

## BARBER COLLEGE FOR WOMEN

Anniston, Alabama.

Let's Go! This College, established to offer full College Courses for young women of the Negro race, will open its second year, September 15, 1925.

It is the only Presbyterian Woman's College for colored women in the world. Like the colleges exclusively for women, it encourages the ideals of true women and offers courses of study for young women such as the best women demand, and such as prepare them for their special work. Through the noble generosity of its founders with Presbyterian ideals, Barber College makes it easier for a girl with energy and ability to become a College Graduate, and reach her highest usefulness.

Graduates, obtaining the College Diploma, will be able to meet the increased requirements of the State Boards of Education, and be fitted for all conditions set for teaching and higher studies. With an enlarged Faculty and increased facilities, Barber College offers to capable Negro women a great opportunity for higher development, usefulness, and privilege.

With it is associated Barber Memorial Seminary which will continue to offer its secondary courses of study and also act as a Preparatory School for the College. All the advantages of the Seminary, with its able Faculty, increased facilities, and attractive surroundings, will be open to students of the College.

Located in the foot-hills of the Blue Mountains in Northeastern Alabama, the situation is unsurpassed. It would be difficult, if not impossible, to find a better school building. Large rooms. Two in a room. Steam heated. Electric lighted. Newly furnished throughout. Modern in every way. Plain, but plenty of food. Absolutely pure mountain spring water, none better. Large Faculty. Small classes. Personal supervision.

For further information, address the President, Rev. John F. Scherer.

## SCOTIA WOMEN'S COLLEGE

CONCORD, N. C.

A well-equipped School under the care of the Board of National Missions of the Presbyterian Church in the United States of America, Division for Colored People, for the Higher Education and Industrial Training of young women.

A Seminary Course or High School Academic Course for those desiring to prepare for College, and a High School Normal Course for those desiring special preparation for teaching.

There can no longer be any question among the friends of Scotia as to her being on the accredited list, inasmuch as the graduates of this year were each granted by the State Board of Public Instruction an Elementary B Certificate for three years.

An Industrial Course, including Domestic Arts and Sciences, with special instruction in Sewing and Cooking, for those desiring special preparation in these lines.

Also a course in Music, including Piano, Public School Music, and Chorus Work.

There are two large Dormitories with pleasant rooms, steam heated, electrically lighted, and pleasantly situated in a large and beautiful campus near the center of the city on Concord and convenient to the Railroad station.

For catalogue, application blanks, and any desired information, address the President,

**REV. T. R. LEWIS, D. D.**

Life is perplexing; its ways for our present needs. Ask God are not always clear. Yet remember this: we do not need to see life as a whole in order to walk straight ahead. There are problems which do not need to trouble us too greatly because their solution is not essential to this day's life, or tomorrow's. We can walk by the light we have. God's Spirit is sufficient

## ATLANTIC PRESBYTERIAL SOCIETY.

The Fall meeting of the Women's Presbyterian of Atlantic met with the Zion Hill Society at Bamberg, S. C., September 17th and 18th.

The first session began at 2:30 P. M. Devotionals were led by Miss A. J. Wright, of Lone Star, S. C. The following subjects of interest to the work were freely discussed: In the absence of Mrs. W. H. McFadden, of Allendale, the subject, "Should Our Young People Have Charge of Our Programs?" was generally discussed. The next discussion, "What Does the Missionary Society Mean to its Local Church?" was led by Mrs. M. V. Frasier, of Charleston, S. C. "The Importance of Committees in our Local Societies" was led by Mrs. S. H. Richardson, of Charleston, S. C. "How to Interest the Young People in Mission Work," Mrs. L. O. Miller, of Blackville, "Duties of Each Member of the Local Society," Miss A. B. Singleton, Walterboro.

An excellent paper was sent by Mrs. O. B. Sanders, the subject being "Qualifications of Officers of Missionary Societies,—Not Along Educational Lines, But as to Fidelity, Progressiveness," etc., was read by Mrs. E. H. Metz, in her absence.

A vote of thanks was tendered Mrs. Sanders, and Mrs. Metz was appointed to convey the thanks and appreciation of the Presbyterian.

This session was then closed with prayer. Much interest was manifested in the discussions, and many helpful suggestions brought out.

The business meeting was called to order at 11 o'clock Friday morning. Devotionals were then led by the President, Mrs. S. E. Gray, of John's Island. Mrs. Richardson then introduced the President who delivered her annual message which was rich and full of food for thought.

The next was the enrollment of delegates. There was a fairly good enrollment and a number of visiting friends and fellow-workers present. The minutes of the Spring meeting were read and adopted.

Mesdames Jones, Stewart and Waterman, of Orangeburg, S. C., and the Misses Wright and Fredericks, of Lone Star, were accorded seats as corresponding members.

Our representative to the Synodical, at Macon, Ga., in October, is Miss A. B. Singleton, of Walterboro; alternate, Mrs. J. W. Harper, of Orangeburg.

At the Synodical last year the assessment was raised and nearly every society responded cheerfully, and those present seemed to feel the burden of the great responsibility that is ours on our local fields and in the Church at large.

The popular meeting on Friday evening was a success in every way. The meeting was presided over by our President, Mrs. E. S. Gray, in her usual quiet and dignified manner. Prayer was offered by Mrs. J. W. Harper. The music was well rendered and inspiring. The rendition of a solo by Mrs. M. A. Robinson, and duett by Mrs. Robinson and Miss Singleton with Mrs. Jones at the piano, was indeed a treat as was also the duett by Mesdames McFadden and Stewart. Mrs. Stewart also gave a select reading. An inspirational talk on Mission work was given by Mrs. M. V. Frasier. An excellent address was delivered by the only male speaker of the evening, Rev. W. L. Metz, D. D. who urged that our societies lay more stress on the raising of the moral standard, especially in our rural communities, and suggested that a play or pageant be put on at our Spring meeting, and, if one could not be found, volunteered to write one for the occasion, and the suggestion was readily accepted. It was felt that "Uncle Billy" would give us something that would be helpful and interesting in the form of a pageant to raise the moral standard.

There was a candle exercise given by 30 members of the Presbyterian and local women of the community which was enjoyable.

The collection of the evening amounted to \$32.20. The total collection was \$61.20. The meeting closed with prayer and the Mizpah benediction.

Though Presbyterians are few in that community, everybody was Presbyterian on this occasion. It seems that the people of Bamberg are mostly Methodists and Baptists, yet they all worked in harmony and in one accord to make the visiting friends feel at home, and showed the great and high respect in which the Rev. and Mrs. T. A. Robinson are held in Bamberg. We feel that the outlook is great for Presbyterianism in Bamberg if the splendid plant which Rev. and Mrs. Robinson have charge of means anything to the community. This was indeed an interesting meeting.

All are invited to come next spring and visit our humble work on Edisto Island. We will be glad to have you, so let our slogan be, "On to Edisto Island in April, 1926!"

MRS. W. L. METZ,  
Corresponding Sec.

## NEW YORK WORLD PAYS TRIBUTE TO RACE THAT PRODUCED SPIRITUALS.

Commenting upon the recently published "Book of American Negro Spirituals," The New York World editorially pays a tribute to the race which could produce such songs. The New York World editorial of Thursday, October 8, is as follows:

### New Book of Negro Spirituals

At last there appears a satisfactory edition of Negro Spirituals. It is called "The Book of American Negro Spirituals," and it has been edited by James Weldon Johnson, Secretary of the National Association for the Advancement of Colored People. Only one who has waded through many botched editions can appreciate the intelligence with which this book is put together. Mr. Johnson has selected his songs with discrimination and had them decently printed. With the aid of Messrs. J. Rosamond Johnson and Lawrence Brown he has recaptured authentic harmonies, as much a part of the complete effect as the melodies. And he offers in a brief introduction a more plausible explanation of the origin of this music than all the learned commentators since the Civil War.

But what elemental poetry, what gorgeous music! Reading these songs over, one is transported back to half-remembered things: a countryside at twilight, a little Negro church back in the pines, and floating over the stillness a haunting chant which goes on unceasingly until far in the night and which has in it something that we who listen never attain to. The editor is apologetic about the poetry, but to the white ear it has an irresistible charm. Here is a typical specimen:

"Dey crucified my Lord,  
An' He never said a mumblin' word."

Dey crucified my Lord,  
An' He never said a mumblin' word."

Not a word—not a word—not a word."

"Dey pierced Him in the side,  
An' He never said a mumblin' word."

Dey pierced Him in the side,  
An' He never said a mumblin' word."

Not a word—not a word—not a word."

"Dey blood came twinklin' down  
An' He never said a mumblin' word."

Dey blood came twinklin' down  
An' He never said a mumblin' word."

Not a word—not a word—not a word."

Poetry like this, with the music that goes with it, touches the stars. Let us doff our hats to the race that brought it into being.

## SHILOH CHURCH NOTES, WAXHAW, N. C.

By Miss Leoma Fisher.

In our service Sunday morning, October 4th, we were glad to have Rev. L. B. West, of Charlotte, who preached an interesting sermon from Isaiah 30:21 which benefitted everyone present.

At the Sabbath school hour

## JOHNSON C. SMITH UNIVERSITY

Donations to the Chime Clock Fund to Date.

Delegates to School of Methods	\$ 54.00	Rev. J. J. Foster	1.00
Prof. H. S. Wilson	1.00	Dr. R. L. Douglass	10.00
Mrs. B. M. Hereford	1.00	Rev. D. T. Murray	2.00
Mr. Thomas Jones	1.00	Dr. L. J. Melton	10.00
Mrs. W. L. McNair	1.00	Dr. E. E. Cady (white)	100.00
Dr. J. D. Martin	10.00	Dr. W. H. Carroll	10.00
Mr. E. U. D. Goring	6.00	A. A. Adjahoe	1.00
Rev. J. G. Murray	36.00	Elijah Parrett	1.00
Rev. D. T. Murray	3.00	J. R. Dungee	1.00
Frankford Church (white)	100.00	W. R. Mayberry	1.00
Cameron Church	1.25	Paul Davis	1.00
Rev. J. H. Cooper	20.00	R. W. Parker	1.00
Rev. A. H. George	10.00	R. L. Crater	1.00
Dr. I. H. Russell	5.00	F. D. Nance	1.00
Dr. J. A. Savage	10.00	J. L. Smith	1.00
Mooresville Church S. S.	5.00	U. L. Brewer	1.00
Oakland Church	2.50	E. W. Clark	1.00
McClelland Presbytery in Session	32.00	L. C. Alexander	1.00
Southern Virginia Presbytery in Session	33.00	J. A. Squire	1.00
Dr. J. M. Miller	11.00	A. H. Prince	1.00
Dr. T. A. Long	10.00	A. R. Lord	1.00
Dr. W. Edw. Williams	10.00	P. H. Burden	1.00
Prof. J. C. Bryant	10.00	Broad St. Church S. S. Statesville	15.00
Dr. B. F. McDowell	12.00	T. A. James	1.00
Rev. and Mrs. N. Bell	10.00	Dr. J. J. Wilson	10.00
Dr. Z. A. Dockery	10.00	Bethlehem 1st Church	2.50
Dr. H. W. Cooper	10.00	Tradd St. Church S. S. Statesville	5.00
Blandonia Church	10.00	Dr. R. W. Williamson	110.00
Rev. W. H. Shepperson	10.00	Rev. M. R. Lane	1.00
Rev. R. J. Davidson	10.00	Prof. J. W. Young	10.00
Dr. C. Dillard	10.00	Rev. D. D. Davis	1.00
Dr. W. E. Partee	10.00	First Presbyterian Church Courtland	15.00
Dr. I. D. Davis	10.00	Mt. Tabor church, Yadkin Presbytery	10.00
Dr. G. W. Long	11.00	Dr. Geo. S. Leeper	13.00
Mrs. Johnson C. Smith	25.00	Rev. G. P. Watkins	25.00
Rev. H. B. Taylor	10.00	Rev. B. R. Smith	5.00
Rev. A. A. Jones	5.00	Rev. T. J. B. Harris	10.00
Dr. B. F. Russell	10.00	Mr. W. H. Pearson	15.00
Dr. H. L. McCrorey	35.00	Rev. H. L. McFadden	10.00
Louisburg Church	6.00	Chestnut St. Church Sabbath School, Wilmington	15.00
Charleston Alumni Chapter of J. C. S. Univ.	100.00	Dr. G. T. Dillard	5.00
Dr. J. S. Williams	10.00	Rev. Joseph L. Myers	10.00
Rev. J. H. Toatley	10.00	Prof. H. B. Rice	15.00
Rev. H. McFadden	10.00	Mrs. E. N. Dent	1.00
Rev. J. P. Foster	5.00	Rev. J. P. Crawford	5.00
Rev. J. E. Jackson	10.00	Rev. S. Q. Mitchell	15.00
Rev. O. M. McAdams	10.00	Prof. H. E. Dunn	10.00
Mrs. R. Ethel Cain	5.00	Dr. William Mack	10.00
Rev. Thos. B. Hargrave	5.00	Mrs. Dora Coleman	5.00
Rev. J. C. James	5.00	Holbrook Street Church and Auxiliary, Danville, Va.	15.00
Rev. K. E. Foster	10.00	Dr. M. J. Jackson	5.00
Rev. B. H. McFadden	10.00	Rev. A. C. Johnson	2.00
Prof. C. B. Johnson	1.00	Rev. Italy Le Conte	10.00
Dr. C. J. Baker	10.00	Rev. A. A. Wilson	10.00
C. J. Baker, Jr.	2.00	Dr. A. U. Frierson	5.00
Miss McDonald	1.00	Dr. A. W. Foster	10.00
Mrs. Robinson	1.00	D. C. Stubbs	1.00
Prof. A. A. Adair	1.00	Mrs. A. C. Johnson	1.00
Mr. W. E. Williams	1.00	Johnson C. Smith Univ. Club, N. Y. City	29.00
Rev. C. W. Francis	1.00	Florence H. Blackburn	1.00
Mrs. J. L. Pearson	1.00	Dr. C. H. Shute	5.00
Mrs. I. D. Davis	1.00	A. J. Clement, Jr.	5.00
Mr. F. L. Rice	1.00	W. A. Clement	5.00
Mr. W. T. Reid	1.00	Ebenezer Church S. S.	1.00
Mr. J. W. Washington	1.00	W. C. Donnell	5.00
Mrs. R. T. Green	1.00	Col. L. P. Berry	5.00
Miss Ruth Foster	1.00	Dr. C. E. Tucker	5.00
Dr. & Mrs. S. D. Thom	11.00	Rev. George E. Caesar	25.00
Dr. G. E. Davis	10.00	Dr. W. D. Hood	10.00
Dr. J. L. Hollowell	5.00	Dr. J. A. Rollins	5.00
Dr. B. F. Murray	60.00	Dr. T. J. Frierson	10.00
Dr. and Mrs. J. M. Ewing	10.00	Dr. H. J. Johnson	5.00
Dr. J. C. Alston	10.00	Rev. J. P. Harrison	2.00
Lloyd Church, Winston-Salem	10.10	Rev. I. P. Pogue	5.00
Lloyd Church, Woman's Missionary Society	5.00	Dr. L. B. Ellerson	10.00
Winston-Salem	5.00	Rev. J. A. Ramseur	1.00
Carver Memorial church, Newport News, Va.	10.00	Special Donation by Alumni Association	50.00
Dr. Reid Morrison (white)	10.00	Interest	22.49
Dr. W. C. Hargrave	5.00	Mt. Tabor Church	1.00
Mrs. J. E. Graham	1.00	Missionary Society, West. Dist. Yadkin Pres.	10.00
Mr. John E. Smith	10.00	Hermion Church, Rock Hill, S. C.	2.10
Woman's Synodical Society of Atlantic Synod	25.00	Ben-Salem Church	2.65
Rev. and Mrs. A. A. Hector	10.00	Prof. J. W. Seabrook	5.00
Rev. W. J. Nelson	10.00	Total	\$1794.09
Rev. J. J. Shepperson	10.00		
Rev. E. W. Carpenter	10.00		

Rev. West and our pastor, took an active part. A brief but interesting explanation of the lesson was given.

We were delighted to have in our morning service Mr. and Mrs. John Parker, Messrs. Elihu Davis and Dave Hood, Misses Connie Norwood Craig and Marie Craig and Mr. and Mrs. R. B. Beatty, of High Point, and our pastor's wife, Mrs. Hill, and their son, Charlie Hill.

Mr. Freddie Massey and relatives were called home on the very sad occasion of the death of his brother, Mr. John Massey. The family have our deepest sympathy.

We are still hoping that Miss Daisy Davis will get better and be in our midst again.

Our Sabbath school is doing a splendid work. We have a large attendance and our number is increasing. Mr. S. J. Dunlap, our superintendent, is putting forth every effort for improvement.

## INGLESIDE SEMINARY BURKEVILLE, VA.

Was founded by the Freedmen's Board of the Presbyterian Church, U. S. A., for educating and training young women of the Negro race. The new catalogue provides a curriculum of Academic and Collegiate studies; special stress in Normal Course, Music and Industrial Training, Domestic Arts and Sciences.

Capable and moral loving young women who desire opportunity of self-improvement and the attainment of a Higher Education are requested to correspond with the President.

Tuition is free. Good Board, with furnished room, electric light and steam heat, is provided.

The school year begins the first Wednesday in October. Full information and catalogue sent on application.

**REV. R. L. ALTER, D. D., President.**