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"AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE."—John viii 32.

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MEMORIAL SERVICES FOR A WORTHY CITIZEN OF NEW BERN

By Miss Hattie E. Martin

On Sunday afternoon, October 26, at five o'clock, impressive memorial services were held at Ebenezer church for Mrs. Catherine P. Scott, who passed away August 14, 1930, at Tarboro, N. C.

Mrs. Scott was the widow of the late Dr. Allen A. Scott, founder of Ebenezer Presbyterian church, New Bern. She did a work for the young people of the church and community that will ever abide in their lives.

The program was as follows: Rev. M. S. Branch, presiding. Music, Favorite hymns of Mrs. Scott.

Prayer, Rev. B. Sawyer. Chant, "The Lord's Prayer. A tribute to Mrs. Scott, Rev. M. S. Branch.

Mrs. Scott—As a Citizen, Rev. R. Sawyer. Mrs. Scott—As a Church Member, Mr. J. C. Bryan.

Mrs. Scott—As a Missionary Worker, Mrs. G. P. Dudley. Music, "Stand Up, Stand Up for Jesus."

Mrs. Scott—As a Sunday School Teacher, Mrs. Mary R. Bryan.

A tribute to Mrs. Scott, by Rev. H. C. Miller, read by Miss Willie G. Blackledge.

A tribute to Mrs. Scott from Rev. O. E. Sanders, read by Mrs. S. B. Alston.

Resolutions—Miss Allie G. Sutton. Music, "Abide With Me." Benediction.

Resolutions
"If I can stop one heart from breaking,
I shall not live in vain;
If I can ease one life the aching,
Or cool one pain,
Or help one fainting robin
Unto his nest again,
I shall not live in vain."

On the evening of August 14, death quietly took our dearly beloved Mrs. Scott to her reward. Hers had been a long and wearing sickness, but she bore it all with Christian fortitude. Not at any time did she fail to think of her church and its welfare, and even though sick and suffering, she always wanted to share in its financial efforts at least. Since she was unable to attend church, she desired it to come to her, and, accordingly, the missionary society and prayer meeting were held with her several times.

Whereas, God in His allwise providence saw fit to take her from labor to reward; and

Whereas, Mrs. Scott was a devout Christian woman and church worker; and

Whereas, she labored for years as President of the Missionary Society, as a Sabbath school teacher and parochial school teacher; and

Whereas, she was untiring in her efforts in every phase of church work;

Be it resolved, First, that we submit to the divine will of God, knowing that He doeth all things well.

Second, that we emulate her example as a devout Christian woman.

Third, that a class in the Sabbath school be named for her. Be it further resolved that we cherish her memory and foster the work for which she so zealously labored, and that a copy of these resolutions be sent to the Africo-American Presbyterian for publication.

"There is no death! What seems so is transition;
This life of mortal breath
Is but a suburb of the life Ely-

sian,
Whose portals we call death."

Respectfully submitted,
W. G. BLACKLEDGE,
W. R. BRYAN,
A. G. SUTTON,
H. E. MARTIN.

A Tribute to Mrs. Scott by Rev. O. E. Sanders, a Former Pastor, Charlotte, N. C.

To the Ladies' Missionary Society of Ebenezer Presbyterian church, New Bern, N. C.

I am very much pleased to have a part in the memorial services of Mrs. C. P. Scott. She was indeed a very worthy character. She was for many years a faithful and loyal member of Ebenezer church, and a model citizen of New Bern.

She was faithful to her church in every way. She was faithful to the divine services, to the Sunday school, to the Missionary Society, and to the prayer meeting. She did not only give of her time, but she also gave of her means. She even made sacrifices in giving to her church and to help suffering humanity.

Paul tells us in his writings that "The just shall live by faith," and James says, "Faith without works is dead." Mrs. Scott had a living and a working faith, if one possesses real faith in Christ, that faith is going to produce works for Christ. Paul said to the jailer at Philippi, "Believe on the Lord Jesus Christ and thou shalt be saved." A lot of us read it as if he had said, "Believe about the Lord Jesus Christ and thou shalt be saved." To believe about Christ is easy. Any one can do that. But belief is not only intellectual assent to certain beliefs concerning God and Christ; it is the surrendering of one's life to those beliefs and that is what Mrs. Scott did. Her's was a surrendered life to Christ and His cause.

Her life was a cheerful one. She was always endeavoring to scatter sunshine and joy. That should be one of the principal marks of a Christian. Christianity is a religion of happiness and sunshine. Christians are followers and believers of Christ, and He was the greatest scatterer of joy and sunshine the world has ever known.

Mrs. Scott was also a woman of strong convictions. And she was insistent and persevering in endeavoring to carry out her convictions. Others often disagreed with her in some of her convictions and plans, but that did not chill her enthusiasm nor weaken her endeavor. The world has made progress, Christianity has been advanced and humanity helped by men and women of strong beliefs, and we feel that much good has been accomplished on account of Mrs. Scott's convictions.

This sainted sister of ours was a great lover of children, and a firm believer in Christian education. For a long number of years she was a faithful teacher in the Presbyterian parochial school of New Bern. During that time a very large number of children came under her pure, wholesome and noble Christian influence, and many a child has found his or her way not only to day school, but also to Sunday school and church services through her efforts; for Mrs. Scott not only invited and urged children to come to Sunday school and church services, but in many cases she would go by their names and ac-

company them to church services; and also back to their homes. In many instances these children were from the most neglected and poverty-stricken homes.

Much more could be said about the life of this good woman, but time will not permit. She was faithful in the truest sense of the word. The joy and sunshine of Christ were wonderfully manifested in her life. She was big-hearted. She was a woman of high ideals, a lover of Christ and His gospel. She was always honoring and thirsting after righteousness. She was consecrated to Christ and served Him the best she knew how. She made wonderful sacrifices for Him. She was a soul who comforted, encouraged, sheltered, strengthened and fed many; and she was constantly pointing some one to Christ as the Savior of the world. Surely the Lord has given her a crown of life.

A Tribute by Dr. H. C. Miller, a Former Pastor, Greensboro, N. C.

To the Missionary Society of Ebenezer Presbyterian church, New Bern, N. C.

Permit me to join with you in your memorial services for Mrs. C. P. Scott, and to add my words of appreciation for the unselfish life she lived and the splendid service she rendered.

Having served Ebenezer church for 13 odd years I had the opportunity both in the church and in the day school to know her at close range.

She was always faithful as a church worker in all the various activities of the church, giving time, talent, and money for the promotion of the work. During my long pastorate there, I failed to note a single instance where she refused or shirked duty imposed upon her.

Mrs. Scott was a promoter of peace. Many are the instances known to me where she has gone out of her way to foster the peace and harmony of the church and to check the rise of dissension.

Mrs. Scott was truly a missionary. In going over the record of a large number of children baptized during my work in New Bern, so many of the children were brought in by her efforts.

I also had the privilege of working with her in the church day school for more than ten years. There, too, she showed the same spirit of her Master, the spirit to serve others.

In her passing Ebenezer has lost one of her most faithful, loving and loyal members, and New Bern one of her substantial citizens. Though dead, she yet speaketh. She shall speak in the lives of the boys and girls, men and women brought into the kingdom by her persistent efforts; she shall speak in the noble work she did, in the splendid Christian life she lived.

"O, though oft depressed and lonely,
All my fears are laid aside,
If I but remember only
Such as these have lived and died."

NOTICE

A meeting of District No. 2, of Catawba Presbyterian, Mrs. M. J. Alexander, Leader, will be held at Cedar Grove church, Saturday, November 22, at 11 o'clock. All women's missionary and young people's societies in the district are asked to send representatives with their full benevolence apportionment.

THE UNITED STATES B. & L. ASSOCIATIONS TO ENCOURAGE HOME-OWNING.

Columbia, S. C.—There are about eighteen million families in this country living in rented quarters, and the building and loan associations are going to try to put at least a half million of them into owned homes during the next year, said R. Holtby Myers, President of the U. S. Building and Loan League, speaking here today before the meeting of the building and loan leaders.

Of these eighteen million families, there are probably 8 million whose occupations and employment preclude home owning, and this leaves ten million households for President Hoover's committee and others interested in home owning to work on, said the League President. Mr. Myers is a member of the Hoover Committee appointed two months ago to study ways and means of encouraging home ownership.

A budget for half million homes will be spread over the country where the League has member associations, and Mr. Myers, on a three months' tour out of his home in Los Angeles, will give regular "quotas" to the various cities and States.

The League, through its member associations, also will urge the modernization of 100,000 old homes and the bringing up to date of 200,000 kitchens and bath rooms, said the speaker. He drew a picture of construction and improvement activity to be spurred by his organizations that lend funds for this purpose, that will run into a billion dollars before next summer.

He declared that the economic and moral need for more homes is so great at this time that the building and loan associations or any other organization interested in this question should not wait for people to make up their minds to undertake home buying or building, but should ferret out the tenant in his rented quarters and sell him the home idea, "if needs be by force." He said that there are more than ten million people able financially to buy or build a home today.

"Overhaul the safe deposit boxes of this country and turn their contents into more homes," Mr. Myers told his audience of building and loan officials. "All businesses need more homes because more homes mean tremendous sales of materials and furnishings and equipment; more homes mean more employment and the lessening of the dire effects of unemployment. The building and loan associations need more homes so they can continue their phenomenal growth and assemble more funds to lend for more home-owning enterprises.

"I want our associations to take a half million renters from their uncertain modes of life and place them in bright little cottages of their own before the end of the fiscal year, June 30, 1931. I want our associations to bring about the modernization of 100,000 homes at an average cost of \$1,000 each, so that this part of the program alone will not only improve the appearance of our communities, and improve the living standards of the people living in these homes, but will circulate \$100,000,000 to material manufacturers and to labor.

"I want our associations to see that at least 200,000 old kitchens and bathrooms are

modernized at an average cost of \$750 each, which will give labor another \$15,000,000 and make the home life of this many people more comfortable than at present.

Don't tell me that people haven't the money to buy or build or modernize. Naturally the unemployed haven't, or those who have been hit very hard by the last twelve months. But a half a million people in this country can afford to undertake home owning this year; they are living in rented quarters and paying the rent at present.

The quotas to be given sections by Mr. Myers will classify the homes at cost. Costs will average \$2,500.00.

Building and loan associations finance home buying and building up to sixty-five per cent of the cost. The difference can be saved by making regular monthly payments into a building and loan association and the loans are paid off in the same manner as the initial amount is saved, only over a long period of years. The building and loan associations are under state supervision in most states and lately have been lending for modernization purposes. Their losses have been negligible during the recent years when they have disbursed over eight billion dollars in savings.

WEST OF THE FATHER OF WATERS

By Rev. Thomas B. Hargrave

A few weeks ago I read with keen interest the article which appeared in this paper concerning the Sunday school membership drive by the Board of Christian Education. This drive should awaken our interest everywhere and every individual who loves Christ and the Presbyterian Church of which we are a part should enlist to make this a real harvest season.

But it is to be lamented that we must be offered prizes in order to make us save our boys and girls. Have we not love enough to arise and shoulder the responsibility without being offered a prize? I am not criticizing Dr. McCoy nor the Board. I agree with them; for if it takes prizes to make our people arise to a sense of duty, give them to them. I stand ready to offer a fourth prize. But when we think of the number of our children that are being lost because of negligence and apathy it is enough to make the heart of any Christian bleed.

A few days ago a friend asked me if I thought that so much criticism, publicity and debate concerning the slow growth of our constituency was doing any good. My reply was, it was the best thing that could happen. The facts presented by the "Point of Law" man, "Layman," and our energetic Elder, Bro. Evans, serve as good food to make us think, and fire us with new determination. We need to be told about our faults, to be made angry and ashamed and then we will arise and do something constructive. Ephesians 4:26, "Be ye angry and sin not," is what is necessary to bring real action.

An army can't do its best fighting until the soldiers see red and become angry. Neither can the Church wage her greatest battle against sin and the devil until the members become ahy and red-eyed, and arise with a determination to win

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REV. E. M. CLARK DIES IN CALIFORNIA

Mr. Editor: Perhaps it is not known by the many acquaintances of Rev. E. M. Clark, who labored in the State of Alabama for a number of years, that he is dead.

I received a letter from him in Redding, California, last January, which I answered last August, but when my letter arrived it was too late for him to answer. He died in July.

He was to visit me the past summer, which would have been his second visit to me since he had been living in the great State of California.

His daughter, Mrs. Delia F. Jackson, of Monrovia, Calif., sent me this week the following account of his death, taken from a California paper. Please publish it for the benefit of Rev. Clark's old acquaintances and friends:

W. L. METZ,
Edisto Island, S. C.

REV. E. M. CLARK PASSES AWAY

Rev. E. M. Clark was born in Dillon, S. C., November 1, 1862. He was 67 years, 8 months and 13 days old. For many years he labored in the Presbyterian Church, both North and South. He was educated at Stillman Institute, Tuscaloosa, Alabama. After being licensed and ordained minister he preached for 47 years in succession.

He was married to Miss Fannie Parker of Alabama who predeceased him in 1915. Of this union there were five children, of which three survive, viz.: Mesdames Maud F. Bedney, Delia F. Jackson and Mary H. Adams, all of Monrovia. There are ten grandchildren; one sister; a niece; a host of other relatives and friends. He joined the A. M. E. Zion Conference which met in Monrovia, California, in 1916, Bishop L. W. Kyles presiding. Rev. Clark served the church in San Francisco one year, then came to the local church of Monrovia. After serving here one and one half years he was made Presiding Elder of the District, and for a time was Presiding Elder of the whole Pacific Coast of the A. M. E. Zion Church. His present pastorate was at Redding, Shasta County, Northern California.

In company with Presiding Elder T. Allen Harvey, of Sacramento, Calif., he visited the Michigan and Missouri Conference at Chicago and St. Louis, presided over by Bishop J. W. Martin. While returning to his post on the Santa Fe train, Thursday, he was suddenly stricken with illness. His condition grew worse until he reached his daughters at Monrovia where medical aid was summoned. Rev. Clark seemed to improve in that he had no pain.

On the fourth of July he was removed to the hospital where he underwent an operation, Saturday, July 12th. He seemed very sick until Thursday evening when it was believed that he was on the road to recovery. He was able to talk quite a bit when on Saturday night he was even more improved—apparently—said he had no pain and felt pretty good. He never lost consciousness and talked to the last minute. He kept telling his daughters not to worry. When asked if he was worrying he said, "No, daughter, I am not worrying; worrying will do no

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