

The Carolina Watchman.

A Home Newspaper Published in the Interest of the People and for Governmental Affairs.

VOL. XIII. NO. 19. FOURTH SERIES

SALISBURY, N. C., WEDNESDAY, APRIL 25TH, 1917.

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WILSON'S MESSAGE STIRRIES THE WORLD

In England, France, Russia, and Italy. Smoldering Democracy Awakes with a Shout.

President Wilson's distinctly great address to congress summoning America to join in the life and death grapple between democracy will live in the history of the world as one of the greatest state papers ever given to humanity.

Never has a single utterance so thrilled, inspired and uplifted the democratic millions of earth as this utterance, which nobly voiced the higher idealism of the Declaration of Independence and the profoundest sentiments of our people.

Nowhere was the address received with wilder enthusiasm than at Petrograd, the recent seat of autocracy only equalled in its insolent assumption of divine right by the pretensions of the sovereign on the Tiber, the Kaiser and the sultan of Turkey. Here soldiers and civilians gathered in the meeting place of the Duma to listen to President Wilson's message which was read and explained amid profound and almost breathless silence followed by the wildest bursts of defiant applause that had ever been heard in Petrograd, that ancient seat of despotism. This popular enthusiasm which knew no bounds showed how the new-born Democracy of Russia was drawing wisdom and inspiration from the latest voicing of the spirit of democracy, even as in earlier days the oppressed millions of Europe drew inspiration and new hope from the Declaration of Independence.

In Rome the Freemasons who are high in the councils of the liberal government, and the sympathetic masses who revere the name and the message of Mazzini, held great meetings marked by unbounded enthusiasm.

Lloyd George, the prime minister of England, splendidly characterized three phrases of the great speech in the following words vibrant with the idealism of world democracy:

The glowing phrases of the president's noble deliverance illumine the horizon and make clearer than ever the goal we are striving to reach. There are three phrases which will stand out forever in the history of this crusade. The first is that "the world must be safe for democracy." The next, "the menace to peace and freedom lies in the existence of autocratic governments backed by organized force which is controlled wholly by their will and not by the will of their people." And the crowning phrase is that in which he declares that "a steadfast concert for peace can never be maintained except by the partnership of democratic nations."

The feelings of the French people were thus voiced by Le Temps of Paris:

When the starry banner of the Union will be unfurled on our battlefields it will be something more than military, naval or financial co-operation, it will be the verdict of the conscience of the human race before the tribunal of history.

In like manner the London Daily News voices England's sentiments:

In this great utterance we seem to hear at last the authentic voice of humanity stating the issue, pronouncing judgment and awakening the conscience of the world to the mighty things at stake.

The London Star calls the president the second Lincoln, and recognizes in the message, the

Sunday-School Centennial Day.

A national observance of the One Hundredth Anniversary of organized Sunday-school work in America is being arranged for Sunday, May 6th, 1917. Every Sunday school in the country is invited to participate in this important event, which is intended not only to commemorate and celebrate the beginning (in May, 1817) of that great constructive work which has been such a potent factor in the development of our nation, but also to promote greater interest and cooperation in future Sunday-school work throughout the country.

Complete, attractive programs for Sunday-school Centennial Day in pamphlet form, including songs (words and music), will be issued by the American Sunday-school Union, will be furnished free to all Sunday schools, upon requests in the quantity required. Superintendents and other Sunday-school representatives are invited to secure full information as soon as possible regarding these programs and the use thereof. All communications should be addressed to the Anniversary Committee, 1816 Chestnut Street, Philadelphia, Pa.

Rheumatic Pains Relieved.

"I have used Chamberlain's Liniment for pains in the chest and lameness of the shoulders due to rheumatism, and am pleased to say that it has never failed to give me prompt relief," writes Mrs. S. N. Finch, Batavia, N. Y.

same lofty, broad and magnificent embodiment of democracy that characterized the martyred president's great inaugurals. It said:

A second Lincoln, a Lincoln inaugural. In these simple words our emotions find expression as we read the majestic closing words of President Wilson's message. We are not ashamed to say that these words are destined to echo through the ages and to be read by free men with grateful hearts. They fill our eyes with tears of pride and gratitude. Here and now the future of humanity is being shaped and moulded for all time.

The Declaration of Independence, the farewell message of Washington, Lincoln's Gettysburg address and this great state paper will go throughout the ages the deeds, the aspirations, the lofty dreams and the sincere purpose of the Democracy here and everywhere, now and forever.

Catarrhal Deafness Cannot be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure catarrhal deafness, and that is by a constitutional remedy. Catarrhal Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, Deafness is the result. Unless the inflammation can be reduced and this tube restored to its normal condition, hearing will be destroyed for ever. Many cases of deafness are caused by catarrh, which is an inflamed condition of the mucous surfaces of the system.

We will give One Hundred Dollars for any case of Catarrhal Deafness that cannot be cured by Hall's Catarrh Medicine. Circulars free. All Druggists, 75c. F. J. CHENEY & CO., Toledo, O.



AMERICA

My country 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the Pilgrims' pride,
From every mountain side
Let freedom ring!

Let music swell the breeze,
And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake,
Let all that breathe partake,
Let rocks their silence break,
The sound prolong.

Our father's God! to thee,
Author of liberty!
To thee I sing;
Long may our land be bright,
With freedom's holy light,
Protect us by thy might,
Great God our King.

Stop Left Over Coughs.

Dr. Bell's Pine-Tar-Honey will stop that hacking cough that lingers from January. The soothing pine balsam loosens the phlegm, heals the irritated membrane, the glycerine relieves the tender tissues, you breathe easier and coughing ceases. Don't neglect a lingering cough, it is dangerous. Dr. Bell's Pine-Tar-Honey is antiseptic and pleasant to take, benefits young and old, get it at your druggist to-day. Formula on the bottle. 25c

The Police Help.

Carrol Scobey 15; Edith Ziegler 15; and Margaret Paddillo 19; escaped from the House of the Good Shepherd yesterday. Within two hours they were in the matron's quarters of the city jail, waiting for the officials of the home to take them back.

So says a Denver, Colo., paper of recent date. We are informed that the Denver police force is more than 60 per cent Roman Catholic, which accounts for the readiness with which it aids in the recapture of runaways from the pope's prisons.

It is said also that more than 400 girls are incarcerated in these "charity" slaves pens of Denver, the buildings and properties of which are valued at \$200,000 but pay no tax while several auto trucks patrol the city regularly gathering up the laundry work which the imprisoned girls do for the profit of the pope and his Denver priests.

It is a wonderful charity which requires policemen to impose its benefits upon unwilling beneficiaries; and a yet more marvelous exhibition of charity to see those it benefits (?) trying to escape its benefactions. Are the American people blind, deaf and dumb, or are they or has Rome merely succeeded through her censorship to lull them to sleep in the dark as to her prisons where child slaves enrich the master grafters of the centuries.—The Menace

Clear Your Skin in Spring.

Spring house cleaning means cleaning inside and outside. Dull pimply skin is an aftermath of winter inactivity. Flush your intestines with a mild laxative and clean out the accumulated wastes easy to take, they do not gripe. Dr. King's New Life Pills will clear your complexion and brighten your eye. Try Dr. King's New Life Pills to night and throw off the sluggish winter spell. At druggists, 25c.

Georgia Veterans Are Awake.

The Confederate Veterans of Georgia will hold a memorial celebration at Macon, Ga., on April 26th, at which meeting there will be delivered a great patriotic address by J. Gordon Jones, mayor of Cordele, Ga., and one of the ablest lawyers in the state. It seems that the Daughters of the Confederacy arranged for a memorial celebration at the same place and on the same date, and made the mistake of inviting, as the speaker of the day, Benjamin Kelley, a rank Roman Catholic and a man who could not possibly have any heartfelt interest in a public, patriotic demonstration of the character in question. This made it necessary for the old Vets. to arrange a different meeting, at which they expect to have an old-time barbecue and a great speech by Mr. Jones as above stated.

Dr. J. C. Groves' Fastidious Cure. The Old Standard general strengthening tonic. It cures all ailments of the blood, and builds up the system. A true tonic. For adults and children. 25c.

Love of Country.

Breathes there the man with soul so dead
Who never to himself hath said,
This is my own, my native land!
Whose heart hath ne'er within
him burned,
As home his footsteps he hath
turned
From wandering on a foreign
strand?
If such there breathe, go mark
him well!
For him no minstrel raptures
swell;
High though his titles, proud
his name,
Boundless his wealth as wish can
claim,
Despise his titles, power and
pelf,
The wretch, concentred all in self,
Living, shall forfeit fair renown
And doubly dying shall go down
To the vile dust from whence he
sprung,
Unwept, unhonored, and un-
sung.

—SIR WALTER SCOTT.

To Cure a Cold in One Day
Take LAXATIVE BROMO Quinine. It stops the Cough and Headache and works off the Cold. Druggists refund money if it fails to cure. R. W. GROVES' signature on each box. 25c.

Lights for Landis Being Installed.

Landis, one of the most prosperous Rowan county towns, is to have a system of electric lights. A plant is being built and will be completed in a few weeks time and the lights for streets and homes will be turned on.

The plant is being built by the town, but the current will be bought from the Southern power company. Landis has no light plant and the streets have not been lighted at all, and private homes have depended on the old lamp. It is thought the new system will be in operation within the next thirty days.

Nature Cures, The Doctor Takes the Fee.

There is an old saying that "Nature cures, the doctor takes the fee," but as everyone knows you can help Nature very much and thereby enable it to effect a cure in much less time than is usually required. This is particularly true of colds. Chamberlain's Cough Remedy relieves the lungs, liquefies the tough mucus and aids in its expectoration, allays the cough and aids Nature in restoring the system to a healthy condition.

The Indian Princess Watahwaso, Who Is Coming Here on the Big Redpath Chautauqua



Photo by Matzene, Chicago.

As a messenger from a departing race—noble, picturesque, yet little understood—comes charming and beautiful Watahwaso ("Bright Star"), Princess of the Penobscot tribe and flower of one of the last families of unmixed Indian blood. Longfellow's artful story of "Minnehaha," with its wondrous colorings and its tale of love and sorrow, revealed much of the beauty of the aboriginal life and character, but it has remained for this modern singer of the songs of her fathers to bring their message to this later generation.

Her Indian chieftain father, true to racial traditions, established and kept his family intact at their tribal island home at Oldtown, near the coast of Maine. Far from resisting those influences which he knew would attract his people away from the old life, he welcomed them, he himself laboring incessantly for that education and equipment which later brought him wide prominence and membership in the legislature of the Pine Tree State. Then, one by one, came pale faced "Hawathas" and carried off Watahwaso's sisters, and their children and their children's children, Americans all, will gather to retell the fast fading stories of their fathers.

In later years invading hunters sought out the Penobscot tribesmen to guide them through the Northern wilds and paddle their canoes through the treacherous waters while the women remaining in the tepees wove the gorgeous baskets and beaded the buckskin garments. Watahwaso's father was now a recognized authority in Indian history and folk lore and a speaker of distinct charm and more and more was called to speak in public. Often accompanying him was his little princess, charming and demure, who with remarkable skill sang the tribal songs and chants and gracefully danced the ceremonial Indian dances. Up to this time her only tutors had been Sisters of Mercy in their Indian school.

A professor from Cambridge, inquiring among the Penobscots for information concerning an ancestor whom that tribe had taken prisoner in the French and Indian war, discovered that Watahwaso's ancestors had befriended his relative, the prisoner. In gratitude for this and in appreciation of the remarkable talent displayed by the little princess he arranged for her schooling at Cambridge, including study with masters in musical art.

Thus she has come to her own, an artist, supreme in the portrayal of Indian lore and in the interpretation of Indian music.