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"AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE."—John viii, 32.

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CHRIST CAME TO ESTABLISH A KINGDOM

A Christmas Address by H. N. Sullivan,
Sabbath School Missionary in McClelland Presbytery

Jesus said: "I came that they might have life, and have it abundantly." John 10:10. Christ's coming was a part of God's great plan to teach us His love for us, and to establish the kingdom of Love in the hearts of men.

Nineteen hundred odd years ago Christ was born in a little wayside village of Judea and His life was to change the course of a world. He was not born in riches nor high in social standing, but through His veins ran the blood of earthly kings. He did not achieve wealth. It was said of Him: "He had no place to lay his head," and in death He was laid in a borrowed tomb. He did not pick or choose his companions. He made Himself a companion to publicans and sinners and went around with common fishermen.

He was not a philosopher, though His life exemplifies all the sound philosophies of the ages. Men said He did not know how to teach because He had not studied the methods of the pedagogues, and He only used ordinary parables to convey His ideas. The best people of the age said He was unorthodox and a blasphemer, and had not the proper respect for established ideas.

He had no high sounding theology. He had no business with theology. His business was with the people about Him. He only preached one gospel, the gospel of Love. He declared it sufficient to redeem men.

Today Christ is the Emperor Napoleon and Bismarck are mere figures from a history book. His kingdom is one of Love. It is the most powerful, the only unconquerable empire that has existed or ever will.

In a few days the world will be celebrating the birthday anniversary of the Carpenter of Galilee. To my mind there is but one right way to celebrate it, and that is by preaching and practicing the "Love of Christ." One of His favorite exhortations was, "Love ye one another."

In the world, in the nation, in the city, in the village, there are those who will never know the joys of Christmas unless the followers of Christ practice the gospel. Christ loved his fellow man, and left His Father's house above and came to earth to raise men to life and to God out of the depths of sin. He came to show men how to build the kingdom of Love in their hearts. He came to show men, above all, how righteous living, obedience to God, and loving service of Him would bring real peace and joy and everlasting life.

It was the plan of the Almighty God that Christ should come into the world to awaken men to a full life out of the death of sin and to teach them how to best use the life He had given and how to get from the world in which He had placed them the very greatest joy and peace.

It is impossible to give unto the cause of God as bountifully as He has given unto us; but we can contribute something to the cause of Christ; if not in money, just a word or two a day to some friend will open the way to establish the kingdom of Christ in the hearts of men.

My mission here is a two-fold one: one is to labor and the other is to encourage you to labor in the vineyard of the Lord. The Committee on National Missions for the McClelland Presbytery sent me to tell you that there has been a slump in conversions in our Church and the following resolution was made by them: The Committee on Evangelism is requesting the sessions, Sunday school

teachers, officers, Ladies' Missionary societies and every child of God to cooperate each in his own way to begin January 1, 1926, a campaign for reaching every possible adult and child old enough, to try to get them to accept Christ and join the Church. We want to see what we can accomplish by Easter. Let me urge upon you to join hands with your Presbytery and give unto God some real service in His vineyard even as He has given unto you His only begotten Son, "that you might have life and have it abundantly."

To my mind the request of the committee as stated is an easy one to fulfill. Wherever we are, whatever we are doing we can be witnesses for God always.

A beautiful story is told of Christ's return to heaven and it goes as follows:

"Are you back so soon?" asked Gabriel in surprise.

"Yes," replied Christ, "my work is done."

"Does everyone know of your life and the message of peace and good will which you brought to men?"

"No," said Christ, "not everyone. In fact, very few really know it—just Peter, James, John and a few others. But they will tell others about it."

"Are you sure, then?" asked Gabriel again. "You know Peter failed you once."

"I have no other plan," said Christ. "I am depending upon Peter, James, John and others, and they will not fail me."

We know that they did not fail him. At the cost of comforts and home, of life itself, they went everywhere trying to establish the kingdom of Love in the hearts of men, women and children.

It behooves you and me as Christians to carry the message on to others. Peter, James and John have done their part and have passed off the scene of action. Christ is now depending upon you and me. Let us show others the way to Christ and help build the kingdom of God's love in the hearts of men.

DELEGATION SEES SENATOR BUTLER ON COOLIDGE MESSAGE.

Boston, Mass., January 2, 1926—A sensational turn was given to an audience with Sen. W. M. Butler in his Boston offices this forenoon by a delegation representing the National Equal Rights League and the Greater Boston Ministerial Alliance which again was asking the National Republican chairman to stop Federal segregation, when Attorney Edgar P. Benjamin told Senator Butler that the proviso in the President's recent message about not interfering with the usages of enlightened society meant no interference with Southern race proscription.

Mr. Benjamin, eminent lawyer and local bank president, is the donor of the 25 dollars in gold first prize offered by the League for the best race slogan of under 15 words received before February 1 at its headquarters, 9 Cornhill, based on 1926 as the 150th anniversary year of the Declaration of Independence which promised equality, life and liberty. Hon. Wm. H. Lewis, ex-Assistant United States Attorney General, donates a ten dollar gold piece for the second best fighting slogan. Mr. Benjamin was supported by Rev. D. S. Klugh, chairman of the delegation, Rev. Benjamin W. Swain, vice-president of the League and spokesman for the Ministerial Alliance, Attorney Albert G. Wolff, local league secretary, Mrs. Hester Jeffrey, Col. E. B.

Barco and the K. P. Rev. C. C. Somerville, Rev. J. W. Hill, Lawrence Banks and Rev. R. S. Pittman. Secretary Trotter was sick.

Senator Butler insisted the President's message was misunderstood. He had his secretary bring in a copy of the message. He said the false interpretation would be counteracted.

Chairman Klugh and Rev. Swain, Col. Barco and Mr. Benjamin declared the race had about lost its patience waiting for the President to abolish segregation. They read and presented a detailed specification of where segregation existed, prepared by the League's national recording secretary, Jas. L. Neill, of Washington. Chairman Butler reiterated his opposition to segregation and so impressed the delegation that they will not be surprised if something tangible is done.

HODGE ACADEMY NOTES, WASHINGTON, D. C.

For the last few months we have had on a drive here to bring our organization up to the standard and to increase the membership and spirit, and by no means have our efforts been a failure.

Our energetic pastor, Rev. T. B. Hargrave, has, in his usual busy way, put forth every effort to put this drive over and each day we can see his efforts bearing fruit. To begin this drive, Rev. Hargrave began with his co-workers in prayer, and on the arrival of Rev. J. E. Jackson, our Synodical Evangelist, the time was ripe, and we had ten days of highly spiritual meetings, resulting in seven conversions and nine accessions.

This spirit is kept alive by the pastor. Sunday, December 20, Rev. Hargrave preached a powerful sermon from Joshua 2: 21, "And she stretched the scarlet cord in the window." The pastor was at his best and the sermon was highly dramatic and full of the Spirit. He pictured the red cord as the life line of the gospel and said we can only escape from satanic powers and from the enemy death by the red cord and through the window of God's mercy. After the sermon two more accepted Christ and seven were baptized and took communion.

At the night service Rev. Hargrave again brought a great message from Acts 1:8, "And ye shall receive power after that the Holy Ghost is come upon you."

The following officers were ordained: Mr. John Golatte and Mr. J. S. Cleveland as elders and Mr. Joe Stevens as deacon. An entire trustee board was appointed. The members are as follows: Mr. J. Carter, Mr. C. Jones, Mr. J. Stevens, Mr. R. Heard, Mr. J. King and Mr. Smith.

A few months ago the pastor announced that Wilson Chapel would make a drive for one hundred members in twelve months. At the end of two months we have sixteen new members and seventeen Sunday school scholars added to our roll.

Mrs. Hargrave has fully recovered from a long illness and is back at her post of duty with her usual enthusiasm.

Our choir now appears in white robes.

A few nights ago the entire congregation gave the pastor and his wife a grand surprise, although the rain was falling in torrents. The pastor gave all a hearty welcome and thanks for the wonderful donation which they brought. A very enjoyable evening was spent, after which Mrs. Hargrave served hot chocolate to the guests.

Our Ladies' Missionary Society is working in great order, and also the Sunday school.

Our pastor does not have to worry about preaching to empty benches here and he has broken up the idea that you can not

make Presbyterians in Georgia, for our church has a large attendance every Sunday and every one finds it a pleasure to be on time. Every department is being developed and there is no need to worry about a lack of interest.

A PRESBYTERIAN ELDER.

TUSKEGEE FUND WINS EASTMAN'S \$2,000,000

New York.—Clarence H. Kelsey, Chairman of the Executive Committee of the Hampton-Tuskegee Endowment Fund campaign, announced last week that the \$5,000,000 required to be raised or pledged by December 31st in order to meet the conditions under which George Eastman offered to add \$2,000,000 more, had been obtained. The reasons given by Mr. Eastman for his gift have appealed to the public and it has responded in the shape of 10,000 subscriptions, running from gifts of \$1 each from some of the colored graduates, to subscriptions of \$250,000 each from five different individuals, topped off by a \$1,000,000 gift from John D. Rockefeller, Jr., matching the \$1,000,000 pledge with which the General Education Board inaugurated the campaign.

PENNSYLVANIA JUDGE REFUSES EXTRADITION

Pittsburgh, January 4.—After hearing statements of D. C. Kirby, a North Carolina attorney, to the effect that Negroes were not permitted to serve on juries in that State, Common Pleas Court Judge James B. Drew ordered that Sandy Huser, an aged Negro, who is wanted in Winston-Salem on liquor law charges, be released on a writ of habeas corpus. "I am not going to send this man back to North Carolina, where it is evident, if the facts as related are correct, he will not be given a fair trial, and where he was indicted by a Grand Jury on which colored people were not permitted to serve," said Judge Drew.

A VOICE FROM THE SOUTH

Washington.—Commenting upon the political problems of the Negro, Editor J. H. Watson, in a recent issue of the Supreme Circle News, published in Albany, Georgia, says: "Politically, the Negro is not even holding his own; he has been slipping backward for the past decade; and it is because he does not interest himself sufficiently to qualify and participate in matters political. He has no political program, and is never found a unit on any proposition. Yet he swears the Republicans have betrayed him and the Democrats would destroy him, and rests his case there."

SURPRISE REV. AND MRS. MURRAY.

Members of Mount Carmel church and friends of Rev. and Mrs. D. T. Murray, at Chester, S. C., were called into the lovely home of Mrs. Ida Massey on Monday evening, December 28, to give to Rev. and Mrs. Murray a token of gratitude for their splendid services. This was a rare occasion in that all denominations were represented. Dr. Coleman, pastor of Calvary Baptist church, presented the many gifts to Rev. and Mrs. Murray. In a mild but impressive manner he pictured to all the value of giving and the spirit in which one should give.

After this Mrs. Murray responded with words of appreciation. Mrs. Pearl Massey, the attractive daughter of the hostess, quoted the Christmas story. The evening was spent with the real Christmas spirit. May the New Year bring to Rev. and Mrs. Murray many blessings as they serve us in the future as they have in the past.

A MEMBER.

BARBER COLLEGE NEWS

By Myrtle A. Brodie

To our delight, Dr. C. J. Baker, of Atlanta, Ga., was with us on Sunday, December 27th, and preached a strong sermon from the seventh verse of the ninetyeth Psalm. On Monday morning he was with us in our devotional services and spoke. His speech was based on the subject, "Why We Come to School." He showed forth our responsibilities and challenged each of us to meet the world's demands and grasp our opportunities.

Christmas Eve we were entertained by the grammar grades who presented a Christmas cantata, "Our New-Born King." Following the reading of "The Night Before Christmas," who should favor us with his presence but old Santa himself. He came loaded down with gifts of fruit, nuts and candy. He did not leave until every girl's hands were filled.

The whole Christmas season was well celebrated here by all. As one approached the campus he became quite enthralled and thrilled, for on the upper terrace and below the lighted cross, stood a magnificent magnolia tree bedecked with various colored electric globes sending out their rays to the neighboring vicinity. Beneath the boughs of this glittering tree, the students assembled on Christmas eve night and sang carols, after which a number of them went caroling in the village.

On Christmas morning with the stars still twinkling above, and carols filling the building, we assembled in our hall teachers' room where we found about the tree many lovely and useful gifts for ourselves.

Still later in the morning, we went to the chapel for our "White Gift Service." The service reminded us of Him whose birthday we were celebrating, and that in order to make the day a happy one, we must give gifts to Him whose birthday it was. So in white packages we brought our gifts of gold and myrrh. These gifts were to be given to help make the season happier for some of our Anns-ton friends. We as students appreciate all that our instructors have done to bring joy to us during the holidays.

Quite a number of visitors were with us during the holidays; among them were Mr. and Mrs. H. H. Bell of Americus, Kansas; Mrs. O. L. Hammond, Mr. Orlando Hammond, and Miss Dorothy Hammond, of Urbana, Ill., and Miss Marian Crissey, of Chester, Ill.

Miss Dora Jones is back with us after having been absent for several weeks.

Miss Mary Coleman, a member of the Sophomore class, was called home December 24th on account of the death of her father. She indeed has the sympathy of the students and the faculty.

Miss Vivian O. Walden, a member of the Senior class of Talladega College, was a pleasant caller on the campus several days ago.

The Poetry Club which has been recently organized under the supervision of Miss Ruth Smith, is attracting much attention. On Saturday night a play, entitled, "Is Santa Real?" written by Miss Annie Brodie and Miss Bessie Mayle, was presented by this club. The audience was held spellbound during the performance and was well pleased with the play. At this time, original poems, written by Misses Ainslee Jones, Louise Moses, Annie Brodie, Naomi Williams, Bessie Mayle and Myrtle Brodie were read. Also a song composed by the writer of the notes entitled, "Sunset at Barber," and dedicated to

Dr. and Mrs. Scherer, was presented.

The monthly sacred concert, given by the Vesper chorus, was the biggest and best of all the year, and was presented to a large audience. Special mention may be made of the "Hallelujah Chorus" from the Messiah which was sung enthusiastically by the chorus.

On Thursday night, December 31st, the College students entertained. The entire school watched the passing away of the old year and hailed the New Year as it stole in. Thus, with the beginning of a New Year, we as students have started planning and striving to make more out of 1926 than any of the previous years.

SHADY SIDE NOTES, LEXINGTON.

A little more laughter, a few more tears, and we shall have told our increasing years. The book is closed, and the Prayers are said, and the Old year is dead. Thrice happy, then, if someone should say, I live because he has passed my way.

Sunday A. M., January 3rd, our pastor, Rev. W. G. Anderson, preached an excellent sermon. His sermon on "The Broken Pieces" was enjoyed by everyone who heard him.

The sick of our church are Mrs. Phyllis Crump, Mrs. Amanda Gilchrist, Mrs. Sarah Miller and Mrs. Daisy C. Gilchrist. All are improving.

The Ladies of the Missionary Society visited fourteen shut-ins during the holidays and carried them baskets to make them feel the Christmas cheer.

A pageant, "The Star of Hope," was rendered by the Sunday School on December 24th.

Some of the home folks who spent Christmas with us are Miss Ethel C. Mabry, of Connecticut; Mrs. Alice Sullivan of West Virginia, daughter of Mrs. Bettie Sullivan; and Mrs. Cora Foster Pinkston, of New York. Although Mrs. Pinkston has been in New York for 20 years or more she never forgets the church of her childhood. She has already given \$55.00 towards the new church which we hope to start in the near future.

The young teachers of Shady Side who were home for Christmas were Misses Thenia Thomason and Vivian Lowe of N. C. College, and Misses Lucille Bitting and Mary S. Lowe, of Burgaw. The students of different schools were Messrs. Ralph Penry and Baxter Lowe, of Johnson C. Smith University; Joe Sullivan, Jr., of Mary Potter Memorial and Miss Flossene Dixon, of Slater.

The Missionary Society regrets very much to see their President, Miss Thenia Smith, leave town for her future home in Winston-Salem. Our prayers go with her.

Saturday evening a few of our Missionary ladies and our pastor, Rev. Anderson, met at the residence of Mrs. R. B. Bitting, our Vice-President, for a Get-Together Social in honor of our President, Miss Thenia Smith. We all enjoyed ourselves very much.

Mrs. Alice Dusenbury had for her guest Sunday her son and family, Mr. and Mrs. Marshaw Dusenbury, and daughters, Misses Ruby and Dorothy, of Greensboro.

Our Christmas stockings (a dime collection) proved quite beneficial. Eighty-seven out of the one hundred have been filled and we feel sure that the other thirteen will soon be in, completing the number. We had to fill a hundred. Each stocking holds one dollar.

"BEE."

In 1879 it was held in Strauder vs. West Virginia, that a colored male citizen had the right to serve on juries.