

The Carolina Watchman
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 Salisbury, N. C., Aug. 9, 1916

ARMENIANS A SPLENDID RACE

Valuable Element in a Country Which Has for Centuries Sought Their Extinction.

Travelers have recognized for centuries, says Sir Edwin Pears, that the Armenian population of Turkey, numbering about two millions, is a most valuable element in the country. The people, like ourselves, belong to the Indo-European race. A large portion of them occupy a mountainous country, and the men are usually stalwart and industrious.

Their ancestry was civilized and prosperous in the time of Christ, and there can be no doubt that the general average intelligence of Armenians is due to the fact that they are the descendants of parents who have been civilized for centuries. Armenia was the first country to establish Christianity as the religion of the state. Their great Christian teacher and national saint is Gregory the Illuminator. It is rare to visit the house of an Armenian in a fairly prosperous condition where there is not evidence of artistic and musical taste; pictures on a piano, or other musical instruments.

IGNORANT OF THE HEAVENS

Apparently There Are Many People in London Whose Strong Point Is Not Astronomy.

The report of the woman police service tells how some of its members restrained a crowd who suspected the planet Venus of being the light of a Zeppelin. That is one of the results, no doubt, of the popular ignorance of astronomy in large towns owing to the competition of the municipal with the heavenly lights. The suspicious populace

could not believe that a mere star would make all that display. Yet ignorance of the heavens is shared by many who should know better. The late Lord Avebury used to tell how he walked from the house with a well-known M. P. across St. James' park one beautiful moonlight night. "I wonder," speculated his companion, "if we shall ever know how it is that the moon so constantly changes its shape? I suppose that is one of the things we can never hope to know!"—London Mail.

LIFE-LONG PATRON.

The vicar of a certain English parish stopped one of his aged parishioners, and congratulated him on his approaching marriage.

"I am sorry," he added, "that a prior engagement will prevent me from performing the ceremony on Tuesday, but no doubt my curate will do just as well!"

"Oh, nowt o' t' soort—nowt o' t' soort!" ejaculated the old fellow. "That be 'anged for a tale! Mebbe, now, ye'd be at liberty on Wednesday?"

"Well," was the reply, "I certainly shall be free on Wednesday, but—"

"Then Wednesday it is," went on the prospective bridegroom. "Just mak' a note on it, parson."

"But surely," protested the vicar, "you'll never postpone the wedding for twenty-four hours—"

"A'nd postpone it for twenty-four year if necessary," came the firm reply. "You've allus done this job for me, an' you allus will as long as Aw live."

Then the vicar remembered that the old fellow had been three times previously married.

Cleveland Township Convention August 25th.

The program of the Cleveland township Sunday school convention to be held at Cleveland Presbyterian church, Friday, August 25, at 10 a. m., is as follows:

Devotional Services, Rev. J. W. Kennedy.

Welcome Words, R. M. Roseboro.

Response, Mr. Z. V. Moss.

The Relation of the Sunday School to the Church, Rev. V. R. Stickley.

The Sunday School as a Bible School, Rev. J. L. Yandell.

The Duties of the Sunday School Teacher, Z. V. Moss.

Offering, recess.

AFTERNOON SESSION

Meeting for Boys, at School Building, Led by E. M. Hoffman.

Meeting for Girls at Methodist Church, Led by Mrs. Jenkins and Mrs. Hoffman.

Devotional, Rev. V. R. Stickley.

Roll call and Reports of Schools in the Township.

What Benefits the Church receives from the Sunday School, A. B. Saleeby.

Pastor's Relation to the Sunday School, A. H. Salder.

The Preparation of the Teacher, Eugene H. Bean.

General Discussion of any Topic relating to Sunday School Activities.

Pledges and Election of Delegates to the County Convention.

Reorganization.

Adjournment.

Everybody invited to come prepared to take part and make the Convention a day of joy and profit to the Sunday School.

W. F. THOMPSON, President.

W. W. ROSEMAN, Secretary.

Home Coming at Salem.

The program of the Home Coming at Salem E. L. church to be held on Thursday, August 17th, which is to be one of the biggest events of the summer, is as follows:

Autism by the Choir

Devotional Exercises by Rev. J. L. Yeat.

Words of Welcome by pastor, Rev. G. O. Ritchie.

Hymn, No. 230 in Book of Worship

What Should be our Attitude Toward our Home Church, Rev. C. B. Miller, of Charlotte, N. C.

Hymn, No. 48 in Book of Worship

Historical Sketch of Salem Church, Rev. H. A. Trexler.

Hymn, No. 245 in Book of Worship

The Service the Home Church Renders to the Church at Large, Rev. L. W. Sifford of Indianapolis, Ind.

Hymn, No. 481 in Book of Worship

Luther the Reformer, Rev. H. W. Miller, Wytheville, Va.

Hymn, No. 246 in Book of Worship

AFTERNOON SESSION

Autism by the Choir

Prayer by Rev. G. H. L. Lingle

Justification by Faith Alone, Rev. B. S. Brown.

Hymn, No. 338 in Book of Worship

The Word of God in the Reformation, Rev. V. Y. Booser, Lexington, N. C.

Hymn, No. 293 in Book of Worship

Why I am a Lutheran, Rev. V. R. Stickley.

Hymn, God Be With You Till We Meet Again.

Everybody, whether past members or pastors, is invited to be present and enjoy the day.

Don't forget to bring full baskets for the dinner.

Preserving Local History.

The history of our rural communities should not be forgotten, and it is gratifying to find schools here and there gathering up the early records and traditions of the locality, preserving and popularizing them. Pageants and plays of a historical nature should be encouraged as well as the preservation of relic and the marking of historic sites. The traditions of pioneer days, Indian life, the early settlements, war time and reconstruction, all should be cherished. Interesting, for example, were the reminiscences of ex-Speaker Cannon, "Uncle Joe Cannon," in congress on the occasion of his eightieth birthday recently. His people left North Carolina when he was but a small boy. Here is a sample paragraph from the report of his talk:

"Mr. Cannon told pathetically of his mother's last look back over the trail to the east as she passed beyond the mountains of the State and with tears in her eyes said, 'Goodbye, Civilization.' He told of the log cabin his father built, and of his weaving on an old hand-loom the first rag carpet ever woven in Indiana, and of how the neighbors said, 'Old Dr. Cannon is getting so stuck up with a rag carpet on his floor, that the balance of us will have to move out of the township.' The old Indiana home of the Cannons consisted of the log house, with attic, and a 'lean-to' as kitchen. In the attic the Cannon boys slept, and 'Uncle Joe' recalled that 'sometimes the wind would blow the snow through the clap-boarded roof and under the eaves and cover the bedquilts while the boys slept peacefully under the snow.' In nearly every neighbor-

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hood are old men and women at full of interesting reminiscences as Mr. Cannon. Why not have an 'old folks' evening' at your consolidated schoolhouse some time soon and get some of these old people to relate their experiences and recollections in a simple way?—The Progressive Farmer.

The Strong Withstand the Heat of Summer Better Than the Weak
 Old people who are feeble, and younger people who are weak, will be strengthened and enabled to go through the depressing heat of summer by taking regularly Grove's Tasteless Chill Tonic. It purifies and enriches the blood and builds up the whole system. 50c.

Sale of Valuable Farming Lands.

Pursuant to the terms of a certain Mortgage Trust Deed executed on July 27th, 1913, by C. R. Shaver and wife, Dovie E. Shaver, to W. C. Carroll, Trustee and Mortgagee, which is duly recorded in the office of the register of Deeds for Rowan County in Book of Mortgages No. 47, page 11, default having been made in the payment of the indebtedness therein secured, the undersigned will expose for sale at public auction for cash at the Court House door in Salisbury, N. C., on the 9th day of September, 1916, at the hour of 12 M., the following described lands:

A certain tract of 32 acres of land situated in Morgan Township, being the same lands devised by David B. Shaver and wife, Sarah E. Shaver, to Charles E. Shaver, which is in Book of Deeds No. 127, page 297, and described as follows: Situated on the North side of Flat Creek and bounded as follows: Beginning at a white oak on the bank of Flat Creek, corner of lot No. 3; thence North 3 deg. East with the line of lot No. 3, 25 chains to a stone by a pine pointer on the old line, corner to No. 3; thence North 37 deg. West with the old line 14 chains and 20 links to a stone by a white oak pointer; thence South 3 deg. West a new line 20 chains and 40 links to a stone in the middle of said creek; thence down the meanderings of said creek 7 chains and 75 links to a hickory on the bank of said creek, corner to the brick yard lot; thence South 37 deg. East a new line 11 1/2 chains to a large spanish oak on the bank of said creek; thence down the meanderings of said creek to the beginning, containing 32 acres.

This August 9th, 1916.
 W. C. Carroll, Trustee and Mortgagee.
 JOHN L. RENDLEMAN, Attorney.

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Sale of Valuable Farming Lands.

Pursuant to the terms of a certain Mortgage Trust Deed executed on April 4th, 1914, by C. R. Shaver and wife to C. G. Morgan, Trustee and Mortgagee, which is duly recorded in the office of the register of Deeds for Rowan County in Book of Mortgages No. 49, page 44, default having been made in the payment of the indebtedness therein secured, the undersigned will expose for sale at public auction for cash at the Court House door in Salisbury, N. C., on Thursday, September 14th, 1916, at the hour of 12 m., the following described lands:

Situated in Morgan Township, beginning at a black gum by a post oak and dog wood pointers on John C. Basinger's E. F. line; run thence North 30 deg. East on new line, crossing Flat Creek at 22 d chain, same course in all with the line of lot No. 4, 42.40 chains to a stone by a white oak pointer on the old line, crossing to lot No. 4; thence North 87 deg. West with the old line 7.50 chains to a one by a red oak and white oak pointers; thence South 3 deg. West a new line crossing said creek again at 25.65 chain, same course in all line 42.40 chains to a stone by a dog wood and sweet gum pointers on J. C. Basinger's E. F. line; thence South 37 deg. East with his line 31 acres, more or less.

This August 9th, 1916.
 C. G. Morgan, Trustee and Mortgagee.
 JOHN L. RENDLEMAN, Attorney.

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