, Ga, preached from the text: "It is time to seek the Lord," Hosea 10:12. In a service mon marked for its evangelical fervor Dr. Thom advanced the percent service why it was snown as a liquid to the service of the committee of the committe

may overtake us

2. It was time because you are young. He urged the young to give God their lives before the evil one ruins them.

3. It was time because Jesus was seeking sinners.

4. It was time because you have been putting it off too long. Delay is dangerous. He said if we did not seek God now, the time will come when it will be too late to find him. He made a passionate plea for sinners to come and seek God.

The invitation was extended by Evangelist Russell and eight funds for the young lives gave themselves to young lives gave themselves to God.

Dr. John M. Gaston expre himself as being highly pleased M. Steven with the Conference, He said and Miss. taking everything into consideration this was the best Conference that had been held. Dr. L. J. Melton uttered words

of praise for Harbison, and of encouragement to the delegates. The Rev. S. T. Redd made the closing prayer and pronounced the benediction.

CHURCH STREET PRESBY. TERIAN CHURCH, SALIS-BURY, N. C.

By L. W. Ellis.

Rev. J. M. Morton preached from II Kings 7:3, "And there were four leprous men at the entering in of the gate; and they said one to another, Why sit we here until we die?" Rev. Morton showed his congregation the necessity of working to a er end under the present caps. He stated that i four lepers had stayed waiting for help, and not helped themselves they have

of a Christian.
as full bought the enti and impressed the many.

uld have

themselves

At 3:00 P. M. Rev. J. E. Blak pastor of Moore's Chapel A. M. E. Zion church and his choir and congregation served us. Rev. Blake preached from Ezekiel. 37:3, "And he said unto me, son of man can these bones live?"
And I answered "O Lord Texture and his choir and congregation served us. Rev. Blake preached from Ezekiel. 37:3, "And he said unto me, son of man can these bones live?"
And I answered "O Lord Texture and his choir and congregation served us. Rev. Blake preached from Ezekiel. 37:3, "And he said unto me, son of man can these bones live?"

Volunteer class Presbyterian Presbyterian
lotte, spent la
bury, with he
Mrs. W. C. M
of this city,
had a most pl
Rev. L. B,
preached two
stone College
body last we

monia, and other dis caused a great num members to be abse ous Sundays, the de played no small part inances to me

Rev. Morton have also visited a the sick.

The Sunday Sch a great deal of Thursday night. Fe the school will have entertain every c city with an exce and Miss C. B. The Senior

are having their and arrang that will be re

The young we men, of Salisb careful leadersh Jackson, have M. C. A. and a for the boys and Last Sunday a joineld with us and held with held with held with us and held with the held with us, an 225 boys and g themselves as ar lesus Christ T interesting with gram prepared

Madam Walk night of th ceeds will go Another 1

valued at \$