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 troubles That Dr veciills treatman is shown by the fiot that many weet
which have bafted the skill of our beet
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 century was united in the bonds of holy
matiinoyy wibe oint to yearo of ag,
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to chidreo were carticd into the churel and their elders spoke for them. Subse-
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hiic cues the tyjeet was to carry out
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| mortal soll. | ING HIS |
| :---: | :---: |
| TOR HUGO'S MEMORABLEE TMPROMTV <br> RKPLY TO THE ATHEIST. $\qquad$ | THE TRAMP SAW THE THING YHOM HIS ows polst of view. $\qquad$ |
| dinner given to Victor Hug | The tramp had asked the well to-do |
| he delivered an imprompta addrees, | in seuring it, syse the Detroit Free |
| which he gave expresion to lis faitl |  |
| the infaite and the soul's immortaliy | "Why don't jou carn your |
| His friend, Housasage, who was preed | ssked the well-to-do, reprovingly. "Ido" ssid the tramp, with |
| Hugo at that time mas a man of to | of sidness in his voice. |
| with no igg of old age about him, | me that. |
| with all the agility the suppleneses, the |  |
| $\left\|\begin{array}{\|cc\|} \text { caso and grue of his best yeare" } & \text { He } \\ \text { was contradicting the atheist, and his } \end{array}\right\|$ | voiee giivered. |
| friend says "his fiee wis bright with the | when I walk from kithen |
| heavenly haio ani | kitelen domr, in the wet and ca |
|  | bit of dyy bread and a piece of cold mata? Istit teaning cother when Itake kicks |
| "There are no oceult foreser', he said, |  |
| there are only luminous forces. Oc force is chaos; the luminous foree is |  |
| Man is an infanite little copy of God; this |  |
| is gloy enough for man, an invisible |  |
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the God in me becenese I can atoo hring
farth out of my chase 1 mike books,
which are crations: I feel in inyeeff the Which are creations, I feed in uyelf that
future life; I au like a forest which has fuurer ifie, 1 am like a forstst which has
more than once been uut down; the new stoot are stronger and livelier than even.
"L $I$ aum risiog, $I$ know "IL am rising, I know, toward the
shy. The sumbtine is on my head. The earth gives me its geocrous sap, bi
hearen lights me with the reftection unkaura world. You say the soul mothigg but the result of bodily powere Mis, then, is my soul more luminous
when my badily powers berein to fail? Winter is on my head and ettrnal sping
is in my heart. There I B bratio at this haor the fragrance of the lilies, the
vidus and the ruese as at twenty years ago. The nester $I$ approach the end
plainor 1 hear rroud me the iumortal symplonies of the words which invite
me.
"It is marrelous, yet simple. It is
 cuntry Thare been wriung wy thayght
in pree and verse, history, philesophy druma, romance, tradition, satiss,
and song. I have tried Ill, but I ha not sida a thoussudth part of whatis in
me. When I go down to the grave 1
can we, like many other, I I have finithed can way, like many other, 1 l have finished
my dyy's mork, but Ican't say I bare finided my life. My days will beg anain tac naxt mornigy. Mee Tomb.
a book agent's wit.

Ready wit and imperturbable goo Cesfulu book agentis stock in tride mas strikiogly illustrated the other day shen one of these much abued, bu
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"Get out of here quick, and goto helll To exclaimed to the book agent, befor We litter had time to state bis buinean
"Thank you," terice tho "Thank you," replied tho itioerant
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avasided he proupliy made atoonement
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85 worth of whaterer you are seling and ery quits, And when we meet
aghin Ihope it it ill bo where verybody To Ger AT Yuis FAcrs-Regardin


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$\begin{aligned} & \text { of the hour. } \\ & \text { Atter being stricken, the tather of } \\ & \text { Miss Asples spenta t small fortune rying } \\ & \text { to effet his daugther's cure, but all }\end{aligned}$
ONLY PERFECT halifax cousty. Joatico of Peace:

## this in kentucky.

the bankoons.
A religious wave has swept over Bow
Ing Gree, $\mathrm{K} y$., and las carried erery ling before it. The most hardenes mast interotiog rexuls have followed.
 from its depths of sin. He preache en lays, and during that time more tha 2500 people made profesions of religion hurchos. Besidees the murk of convert
 hut turficicand fint the next tweln will "spit cotton", or inigate their burn.
ing copper lioed stomelis at the tor pamp, the city coubeil having refued Two weeks ago the wan who woul
 have been set down as crays, and the fatet
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Browning, trading as
B. r. Browning \& Son, Plaintiff;

It apparing tothe stitiationo of the






## Executors hotice.

 jou are right; but here's a dollar. Now,
go and buy you a farm," and the wellitodo shook the tramp and hurried along to
his comfortable home, not consineed that the tramp reasoned correctly, but still no
sorry he had given him the dollar.
CURED BX PRAYER.

B R. Browning and H.
Browning, trading as

ONLY PHERFECT FAMILY USE

NOTICE.

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## otice.

STATE OF NORTH CAROLINA
halifax county.
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IATE OF NORTH CAROLINA, IN THE SIPERIOR COURT:


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