

KAZAN ONCE MORE PERFORMS A GREAT SERVICE AND WINS JOAN'S LIFE-LONG AFFECTION.

Synopsis.-Kazan, a vicious Alaskan sledge dog, one-quarter wolf, saves the life of Thorpe, his master, and is taken along when the master goes to civilization to meet his bride and return with her to the frozen country. Even Thorpe is afraid to touch Kazan, who has been made savage by brutality, but Isobel, the dog's new mistress, wins his affection instantly. On the way northward, McCready, a dog team driver, joins the party and at night beats the master to insensibility and attacks Isobel. Kazan kills McCready, flees to the woods, joins a wolf pack, whips the leader, takes a mate, Gray Wolf, and soon afterward drives off the pack which had attacked Pierre, a sick man, his daughter, Joan, and her baby. Kazan submits to adoption through kindness. Pierre is near death.

her heavier garments, and went out-

flung herself upon her father's breast,

sobbing so softly that even Kazan's

sharp ears heard so sound. She re-

mained there in her grief until every

vital energy of womanhood and moth-

erhood in her girlish body was roused

to action by the wailing cry of baby

Joan Then she sprang to her feet

and ran out through the tent opening.

Kazan tugged at the end of his chain

to meet her, but she saw nothing of

him now. The terror of the wilderness

the tent pierced her like knife-thrusts.

her what old Pierre had said the night

before-his words about the river, the

airholes, the home forty miles away.

The terrible hour she dreaded fol-

that she piled all the furs and blan-

air. His spine bristled when Joan

went back slowly and kneeled beside

looked back.

had guessed what might happen.

ted his shaggy head.

CHAPTER VIII-Continued.

Kazan's alert eyes saw Pierre start suddenly. He rose from his seat on she breathed a sigh of relief when she zard. the sledge and went to the tent. He saw that the storm had passed. It was drew back the flap and thrust in his bitterly cold. It seemed to her that head and shoulders.

"Asleep, Joan?" he asked.

come-soon?" comfortable?"

"Yes. I'm so tired-and-sleepy-" Pierre laughed softly. In the darkness he was gripping at his throat.

"We're almost home, Joan. That is our river out there—the Little Beaver. If I should run away and leave you tonight you could follow it right to our It's only forty miles. Do you hear?"

"Yes-I know-"

"Forty miles-straight down the river. You couldn't lose yourself, Joan. Only you'd have to be careful of airholes in the ice."

"Won't you come to bed, father? You're tired—and almost sick."

"Yes-after I smoke," he repeated. "Joan, will you keep reminding me tomorrow of the airholes? I might forget. You can always tell them, for the snow and the crust over them are whiter than on the rest of the ice, and like a spenge. Will you remember—

Pierre dropped the tent-flap and returned to the fire. He staggered as

"Good night, boy," he said. "Guess is greater than that of death, and in I'd better go in with the kids. Two days more-forty miles-two days-"

Kazan watched him as he entered the tent. He laid his weight against the end of his chain until the collar shut off his wind. His legs and back twitched. In that tent where Radisson had gone were Joan and the baby. He knew that Pierre would not hurt them, but he knew, also, that with Pierre Radisson something terrible and impending was hovering very near to them. He wanted the man outsideby the fire-where he could lie still, have fire. She made a little pile of and watch him.

In the tent there was silence. Near- bits of wood, and went into the tent er to him than before came Gray for the matches. Pierre Radisson car-Wolf's cry. Each night she was call- ried them in a waterproof box in a from the day's journey, but sleepless. The fire burned lower; the wind in the tree tops died away; and the thick, gray clouds rolled like a massive curtain from under the skies. The stars from far in the north came faintly a steadily and swiftly colder.

herself by the direction of the wind. of meat and as much hot tea as she leaving her. They were not more than She followed like a sneaking shadow could drink. over the trail Pierre Radisson had made, and when Kazan heard her lowed that. She wrapped blankets away. Every bit of life and strength again, long after midnight, he lay with his head erect, and his body rigid, save for a curlous twitching of his muscles. There was a new note in Gray Wolf's voice, a wailing note in which there was more than the mate-call. It was deep down in them. Pulling down the for what seemed to her to be an hour The Message. And at the sound of it tent was a task. The ropes were stiff before she could reach out and touch Kazan rose from out of his silence and frozen, and when she had finished it. With a moan she flung herself forand his fear, and with his head turned one of her hands was bleeding. She ward, and fell upon it. She no longer straight up to the sky he howled as the wild dogs of the North howl before the tepees of masters who are

Pierre Radisson was dead.

CHAPTER IX.

Out of the Blizzard.

It was dawn when the baby snuggled the blanket-wrapped object. When she close to Joan's warm breast and returned to him her face was white awakened her with its cry of hunger. and tense, and now there was a strange She opened her eyes, brushed back the and terrible look in her eyes as she thick hair from her face, and could see stared out across the barren. She where the shadowy form of her father put him in the traces, and fastened was lying at the other side of the tent. about her slender waist the strap that He was very quiet, and she was Pierre had used. Thus they struck pleased that he was still sleeping. She out for the river, floundering knee-deep knew that the day before he had been in the freshly fallen and drifted snow. very near to exhaustion, and so for Halfway Joan stumbled in a drift and half an hour longer she lay quiet, fell, her loose hair flying in a shimmercooing softly to the baby Joan. Then ing veil over the snow. With a mighty she arose cautiously, tucked the baby pull Kazan was at her side, and his

ment Joan took his shaggy head between her two hands. "Wolf!" she moaned. "Oh, Wolf!"

drew herself to her feet. For a mo-

She went on, her breath coming pantingly now, even from her brief exertion. The snow was not so deep on the ice of the river. But a wind was rising. It came from the north and east, straight in her face, and Joan bowed her head as she pulled with Kazan. Half a mile down the river she stopped, and no longer could she repress the hopelessness that rose to her lips in a sobbing, choking cry. Forty miles! She clutched her hands at her breast, and stood breathing like one who had been beaten, her back to the wind. The baby was quiet. Joan went back and peered down under the furs, and what she saw there spurred her on again almost fiercely. Twice she stumbled to her knees in the drifts during the next quarter of a mile.

After that there was a stretch of wind-swept ice, and Kazan pulled the sledge alone. Joan walked at his side. riage in Cana. We must not, however, There was a pain in her chest. A thousand needles seemed pricking her face, strong drink of this present day. Secand suddenly she remembered the ther- ond, medicinal (Prov. 31:6-7; I Tim. mometer. She exposed it for a time 5:23). These passages do not comon the top of the tent. When she looked | mand us to use it as such, and God at it a few minutes later it was 30 de- has very graciously revealed to us grees below zero. Forty miles! And in modern medical research the futilher father had told her that she could ity of the use of alcohol in the matter make it—and could not lose herself! of medicine as a remedy. Third, sacri-But she did not know that even her ficial wine (Matt. 26:27-29; Luke 22:17father would have been afraid to face 20), and, fourth wine is spoken about Mr. Numbscull." the north that day, with the tempera- as productive of the woes of men (See ture at 30 below, and a moaning wind Amos 6:1; Heb. 2:15; Prov. 23:20). By this time it was broad day, and bringing the first warning of a bliz- It is also mentioned by way of contrast

The timber was far behind her now. The Scriptures speak of drunkards as Joan came out. With her heavily nothing but that gray, ghostly gloom, God (I Cor. 6:9). ashes and charred sticks where the fire earth a mile away.

in the ice her father had spoken of. worship Jehovah (Lev. 10:3). "Poor Wolf!" she said. "I wish I But she found now that all the ice and This particular lesson is taken from entered. For the first time she saw eyes. It was the intense cold.

her father's face in the light—and out-The river widened into a small lake, side, Kazan heard the terrible moan- and here the wind struck her in the ing cry that broke from her lips. No face with such force that her weight one could have looked at Pierre Radis- was taken from the strap, and Kazan city of Samaria is compared to a son's face once—and not have under- dragged the sledge alone. A few After that one agonizing cry Joan



He Was Very Quiet.

ing earlier, and coming closer to the pocket of his bearskin coat. She as a foot had done before. Little by Not only Samaria, but "these also" camp. He wanted her very near to sobbed as she kneeled beside him little she dropped back. Kazan him tonight, but he did not even whine again, and obtained the box. As the forged to her side, every ounce of his in response. He dared not break that | fire flared up she added other bits of | magnificent strength in the traces. By strange silence in the tent. He lay wood, and then some of the larger the time they were on the river chanstill for a long time, tired and lame pieces that Pierre had dragged into nel again Joan was at the back of the The fire gave her courage. sledge, following in the trail made by were especially inexcusable because of Forty miles—and the river led to their Kazan. She was powerless to help home! She must make that, with the him. She felt more and more the leadbaby and Wolf. For the first time en weight of her legs. There was but result of their intemperance was that she turned to him, and spoke his name one hope—and that was the forest. If began to glow white and metallic, and as she put her hand on his head. After they did not reach it soon, within half that she gave him a chunk of meat an hour, she would be able to go no crisping, moaning sound, like steel which she thawed out over the fire, farther. Over and over again she sleigh runners running over frosty and melted snow for tea. She was mouned a prayer for her baby as she snow-the mysterious monotone of the not hungry, but she recalled how her struggled on. She fell in the snownorthern lights. After that it grew father had made her eat four or five drifts. Kazan and the sledge became times a day, so she forced herself to only a dark blotch to her. And then, Tonight Gray Wolf did not compass | make a breakfast of a biscuit, a shred | all at once, she saw that they were twenty feet ahead of her-but the blotch seemed to be a vast distance closely about her father's body, and in her body was now bent upon reaching the sledge-and baby Joan. tied them with babiche cord. After

It seemed an interminable time bekets that remained on the sledge close fore she gained. With the sledge only to the fire, and snuggled baby Joan | six feet ahead of her, she struggled piled the tent on the sledge, and then, heard the wailing of the storm. She half covering her face, turned and no longer felt discomfort. With her face in the furs under which baby Joan Pierre Radisson lay on his balsam was buried, there came to her with bed, with nothing over him now but swiftness and joy a vision of warmth the gray sky and the spruce-tops. Ka- and home. And then the vision faded zan stood stiff-legged and sniffed the away, and was followed by deep night.

> What happens to Joan and her baby after she falls unconscious on the sledge is told graphically in the next installment.

> > (TO BE CONTINUED.)

Dried Buttermilk on the Market. Commercialized dried buttermilk is a new feed. The first carload of it reached Chicago for a company which controls the output of 20,000,000 pounds annually. It is to be used for special mixing feed for fattening poul in the warm blankets and furs, put on cold muzzle touched her face as she try and hogs.—Chicago Herald.

the Sunday School Course of the Moody Bible Institute.)

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THE IMPORTANCE OF SELF-CON-TROL-TEMPERANCE LESSON.

LESSON FOR MAY 20

LESSON TEXT-Isa. 28:1-13. GOLDEN TEXT-Every man that striveth for the mastery is temperate in all things.—I Cor. 9:25.

Wine in the Scriptures is spoken of under four aspects. First, social, that as illustrated by its use at the marconfuse this wine with the spirituous, (See Eph. 5:18).

Ahead there was nothing but the piti- in four different ways: (1) They are she had never known it to be so cold less barren, and the timber beyond to be stoned (Deut. 21:20); (2) Drunkin all her life. The fire was com- that was hidden by the gray gloom of ards lead to poverty (Prov. 23:21); "Almost, father. Won't you'please pletely out. Kazan was huddled in a the day. If there had been trees, (3) Drunkards are to be separated round ball, his nose tucked under his Joan's heart would not have choked so from other men (I Cor. 5:11); (4) "After I smoke," he said. "Are you body. He raised his head, shivering, with terror. But there was nothing- they are to be finally separated from

moccasined foot Joan scattered the with the rim of the sky touching the Abstinence from strong drink is enjoined in the Scriptures under three had been. There was not a spark left. The snow grew heavy under her feet heads: (1) the priest and Nazarite In returning to the tent she stopped again. Always she was watching for (Num. 6:3; Luke 1:15); (2) the ruler for a moment beside Kazan, and pat- those treacherous, frost-coated traps (Prov. 31:4); (3) those who are to

had given you one of the bearskins!" snow looked alike to her, and that a portion of Isaiah's prophecy where She threw back the tent-flap and there was a growing pain back of her he is anticipating what is about to happen to Samaria, and uttering his warnings unto Judah.

I. The Steps of Intemperance. First, Disgrace and Dishonor (v. 1). The chaplet of flowers on a drunkard's inches of snow impeded her as much brow, which shall be trodden under foot because of his inebriety. Drunkenness seemed to have been so widespread as to become a national sin. Second, Disease and Degeneracy (v. 2): The pride of beauty spoken of in verse one is to "fall to the earth." This glorious beauty was after all only a "fading flower" (I Pet. 1:24). The coming of the Assyrians upon Samaria is described in a three-fold way: (1) As a "tempest of hail"; (2) as a "destroying storm;" (3) as a "tempest of mighty waters overflowing." The though contained is that of widespread and overwhelming destruction. Back of this work of devastation and destruction and desolation was the wrath of God against sin (Ch. 2:4-9). All earthly pride shall be trodden under foot. Samaria, "a fading flower," was to be greedily eaten up by the oncoming enemy.

II. Those Reached by Intemperance. Strong drink causes men to err in their conduct, in their moral insight, in their judgments. It reaches the beautiful (v. 1); it reaches the learned (v. 7); it reaches those in authority; in fact all classes. It leads men to the depths of degradation and to the loss of their wills (v. 8); it makes men to become beasts, wallowing in their own vomit. (vv. 7 and 8), that is people of Jerusalem have erred through wine and strong drink. Even the priests and the prophets had and do so now (See Ch. 56:10-12; Micah 2:11). The priests the plain directness of God's word (Lev. 10:0-10; Ezekiel 44:21). The they utterly failed in their official acts. They reeled in vision and stumbled in judgment. The use of wine and strong drink made their social gatherings filthy and disgusting. Temperance is the habit of abstaining from everything that destroys. It is the control and right use of God's good gifts for service. Intemperance is lack of control or the wrong use of God's

gifts in self-indulgence. III. The Lesson in Contrast. Jerusalem vs. Samaria. Samaria's crown of pride was not the glory of God. Its beauty was a fading flower (v. 4), his wisdom contemned through the ignorance of Samaria (vv. 6, 7, 12), his strength versus their weakness and wickedness (vv. 6, 13). God teaches by contrast as well as by direct precept. Verses nine and ten may be taken as a mocking answer of the people to God's prophet. Isaiah intimates that the time to begin our instruction is in childhood (v. 9), that precept must be upon precept, and line upon line, here a little and there a little. There never is a time when we can let up in this struggle against the mighty

evil of intemperance. Take as a reply (v. 9) this would seem to indicate that God took them to be babies just weaned. If the prophet, himself, is the speaker, then Jehovah is represented as teaching knowledge to babes and not to the self-sufficient. It is these whom he "makes to understand his message" (R. V.), and the method of his teaching is precept upon precept. If we will not hear God's loving and patient call to repentance, he will speak to us through cruel enemies. If we will not teach our children, if we will not keep everlastingly agitating this question, he will use other means (v. 11).

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thing, "allow me to present my friend,

father, glaring at his victim. wouldn't have him as a gift."

the way they were obtained.

Miss Catherine Modine of northern Curry county, credited with being the champion bobcat huntress of the state, has filed application for one of Uncle Sam's homesteads in the timber reserve. Miss Nodine and her shepherd dog have accounted for more than 100 wildcats and lynxes, says a Brandon dispatch in the Portland Oregonian.

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Couldn't Use Him. "Father, said the sweet young

"Don't present him to me," snapped

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