

POETRY.

TIME AND LOVE.

An artist painted Time and Love,
Time with two pinions spread above,
And Love without a feather;

BY WALLER.

Were men so dull they could not see
That Lycy painted, should they flee
Like simple birds into a net,

FROM THE HANCOCK GARRETT.

A printer was leading a bachelor's life,
'Cause he could not or would not procure him a wife;
Industrious, prudent, he cut but few capers,

OLD AGE.

Old age is honorable. The spirit seems
Already on its flight to brighter worlds;
And that strange charge which men miscall decay

EPIGRAM.

On a man by the name of Treble being apprehended
for picking Pockets.
Treble with London pickpockets, they say,
Has long held the tenor of his sway;

MISCELLANEOUS.

LAND PIRATE.

Dr. Hamilton.—The Providence Journal furnishes us with the following narrative of this man, who has at length run his race, and is likely to receive the punishment due to his vile conduct.

In the year 1820, a man answering the description of Doctor Hamilton, made his appearance in the town of Florence, Alabama, calling himself Dr. John R. Bedford, and announced himself in the Gazette, as a practitioner of medicine and surgery.

most delighted the fancy of our hero. He addressed her, she consented, the preliminaries were soon settled, but before the knot could be tied, business of importance called him to Nashville.

In the mean time Dr. Bedford repaired to Big Spring, where he borrowed a carriage with horses, and a negro servant of a gentleman, into whose good graces he had initiated himself, telling him that a person in Tennessee had sent for him, to operate in a case of lithotomy, which rendered it important that he should depart post haste.

The Kentuckian stated, that he and Bedford, who had a wife and two children, were employed in the same shop more than a year, when the former was discharged, in consequence of his ignorance of the trade, and consequent inability to perform the duties assigned him; and that since his departure he had frequently heard of his practising medicine, by authority of a patent right which he had purchased of a Dr. Thompson of Boston.

CHOCKTAW INDIANS.

Funeral Ceremonies.—They bury their dead immediately at the doors of their dwellings. Over the graves they erect several long poles, ornamented with 8 or 10 rings made of grapevines.

elves into a semi-circle, march around the mourners, and then halt and give three yells as before. After marching round in this way three times, they return to the grave and the females leave it.

Religion.—But in whatever manner the body may have been disposed of, Egyptian darkness has enveloped their minds as it respects a future state.—No one, I am persuaded, whose breast is warmed with the heart of a Christian, could refrain from dropping the compassionate tear on beholding the extreme ignorance of this long lost people.

SWEARING.

Of all the crimes that ever disgraced society, that of swearing admits of the least palliation. Nothing can be offered to justify an impious oath; and yet it is the most common thing. Visit what class of people you may, from the votaries of the midnight stew to the most elevated walk in life, you hear imprecations that would astound the ears of a stoic, and wound the feelings of the least reflecting mind.

FROM THE CHARLESTON COURIER.

DUTY OF MOTHERS.

The following extract from a sermon of the Rev. Dr. GARDNER, of Boston, is hoped will be acceptable to the readers of the Courier.

Having implanted sound principles in your children, endeavor to inspire them with a happy temper. 'A merry heart,' says Solomon, 'is a continual feast.' Let them see, as far as possible, only agreeable objects—conceal from them those of a contrary nature.

'Some children are blessed by nature with a mild and amiable disposition, while others are born with violent passions, which require the strong hand of authority to restrain them.

Check every appearance of ill humour in your children. Point out to them the fatal consequences of yielding to their passions. Convince them that it will render them uncomfortable to themselves, odious to others, and objects of punishment to Almighty God.

FROM THE CONNECTICUT COURANT.

Longevity.—The following instance of the longevity of a family, the majority of which are now living, may be amongst the most remarkable in this state.

The father died about 90 years ago in the 93d year of his age, - - 93
The mother died about 18 years ago, in the 95th year of her age, 95
They lived together in a married state upwards of 70 years, and had 9 children.

The above facts can be substantiated by three physicians, in as many towns in the state, on the banks of the Connecticut river, who are the sons of the 7th son and physician.

MAHOGONY.

The difficulty of procuring mahogany, and other costly woods, and the consequent exorbitant prices demanded for the ordinary articles of family convenience, has occasioned the art of the chemist to be applied to a subject particularly calculated to promote domestic embellishment at a trifling expense.

Two young lawyers were riding into the country, and passed by some farmers sowing seed. One of the lawyers, by way of boasting, said to them:—'Well old codgers, you sow, -but we lawyers will reap the benefit thereof.'

METHODISTS.

It appears by the minutes of the Methodist Episcopal Church in America, for the year 1823, that there have been 182 new preachers admitted on trial; 92 admitted in full connexion; 197 deacons; 59 ordained elders; 44 located; 47 supernumeraries; 59 worn out preachers; and it also appears that America is divided into 12 conferences, and these conferences into 72 districts, with a presiding elder in each.

Table with columns: White, Col'd, Total. Rows: Ohio Conference, Kentucky do, Missouri do, Tennessee do, Mississippi do, S. Carolina do, Virginia do, Baltimore do, Philadelphia do, New York do, N. England do, Genesee do, Total.

NASHVILLE, Tennessee.

The aggregate of population in Nashville, is 3463 souls. There are in the city
1 Wholesale Dry Good Store,
29 Wholesale and Retail Stores,
2 Auction Stores,
4 Boot and Shoe Stores,
8 Commission Houses, and
2 Iron Stores.

Extraordinary instances of longevity. Manfeaus, who is said to have written a history of India of undisputed veracity, mentions a native of Bengal, of the name of Numa De Cugna, who lived to the age of three hundred and seventy.

When Dr. FRANKLIN had approached to the very close of his life, he reasoned thus coolly with a friend: 'Death is as necessary to the constitution as sleep: we shall rise refreshed in the morning. The course of nature must soon put a period to my present mode of existence.

Cross Reading.—In the Boston Journal of Philosophy and the Arts, there is an article, entitled, 'an account of a man who swallowed a number of clasp-nails.' At the top of pages 184 and 185, we have the following singular cross-reading: 'Account of a man who swallowed—general intelligence.'

Idleness is the most painful sensation of the mind, as, according to Galen, standing still is of the body. When Bishop Cumberland was told he would wear himself out by application, he replied: "Tis better to wear out, than to rust out."