

WELDON, N. C., THURSDAY, DECEMBER 3, 1891.

## WHYTHEYDONOTMARRY

## Ong yousa woman who thinks

## A pretty young w,man, with a ruddy


 It that there ares oo many nive young
frbs in our citios anaurried nad likely to
$\qquad$
$\qquad$ Fod by lis breath, he weel-when hit
 moweenont. The young man or ing neuch the thirst erveted lyy sumbing tockings are out at the toes that girth an' afford to get married. Ninn young peretabie femmale exoiety to indu'ge the Thiri iriken duwn constitutions clamu
 for their salow face, tiveted bloon and
breath and irritable teupere and mental ing and sumbert. We have known the
 respect enough for wownen to break
through."- Wathingtoo Star.

## diversified farming.

## eqabmea who makss evzaytur

A Tosxs jour
Thu fartuer who fattens his own boef and pork, mutton and poiltry upon his
home.frown hay and curn and oats, who has no milk or ogzs, buter or chesese to
buy, whose eellhr contions a sufficent supply of all the varicitia of fruits an
vegetibles that his fuily ranirea
whose thelst aro supplied with fuel from his wuw tureass, can ufford to sell his sur
plus products at low prices if necesary.
 clothiog. His tea and deffec and suazar
caruot be produced at theme but such farmer has but iitlo to pay out couppar ed to lies specinist who devotes biis year
labur to one thing alone. With only on buy, he is dependent apoo the sease and subjecto the whole chapter of accid
ents fur his menno, and the era of hish prieses that benefics his neighbor, who has ${ }^{2}$ agreace varicty of crops, may prove bir Havigy this in mind, will it not be Wodivenify his crops sand products that hoc is sute of having abundance of all thin
flumily first? Then he can provide for
rsurphus for his heme mime, mad afte
means of procurioge that surplus of fincome revolt of ef his knowewlidge and his lid lubr. Thus he will limit production to his own heneft, and thus will he rediue his
hours of thbor when he deires withen feeligg that he is ikely to be liwited in
 He will be more indeppendent of the flue. tuations of the market and the whims of
the byyers, and he will bexin to feel that he owns his faru, his took and his crops,
and that they miniteret to this wants, in.

 A. men ix num of muney


METHODIST
PREACHERS
what pasts of que vinevan THET WI.L WORK NEXT YEAR.

## ralegal mather.

 J A Canoing:im-Presiding Elder. y. JB Bobbit, sup.
Rildegh Civy Mixion aud BrooklynKenaeth D Holmes.

## Kary et-P L Herman.


Youngsille ci-R H Whitaker, E H

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Tar Riverer $\mathrm{ct-}-8$ B Calibeth.
Graville et -1 A Starpat
 Oxfort e e-J 14 hail Raligh Christiun Advoeate-F L. Rerid


## EA Dataunur prstrucr

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 Chapel Hill-Y I Watson.
 Mit Thizih ct-D L Lestrnhardt
 Alamanee et- $1 / J$ Hunt
Mitun ct-J 11
Sherre

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 Cukebury ct-Puili, Gr wewing
Samp won ci-A J Parker
 Buck hara
Avent, sup
etraksine
Popa Capo Fear ct-W S Chatinu
Pitusturo ct-N E Coltrune
 Diep River et-H II Juckson
Sile City et-supplied by $J$ R Newii Siler City ct-supplied by JR
Cirrhage et-W A Horanday


 Rockinghan sation- W B Doub
Rockinghum ct- HG Gtamey Richinghan a-1 B Willamey Mt Giliad cot-GB B Perry
Pekio ct-L $S$ Ehberidye
$\qquad$



 Lumberton ot- F B MrCall
Rob-rovo ct- N Jurney, R W Tow tend, sup

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 Waimiagton, Grice church-W 0 NorFath st-L L Nash
Bladen ot-C W Simith





 Onuluw et JLK.....
Buden et-DU Geddie

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 John F Bute
Gold.d.bur, St Paul-B R Hall
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Letrane
 Kinsth mation- $M=$ shauburger


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Beanfirt tation- $P$ stherill
Baulion ot


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The
martilect, R F F F Smith
 tanoke 1 Lanend ot, J I Sawser
 hamanotert ct-I $A$ White
ifrald tation-C W Sain

livrora et-J E Bristowe, W F Gal

## Warkzatos Distruor.








 GA OAlleby-Preiding Eider
 Hower
Nostrile ot-L M Chafin
Rocky Mt-J O Guthrie Racky Mr-J. Guthine -G T Siun-
Batteboru ad Whiuker--G
woon Thrrirn, station and missioo-D E TutBethe let-J J Jones
FWllimanon and Hamiton-G 6 Hartee South Edggeorrbe ct-E CGlenn. Premont ot-W W Roee
Kenly ci-D $A$ Wakias Kenly ee- D A Wakias
Smithfild ot-W HP Puekeit
 Travyens.
W WC Crases to the watern NC Con-
ference and appointed to Tryyo s.reet



## PANACEA SPRINGS.

In Butervood townatip put he residence
of the brides father, D. R. A. A. Patterso?


wit it Sannel Thorne, (Phenix like, tce, ) has put hisgiu in operation again, and
prpared to fioish up tho remanat cothen obnow fiel at this place Sunday for

 Mroprepare fier them
Mr Nortleet Harrí Mr Nonfleve Harris engineor, Weos morringessine found beth a cat a and
rablin init. The rabbit's head was caten off, the cat was all right. How could such a thing happen.
Mr Peter Spruill convalecoos. slow
frotu his long severe attack of sicknoss.
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## 



Washington adsaited of his leaving that city. After Clay's death his placee Wus
married to a German, and they went to married to a German, and they went
Califirnia. After several years she (urued a widow, and lived in Philadelphia she retained much of her personal beauty
od all her old charm of maner. She and all her old charm of mauner. She
was exceptionally intelligent, and her
reminiscences of the old times were full reminiscences of the old times were full
of interest and information.
Several ycars ago che ravisited New Orleans, and while there she iavited Mr.
Clarence King of New York, who Clarenee King of New York, who hap-
pened to be there eu route from Mexieo, togo with her and see the house where
as a girl she had lived in the old town.
The two walked down Canal street tward The two walked down Canal street toward
the French market and came duly up the Clay statue. The old lady did not know of the existence of this statue. Mr.
King culled her attention to it.
"She was overcome with emotion," says Mr. King. "I was never a wituess a more pathetie scene. In fact. I was
compelled to call a carriagn to take her This old lady had forty love letters from Clay. Just before her death she
could not lease them for others to read -others who might misinterpret them,
Mr. King says that she alloned bim to read many of them, for she was proud of Clay's regard for her. These letters with her. After reading them it wss apparent that the real reason for Clay's
leaving the senate was not political, but fal placee to Now Oriens, whither she

## THE SOMA PLANTS

Is the Aryau religion the chief offering to the gods was the fomented juice a trong driak, gave new escitoment to thuse who partook of it, and was believed believed, wuomenver, that it wrought wiracles, and for this reason, perhaps, it atHindus. In a vedie hywn the worship per says:
"We've quafted the Sema bright,

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\begin{aligned}
& \text { Add are immortal yrown } \\
& \text { We've eutered inta light, }
\end{aligned}
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\begin{aligned}
& \text { Weve entered into light, } \\
& \text { And all the gods have known. } \\
& \text { What moralal now can harm, }
\end{aligned}
$$

$$
\begin{aligned}
& \text { And all the gods have known. } \\
& \text { What mortal now can harm, } \\
& \text { Or foeman sex us more? }
\end{aligned}
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\begin{aligned}
& \text { Or foeman vex us wiore? } \\
& \text { Through thee beyond ularm, }
\end{aligned}
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\begin{aligned}
& \text { Through thee beyond ularm, } \\
& \text { tionurtal Ged! we boar." }
\end{aligned}
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\begin{aligned}
& \text { No ouch power as this is attributed : } \\
& \text { any plant at the present time, and yo }
\end{aligned}
$$

$$
\begin{aligned}
& \text { any plant at the present time, and yet } \\
& \text { many of the coreer performed by s. S. S }
\end{aligned}
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\begin{aligned}
& \text { a purdy veg table rearedy, secmed nlmost } \\
& \text { to border ou the miracal us. In contagi- }
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\begin{aligned}
& \text { sime torms of canes } \\
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wailed fiec.

Swift Specifio Company

Receiving his wes a nice liue of dre goods. Bedford ovd from 50 e to $\$ 1$

RECAPITULA TION:

P. N. Staioback \& Bro. beautilul. P. . . Stuintack \& Bro.

