# THE WILSON ADVANCE 



OUR NEW

## onla Fountain

unning at full blas are prepared
cold drinks of cold description. oda Water,

Milk Shakes, Lemonade, etc.

## FRUITS

Tobacco, Cigars
and Cigarrettes.
Don't forget our Grocery Department.

## I. R. Hardy \& Co.

The Bargain Store.
TARBORO STREET


In each man's soul there Lit by a woman's eyes,
Whose glance is like the tender gleam That thrills the evening skies
It is a dream that never faints It is a dream that never faints
Though weal or woe befalls, But haunts the heart and softly paints A picture on its walls.
It is my dream at midnight, And in the crowded maf
That darling face That darling face
With gentle grace, he picture in my heart.
In each man's heart there floa
That speaks to him alone. The voice of her, his spirit's He longs to call his own.
The days may hasten like the wind, Or lag with sullen feet,
find
The face he longs to meet.
It is in my dream at midnight,
Its dear eyes ne'er depart.
My bride to be-
The picture in my heart.
Oh, some hearts range the wide w
And trhough to find their mate,
And some amid the darkness rue
That they have met too late:
A wistful glance betrays to each
What neither dares to sigh;
What neither dares to sigh;
a wedded bond forbids the spee
Thats uttered by the eye.
makes my pulses start
O, Fate be kind,
And let me find
The picture in my heart.

## THE EOPH

The Secretary of the Treasury has submitted to Congress an estimate of $\$ 12,000$ to place "eophones" on revenue cutters. As already told in the

| Why GRant never swore. | His Wifes spirit. |
| :---: | :---: |
| His Great Equanimity Amid Trials and | Often Visits Actor Jefferson and sits on |

General Horace Porter, in his "Campaigning with Grant," in the May "Century," says: While sitting with him at the camp-fire late one night, after every one else had gone
to bed, I said to him: "General, it seems singular that you have gone through all the rough and tumble of army service and frontier life, and
have never been provoked into swearing. I have never heard you utter an oath or use an imprecation."
"Well, some how or other, I never "Well, some how or other, I never
learned to swear," he replied. "When a boy I seemed to have an aversion to st , and when I became a man I
saw the folly of it. I have always noticed, too, that swearing helps to rouse a man's anger; and when a man
flies into a passion his adversary who keeps cool always gets the better of use of swearing. I think it is the case with many people who swear that it
is a mere habit, and that they do no is a mere habit, and that they do cot
mean to be protane; but to say the least it is a great waste of time.". His quoted in my hearing by a member quoted in my hearing by a memb
of the Christian Commission to teamster in the Army of the Potomar, in the hope of lessening the volume
of rare oaths with which he italicized of rare oaths with which he italicized his language, and upon which he
seemed to be placing his main reliance in moving his mule team out of a mud hole. The only reply evoked from him was: " "Then thar's one thing
sartin; the old man never druv mules."

General Grant never in any in which wailed to manifest those traits greatness. He was always calm amid excitement and patient under with regret, nor to the future with ap prehension. When he could not control he endured, and in every great crisis he could "convince when others could not advise." His calm-
ness of demeanor and unrufled temper were often a marvel even to those
most familiar with him. In the midst of the most exciting scenes he rarely raised his voice above its ordinary bility. Whanifested the least irrata day or WhetLer encountered at noonnight, his manner was always th same; whether recieving the report o an army commander or of a privat soldier serving as a ceurier or a scout gave it the same strict attention and could not only discipline others, but he could discipline himself. If he in his wrath, have broken the twelv tables of stone: he would never have broken the laws which were written

JOHNSÖN'S
CHILL AND
FEVER TONIC
Cures Feve
-The General Assembly of the Presbyterian Church in the United States of America, (Southern General Assemoly), meets in Charlotte, May 20th and will be in session for ten
days. It is one of the largest days. It is one of the largest and most representative religious assem-
blies in the Uuion. During its sessions the Charlotte Observer will have the most complefe reports of its pro ceedings, and the paper will be sen to any address in the United State for entire session of ten days for cents. Remit by postal note or mon ey order. Address Charlotte Ob server, Charlotte, N. C.

There is an inquiry as to whether There is an inquiry as to whether
or not Joseph Jefferson, the Rip Van Winkle of the stage is a spiritualist. He is.
Many intelligent men seriously con tend that nearly all dramatic perform ers of high rank are to a certain ex rent insane; meaning thereby not that are no maniacs, hut that their minds
armally inclined, and that what are considered the best demon strations of their genius are nothing mnre than mental tantasies. However
this may be, it is a rather singular this may be, it is a rather singular
fact, although one not generally known that Edwin Booth, was and Joseph Jefferson is a confirmed Spiritualist It is not meant by this that they trem bled on the precipice of that misty be
lief, but that-one was and the other is an entusiast upon the subject of that
creed. To such an extent is this true that Joseph Jefferson frankly tells his ot his first wife, Maggie Lockyer, visting upon his knee. Booth even went further than this and insisted that be himself was a medium, and in that ca-
pacity had frequently sat as the centre of Spiritualistic circles, "Fraudelen mediums," he often said to a friend "nay fool me, but I can't fool myselt." The first communication from the other world which he clainis to have father. The elder Booth made his
fored last appearance in New Orleans, as Sir Edward Mortimer, in the play of "The Iron Chest." He left the Cresent City for Cincinnatti on the steamboat J. H\& Crittenden, and during the trip suddenly died. Edwin Booth was then in San Francisco. There was no telegraph service in those days, and the postal service was so news of the tragedian's death reached the Golden Gate. Yet Edwin Booth claimed then, and claimed to the day
of his death, that at the very hour his of his death, that at the very hour his
tather died, he, through his mediumistic powers received information of -Phladelphia Times.

## Ayer's Pills are recommended

leading physicians and druggists, as
the most prompt and efficient remedy for biliousness, nausea, costiveness, jaundice and sick headache; als relieve colds,
rheumatism.

## -

Nashville, Tenn., May 5-Prof. Arthur Bernard, Physical instructor of he Y. M. C. A. of Nashville, made a successful trip today in an airship constructed by himself. He started from the Tennessee Centennial Exposition grounds. The ship moved off in perfect order and passed out of sight in a few minutes. Mr. Bernard returned with his airship tonight. He says he has perfected a machine which will fly under ordinary conditions. He stated tonight that it was not perfect, nor could it be perfectly controlled, but he believed he could perfect it so that its course could be ontrolled. After disappearing from igator hoping to meet with a favorabe current. At last the ship began to sail West. When it reached Watkins, a village fifteen miles of the city it turned. When four miles from
Nashville the gas in the balloon tached began to give out. Mr. Bernerd then sought a safe place and descended and came down easily. He was aloft an hour and a half.
RICH RED BLOOD is the founHood's Sarsaparilla, the One Trye
Blood Purifier, gives HEALTH.

## DIRECTORY.

mepanturgofrbaise
$\underbrace{\text { Between Florence and Weldon. }}_{\text {X. Bound. }}$
 Between Wilmington and Norrolk: $\stackrel{N o .}{48}$ Wimington to Rocky Mount:
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## B. Deans, Mayor;

R. Moore, Town Clerk;
D. PaChristman, Chief. hriam Harrell, Frank Felton $\stackrel{\text { charsches. }}{ }$
Timothy's Episcopal church, Rev. F. C. Bayliss, Priest-in-charge. p. m., Sunday School at $3 \mathrm{p} . \mathrm{m}$., Week-
days-Wednesdays m. Holy days at io a. m. Celebra . Holy days at io a. m. Celebra-
ion of Holy Communion on Ist Sum-
day in each month at if a. m., other Sundays at 7:45 a. m. Pastor; services it in J. B. Hurley p. m. Sunday School, 5 p. m., J.F. F.
Bruton, Supt. Prayer meeting WedDisciples Church, Rev. D. W. Davis, Pastor; services on Second, Third and
Fourth Sundays at ii a. m. and $7: 30 \mathrm{p}$. Fourth Sundays at in a, m. and 7:30 p.
m . Prayer meeting every Thursday night. Sunday School at 3 o'clock, p. Presbyterian Church, Rev. James Thomas, Pastor; services on the First, Second and Third Sunday in every
month and at Strickland's church month and at Strickland's church
every Fourth Sunday. Sunday School every Fourth Sunday. Sunday School
at 5 o'clock, P. M. Baptist Church, service as follows: reaching Sunday morning at 11:00 clock and 8:30 p. m. Rev: J. A. Rood Pastor. Prayer meeting Wednesday
vening at 8 o'clock: Sunday School trimitive Bapt. Boykin Supt. Primitive Baptist Church, preaching n 2nd Sunday by Elder Jas. Bass; on n the 4th Sunday and Saturday before by the pastor, Elder P. D. Gold. Ser vices_begin at rra. m.

Regular meetings of MIt. Lebanon
Lodge No. 117 A.F Lodge No. 117 A. F. \& A. M. are held
n their hall, corner of Nash and Golds
boro streets on the ist and 3rd Monday ights at $7: 300$ 'clock $\mathrm{p} . \mathrm{m}$. each month.
J. D. Bullock, W. M. Regular meetings of Mt. Lebanon
Chapter No. 27 are held in the Masonic Hapter No. 27 are held in the Masonic
Hall every 2nd Monday night at $7: 30$ Hall every 2nd Monday night
'clock $\mathrm{p} . \mathrm{m}$. each month.
Lat Williams,
Regular meetings of Mt. Lebanon ommandery No. 7 are held in the
Iasonic hall every 4th Monday night
t $7: 30$ o'clock each month. ock each month.
Regular meetings of Wilson Lodge,
K. of H. No. 694 are held in their hali over the 1st National Bank every ist
Thursday evening at 3.3o'clock, p. m.
B. F. Briggs, Director. Regular meetings of Contentnea
Lodge, No. $8, K$, K of., are held in
Odd Fellows, Hall every Thursday
night. Visiting members always wel.

Regular meetings of Enterprise Lodge, No. 44. are held every Frday
night in Odd Fellows' Hall.

