

THE ROANOKE NEWS.

JOHN W. SLEDGE, PROPRIETOR.

A NEWSPAPER FOR THE PEOPLE.

TERMS:—\$1.50 PER ANNUM IN ADVANCE

VOL. XXXI.

WELDON, N. C., THURSDAY, MAY 21, 1896.

NO. 5.

NEW ADVERTISEMENTS.

Health Restored

ALL RUN DOWN
No Strength nor Energy

Miserable
In the
EXTREME
Hands
COVERED
with
SORES.

CURED BY USING
Ayer's Sarsaparilla

"Several years ago, my blood was in bad condition, my system all run down, and my general health very much impaired. My hands were covered with large sores, discharging the time. I had no strength nor energy and my feelings were miserable in the extreme. At last, I commenced taking Ayer's Sarsaparilla and soon noticed a change for the better. My appetite returned and my strength returned. Encouraged by these results, I kept on taking the Sarsaparilla till I had used six bottles, and my health was restored."—A. A. TOWNS, Proprietor, Harris House, Thompson, S. D.

Ayer's Sarsaparilla
Admitted
AT THE WORLD'S FAIR

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WILLIAM FREEMAN,

Portrait Artist and Photographer and dealer in

FRAMES, EASELS, AMATEUR

Supplies, etc.

OLD PICTURE COPYING SPECIALTY

First class work guaranteed.

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GROVES

MAKES
CHILDREN
AS FAT AS
PIGS

TASTELESS
CHILL
TONIC

IS JUST AS GOOD FOR ADULTS.
WARRANTED. PRICE 50 cts.

GALEATA, ILL., Nov. 19, 1895.

Paris Medicine Co.,

St. Louis, Mo.—We sold last year, 600 bottles of

200,000 bottles of this medicine. It has been

sold in every State and Territory, and in all

foreign countries. It is the only medicine

that will cure all the ailments of children

and adults. It is a perfect substitute for

cod liver oil. It is sold in every drug

store. It is a perfect substitute for

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"SHUT THY DOOR."

The Principle of Exclusion Has an Application to Other Acts of the Christian Life than Prayer.

When our Saviour directed his disciples to shut the door during their secret devotions He doubtless had a double purpose. He did not want them to parade their piety before the world as the Pharisees did, and he did want them to shut out all things that would distract their thoughts. The principle of exclusion has an application to other acts of the Christian life than prayer. That which is necessary to right prayer is necessary to right faith and right living.

In building fires in early winter, unless one is thoughtful he will leave doors open into cold rooms. Through these open doors cold winds come, and there is a failure in heating the rooms needing to be warmed. People are even more likely to leave the doors of their hearts open to chilling influences. Too many are constantly watching their neighbor's doors, observing how wide they stand open to sin, while doors of their own hearts are set in the cold blast. "Shut thy door."

Shut thy door to self-shoes. That is a very chilling wind. It causes the heart to shiver and lessens the flames of God's love. Oh, how many Christians are cold because their hearts are filled with selfishness and avarice. They heard the money God has given them, instead of using it for his glory. They rob God in tithes and offerings. Poor, deluded people! How much happiness they lose!

Shut thy door to self-will. That makes a dreadful blast. Some have their hearts filled with it. They always want to do something in a different way than the majority think it ought to be done, and if it is not done according to their ideas they will have nothing to do with it. Perhaps they are determined to preach, or sing in the choir, or teach in the Sunday-School, when the rest of the church do not think them qualified for their self-appointed positions. But they are bound to have their own way, even if the church is killed or the Sunday-School broken up. If you have your door open to this chilling wind of self-will, shut it so that you can get warm, and warm others. With that door open you are freezing yourself and others too.

Shut thy door to anxiety. This is for some a hard thing to do, but why should we be fretful when we have such a Father to care for us? Why should we be miserable when there is so much happiness for us if we will but shut that door? Worrying never does any good. Afflictions should not trouble us. They may be blessings in disguise. Pruning may make us the more fruitful.

Shut thy door to gossip. There is enough to talk about in this great world without talking about our neighbors. The Word of God furnishes material enough for conversation for a thousand years. God's book of Nature affords an infinite number of subjects for discourse. Banish guesses, winks of the eye, interjection points, and speak only good of others. You cannot touch soil without being blackened. You cannot open your ears to gossip without receiving a chill to spiritual and moral life—Sel.

THE BOY'S IDEA.

Mamma—"Flossie, have you said your prayers?"

Flossie—"Yes, mamma."

Mamma—"Freddie too?"

Flossie—"No, mamma; he said I thought I could fix it for both of us."

ADVERTISEMENTS.

THE ONWARD MARCH

of Consumption is stopped short by Dr. Pierce's Golden Medical Discovery.

Discovery. If you haven't waited long enough, reason, there's complete recovery and cure.

Although many believe that it is incurable, there is the evidence of hundreds of living witnesses to the fact that, in all its earlier stages, consumption is a curable disease. Not every case, but a large percentage of cases, and we believe, fully 90 per cent, are cured by Dr. Pierce's Golden Medical Discovery, even after the disease has progressed so far as to induce repeated bleedings from the lungs, severe lingering cough with expectoration including tubercular matter, great loss of flesh and extreme emaciation and weakness.

Do you doubt that hundreds of such cases reported to us as cured by "Golden Medical Discovery" were genuine cases of that dread and fatal disease? You needn't doubt. The photographs of a large number of those cured of consumption, bronchitis, lingering coughs, asthma, chronic nasal catarrh and kindred maladies, have been skillfully reproduced in a book of 1000 pages which will be mailed to you on receipt of address and 2 cents in stamps. You can then write those cured and learn their experience. Address: WORLD'S DISPENSARY MEDICAL ASSOCIATION, Buffalo, N. Y.

Dr. T. T. ROSS,

DENTIST

Weldon, N. C.

Office over Enry & Pierce's store.

10-19-ly.

DR. W. J. WARD,

Surgeon • Dentist,

ENFIELD, N. C.

Office over Harrison's Drug Store.

dec 30 ly.

THE UNSEEN WORLD.

Hades as it is pictured in the Books of the Apocrypha.

The book of Daniel, dating from the Maccabean age, is perhaps the earliest work in which any clear moral differentiation as regards the unseen world is manifest. "Many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament, and they that turn away to righteousness as the stars forever and ever." To find a more detailed account of Hades we must turn to the books of the Apocrypha, written in Greek, and pervaded by ideas not precisely Hellenic, but Hellenistic.

In particular the book of Enoch, which deals largely in eschatology and the secrets of the universe, speaks in some detail of the future of righteous and wicked. "All goodness and joy and glory are prepared for them and are written down for the spirits of those who have died in righteousness, and manifold good will be given to you in recompense for your labors, and your lot is abundantly beyond the lot of the living." And in contrast: "Know ye that their souls (the sinners) will be made to descend into hell, and they will become wretched, and great will be their tribulation, and into darkness and a net and a burning fire, where there is grievous condemnation will your spirits enter, and there will be grievous condemnation for the generations of the world."

In the fourth book of Enoch it is said of the enemies of God that "they shall decay in confusion, and be consumed with shame, and wither in fear, when they see the glory of the Most High, in whose sight they sin while they are alive." Much influence on later Jewish thought was exercised by a well known passage of the later Isaiah: "They shall go forth, and look upon the carcasses of the men that have transgressed against me, for their worm shall not die, neither shall their fire be quenched, and they shall be an abhorring unto all flesh." These words in their primary meaning refer to the material bodies of the dead, but in the Hellenistic age they were used of the future world of spirits. And the picture of which the outline was first sketched by degrees filled in from non-Biblical sources. But this filling in went on but slowly and was not far advanced at the beginning of the Christian era.—Contemporary Review.

A SCOURGE UPON MEN.

An Arapahoe Indian Legend Concerning the Creation of Women.

Among the many interesting traditions that have recently been brought to light by a gentleman who has been making a careful study of the legends and folklore of the Cheyenne and Arapahoe Indians of the Indian Territory is one that accounts in an original way for the origin of woman. The Indians of these tribes scoff disdainfully at the "rib" theory, when the resident missionaries try to teach them the initial lessons of the Old Testament regarding their first parents. The wise men of their tribes long ago wrestled with the fundamental facts of creation and evolved theories concerning it which, with the lapse of time, have come to be looked upon by the Indians of today as historical truths. It is little wonder that the Cheyenne and Arapahoe braves look down upon their women as inferior beings. The legend says that originally all men were created with long, sleek and comely tails. These tails were their delight and they adorned them with paint, beads and wampum. Then the world was at peace—discord and wars were unknown. Men became prosperous and proud, forgot their Maker and became envious and quarrelsome. Their Maker became displeased with them and sent a scourge upon them to teach them humility and make them realize their dependence on the Great Spirit.

He amputated their tails, and out of these beautiful members fashioned women.

Women, say the Cheyennes, still retain traces of their origin, for we find them ever trailing after men, frisky and impulsive.

There are many strange resemblances between the Indian legends and familiar incidents of the Old Testament. St. Louis Republic.

ABSENTMINDED.

Elsie—Yes, dear, my husband is a doctor, and a lovely fellow, but he is awfully absentminded.

Ada—Indeed!

Elsie—Only fancy! During the marriage ceremony, when he gave me the ring, he felt my pulse and asked me to put out my tongue.

Ada—Well, he won't do the latter again.—London Answers

Jacobs' ladder is believed to have been the first elevated road.

A WOMAN'S CONVENTION.

Its Business Is Wickedly Reported by a Merciless Male Scribe.

"Now, ladies," said the chairman of the convention, rapping with her gavel, "remember, please, that we must have order. I must ask you to refrain from whispering during the progress of the meeting." Still the low, sibilant sound from the group of pretty heads that had gathered in one corner of the hall continued. The chairman looked annoyed and rapped with her gavel more severely. The group of pretty heads broke up, and the whispering ceased in that quarter, but over on the opposite side of the hall a delegate was seen to lean toward her neighbor, and the disagreeable hissing was resumed.

"Is it possible," said the chairman, "that I must repeat my request? You will refrain from whispering, please?"

The offending head nodded approvingly but the whispering did not stop.

"If necessary," said the chairman, with a touch of anger, "I shall become personal in my requests. Will the delegate from Boston kindly postpone her private conversation with her neighbor till the meeting is over?"

The delegate from Boston straightened up in her seat and flushed hotly.

"Is it possible," she exclaimed, "that you meant me?"

"Certainly," said the chairman; "there was no one else whispering at the moment, I believe."

"But," said the delegate from Boston, "I was only saying to my neighbor what a splendid chairman you made to stop the whispering of those ladies from Ohio over there. I don't see how you can object to my saying that."

"We will have no whispering on any subject," said the chairman sternly.

And with that at least a dozen heads in different parts of the hall bobbed over toward their neighbors' desks, and the sibilant growl into a prolonged hiss, from which could plainly be distinguished such expressions as "served her right!" "The idea!" "What a splendid chairman!" etc.

A look of despair came over the chairman's face, and she sat down, with a mental signal to the secretary to go on with the reading of the minutes and let the whisperers have their way.—Buffalo Express

THE NIGHTINGALE'S SONG.

Small Wonder That it has Called out Tributes in Every Language.

Hark! From the depths of the straggling thicket which skirts the wood there comes now a sound in which there is something curiously weird when heard for the first time and from a distance. It is a bird singing in the night. Clear, soft and distinct, the notes rise and fall in the silence. It is the nightingale. This is a favorite haunt of the birds. It is surprising how far the sound travels. Even after a quarter of a mile has been traversed in its direction it is still a considerable distance off. Similar sounds come now from the copse above, but the birds have each appropriated a situation. Solitary they sit, without changing position, each in continuous song throughout the night. It is the male bird which, this sings to the female as she sits on the nest.

It is only a few steps from the thicket at last, and the songster cannot be more than 20 yards off. You do not wonder now at the estimate of the extraordinary quality of the bird's song, nor that it should have stirred the tongues of men to strophes in many languages. Full, rich and liquid, the notes fall with a strange loudness into the still night. Yet it is not so much the form of the song itself which is remarkable as the passion with which it seems to thrill. Sweet, sweet, sweet—lower and tenderer the long drawn out notes come, the last of the series prolonged till the air vibrates as if a wire had been struck, and the solitary singer seems almost to choke with the overmastering intensity of feeling in the final effort.

The stars shine through the feathery branches of the silver birches as you listen, the hoarse bay of the watchdog still comes at intervals on the breeze; far down the valley burns the red eye of the railway signal; in the distance a coal train is slowly panting southward, a pillar of fire seeming to precede it when the white light from the engine fire shines upon the steam, but the bird still sings on and on. It is lost in a world to which you have no key; it has not changed its position or ceased its song since sunset, and it will be singing still with the dawn. Strange inanity of nature! Thus must its kind have sung here while the nation of England was yet unfashioned on men's lips and it was still a pathless wood to the northern Thames. Thus do the birds sing still on the fringes of modern Babylon, oblivious and indifferent to all that their neighbor the vast import of the screeching life beyond.—Century

Or course a banquet does not sing when it is covered with birds, but the husband who pays for it whistles.

HYPNOTIZED THE JURY.

A Murderer who Compelled the Rendition of a Verdict in His Favor.

(Washington Star.)

"Hypnotism," remarked the professor to a Star reporter, "is a most peculiar power. A dozen years ago I was one of twelve jurymen in a murder trial. It was an intelligent jury, too, but our intelligence was of no great value to us. The case was one of murder, in which the murderer gained a fortune by getting an heir out of the way and taking his place. The trial did not take place until two years after the death of the victim, and the evidence was circumstantial, but it was a remarkably clear case of circumstances. Well, there was not anything peculiar or interesting that wouldn't have happened in any murder trial, but the prisoner was extraordinary at least, as to his eyes, which were of the piercing kind one reads of in stories to chill the blood.

"He did not use them, however, to any extent until all the evidence was in and the attorneys began their talk. Then he turned them upon the jury and fastened them there, as if pleading with us to save him. All the arguments were in by 6 o'clock the first day, and the judge began to charge the jury. All the soul of the prisoner seemed then to be in his eyes, and I could not get my mind on anything but the prisoner. What the judge was saying seemed to be a far-off whisper, vague and indistinct. Whether the other jurymen were affected as I was I did not know, because I hardly realized that there was any one on the jury except myself and that the prisoner was looking at me for help.

"I had an indistinct idea that he was unworthy to be saved, but in spite of myself I could not bring myself to condemn him. Then the jury was sent out, the eyes of the prisoner following until the door was between us. I was the foreman, and as soon as we had entered the room and sat down, I said: 'Gentlemen, the prisoner is not guilty.' My statement was assented to without a dissenting voice, and in five minutes' time we were in the box again, and ten minutes later the prisoner was profusely thanking us for a verdict in his favor.

"Then he left the courtroom quickly, and the jury was discharged. We walked out as if we were dazed, the most peculiar and uncomfortable feeling I ever experienced, and I went to bed that night feeling as if I was smothering. Next morning I was all right again, and I made it a point to question my fellow jurymen. In each case I discovered an experience similar to mine, but we hardly dare say we had been hypnotized. That winter a traveling hypnotist came to town, and that jury put itself in his hands at a private seance and every man or woman who was called a 'sensitive' that settled the business. The prisoner had hypnotized the jury and had received a verdict as he wanted it, and it was not to be retried, and the verdict stood."

LET IT DROP.

"Now, children," said a school teacher "I want you to be so quiet you can hear a pin fall."

All became still in a moment, when a little urchin cried out, "N-w, then—let it drop."

The lecturer inquired dramatically: "Can any one in this room tell me of a perfect man?"

There was a dead silence.

"Has any one," he continued, "heard of a perfect woman?"

Then a patient looking little woman in a black dress rose up at the back of the auditorium and answered:

"There was one. I've often heard of her, but she's dead now. She was my husband's first wife."

Children Cry for Pitcher's Castoria.

"Well, Uncle Rabby, how did you like the sermon?"

"It was a powerful sermon, Mars John."

"What was it about?"

"It was 'bout de milt'ry de seven thousand horses an' five thousand fish bein' fed to de twelve 'postles.'"

"Seven thousand horses and five thousand fishes being fed to the apostles, but where does the miracle come in?"

Uncle Rabby scratched his head a few moments meditatively. Then he replied:

"Well, Mars John, de miracle, 'ordin' to my perception, ob de circumstances, is dat dey all didn't bust."

BLOOD! BLOOD! BLOOD!!!

To be healthy the blood must be kept pure as it is "the life of the flesh." If you know any one that has a cancerous sore, Syphilis, Scrofula, old sores, Bais, Pimples, or impure blood recommend to them Dr. David's Tonic and Blood Purifier, the best blood medicine known. Sufferers with rheumatism will be cured if they will rub well with Dixie Nerve and Bone Lotion and take Dr. David's Sarsaparilla. It is the best arterial tonic known. It cures that "tired feeling" and makes you healthy and strong.

THE PLAN OF ORGANIZATION.

As Amended and Changed by the State Executive Committee.

PRECINCT ORGANIZATION.

1. The unit of county organization shall be the voting precinct. In each precinct there shall be an executive committee, to consist of five active Democrats, who shall be elected by the Democratic voters of the several precincts in the meetings first called by the county executive committee. And said committee so elected shall elect one of its members as chairman, who shall preside at all committee meetings.

2. The chairman of the several precinct committees shall compose the county Executive committee, which shall meet at the same time and place as the county convention first held in each election year, and elect a chairman of said county committee, who need not be a member of the committee, and he shall preside at all meetings of said committee, and shall hold his place until his successor shall be elected. A majority of said precinct chairmen, in person or by proxy, shall constitute a quorum. The county committee shall likewise appoint a central committee of five, who shall act in its stead when the county committee is not in session.

3. In case there shall be a failure on the part of any precinct to elect its executive committee for a period of thirty days, the county executive committee shall appoint said committee from the Democratic voters of said precinct.

4. The members of the precinct committee shall elect by a majority occurring in said committee.

5. The County Executive committee shall call all necessary county conventions by giving at least ten days' notice by public advertisement in three public places in each precinct, at the court house door, and in any Democratic newspaper that may be published in said county, requesting all Democrats of the county to meet in their respective precincts on a common day therein stated, which said day shall not be less than three days before the meeting of the county convention, for the purpose of electing their delegates to the county conventions from the voters of meeting so held, shall elect their delegates to represent the precinct in the county conventions from the voters of the respective voting precincts, which delegates, or such of them as shall attend, shall vote the full Democratic strength of their respective voting precincts on all questions that may come before said county conventions. In case no meeting shall be held in any precinct in pursuance of said call, or no election shall be made, the precinct executive committee shall appoint such delegates.

PRIMARY

Sec. 6. At every precinct meeting there shall, before delegates to the county convention are elected, be a vote taken for the different candidates for office, whose names may be presented, and the delegates shall vote in the county convention their respective precincts in accordance with this vote that is to say, each candidate shall receive in the county convention that proportion of the votes to which the precinct may be entitled which he received in the precinct meeting. The chairman and secretary of the precinct meeting shall certify to the county convention the vote received by each candidate at the precinct meeting.

7. Each precinct shall be entitled to cast in the county convention one vote for every twenty-five Democratic votes, and one vote for fractions of thirteen Democratic votes cast by the township at the last preceding gubernatorial election. Provided, that every voting precinct shall be entitled to cast at least one vote, and each precinct may send as many delegates as it may see fit.

8. The chairman of precinct committees shall preside at all precinct meetings. In his absence any other member of said committee may preside.

COUNTY AND DISTRICT CONVENTIONS.

1. The several county conventions shall be entitled to elect to their Senatorial, Judicial and Congressional conventions one delegate and one alternate for every fifty Democratic votes, and one delegate for fractions of twenty-five Democratic votes cast at the last preceding gubernatorial election in their respective counties, and none but delegates or alternates so elected shall be entitled to seats in said conventions. Provided that every county shall have at least one vote in each of said conventions.

Provided further, that in all county conventions in which delegates shall be selected to attend any State, Congressional, Judicial or other convention, a vote shall be taken in accordance with the plan of organization as to the candidates whose names may be presented to such county convention. The delegates shall be selected from the friends and supporters of each candidate voted for in proportion to the number of votes he shall receive in such county convention and no other instructions shall be given. Provided further, that when only one candidate is presented and voted