

# THE ROANOKE NEWS.

JOHN W. SLEDGE, PROPRIETOR.

A NEWSPAPER FOR THE PEOPLE.

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## ADVERTISEMENTS.



**AYER'S Cherry Pectoral**  
would include the cure of every form of disease which affects the throat and lungs. Asthma, Croup, Bronchitis, Whooping Cough and other similar complaints have (when other medicines failed) yielded to Ayer's Cherry Pectoral.



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## BUCHANAN'S ROMANCE.

The Tragedy of It Started Him on the Road to the White House.

A box of old documents which had remained long unopened in a Washington storage warehouse was sold for a few cents some time ago, and the purchaser, on looking through them, was delighted to find that they consisted of letters written to and by James Buchanan. Many of the letters had some value as autographs, but one was of special interest, as it threw new light on an unhappy romance in the early life of Lincoln's predecessor. It has not been known that Buchanan died a bachelor because his engagement with the daughter of a prominent resident of Lancaster, Pa., was broken by the girl's parents. Her name was Annie Coleman and she died in 1819, a few months after the trouble occurred, it is said, from grief over the loss of her lover. What excited her father's hostility to young Buchanan is not definitely known, but those most intimate with the two heard vaguely of anonymous charges which Mr. Coleman would not allow his daughter's suitor to answer or even to hear. After Miss Coleman's death Buchanan wrote to her father asking permission to attend the funeral. The letter was returned unopened, and it was among those in the box bought from the warehouse people. In it the future president said:

"You have lost a dear child. I have lost the only earthly object of my affections. My projects are all cut off, and I feel that my happiness will be buried with her in the grave. It is now no time for explanation, but the time will come when you will discover that she, as well as I, has been much abused. God forgive the authors of it. My feelings of resentment against them, whoever they may be, are buried in the dust. I have one request to make, and for the love of God and of your dear departed daughter, whom I loved infinitely more than any other human being could love, deny me not. Afford me the melancholy pleasure of seeing the body before its interment." As stated, the plea was not even read, and Buchanan, finding the animosity of the wealthy Coleman family too much for a young lawyer in a small town to contend with, left the place and soon afterward entered upon the political career that ended in the White House.—N. Y. Times.

## TAKING THE WRONG BOATS.

Dwight L. Moody, in addressing his great Bible class in the Ladies' Home Journal on "Regeneration" illustrated his teachings with this excellent story: "A Methodist minister, on his way to a camp meeting, through some mistake took passage on the wrong boat. He found that, instead of being bound for a religious gathering, he was on his way to a horse race. His fellow-passengers were betting and discussing the events, and the whole atmosphere was foreign to his nature. He besought the captain that he would stop his boat and let him off at the first landing, as the surroundings were distasteful to him.

"The story also goes on to relate how, on the same occasion, a sporting man, intending to go to the races, by some mistake found himself on the wrong boat bound for the camp meeting. The conversation about him was no more intelligible to him than to the man in the first instance, and he, too, besought the captain to stop and let him off the boat. Now what was true in these two cases is practically true with every one. A true Christian is wretched where there is no fellowship, and an unregenerate man is not at ease where there are only Christians. A man's future will be according to what he has here prepared for. If he is unregenerate, heaven will have no attractions for him."



Life is a battle field. Every day brings its fierce, unceasing combat. Every night we awake its multitudes of dead and dying. The horrors of war are not greater than the horrors of disease. If all the nations of the earth were at war against each other there would be no such carnage wrought within the year as that which is accomplished annually by one dread disease—consumption.

And yet this most fatal of all diseases is not without its remedy. It is no longer the irresistible destroyer that it was considered thirty years ago. An entirely new aspect is put upon the possibilities of this dreadful malady by the astounding remedial action of Dr. Pierce's Golden Medical Discovery, which cures consumption by nourishing the highly vitiated blood.

## SACRIFICE AND FAITH.

Real Faith Reaches Down Into The Precious Things of Life And Offers All For God's Service.

These two things are much closer connected than is commonly supposed. Opening the Word of God at the beginning and going through to the end we will find them closely woven together. It was when Noah stood by his altar amid the desolations of the flood swept world, that he saw the bow in the clouds and back of it heard the promise of God that He would no more destroy the world by water. It was while Abraham watched amid the deep darkness around his altar that God spoke to him of the future of his seed, and gave the promise of their inheritance, then caused the fire to pass through and consume his waiting sacrifice. And it was by the altar upon which his son lay, he heard God proclaiming him father of the faithful. It was when Jacob had left all to cling to the promises of God that the ladder was seen at Bethel and the angels ascending and descending thereon. Again, it was after he had disposed of everything he had owned so as to meet and appease his brother, that "the Angel of God" came, wrestled with and crowned him "Israel" Prince of God. It was out as heir to Egypt's throne, leader of Egypt's armies, nor chief counselor of her legislators, that Moses was commissioned to bring up God's people but it was long after he had given up all of these that he saw the burning bush and heard the unmistakable voice of God making him the great deliverer and law giver of his people. It was not when Saul marshaled Israel in battle array, but when Samuel stood by the altar upon which was offered a sucking lamb, that God hurled back with terror and dismay Israel's invading hosts; nor was it when Saul in his majestic bearing and full armor led the host, but when faithful, fearless David took his life in his hand that Goliath and the Philistines were hurled down before the arms of God. Not until the three Hebrew children went into the fiery furnace was one like unto the Son of God seen walking with them nor until Daniel went into the lion's den was it known that the angel of God would break the lion's mouth that they do him no hurt. Not until Elijah stood fearlessly and alone before Ahab and his assembled army did God send down fire from heaven, and in answer to his prayer sent rain on the furnished earth. It was not to Solomon by the altar dripping with sacrifices to God that heaven's voice was heard. It was not to the disciples with homes and lucrative occupations, but to them after they had left all and followed Jesus that the Holy Ghost came and the precious gospel of eternal salvation was committed to their trust. Not to Saul, amid the surroundings of affluence, and favor, but to Paul who had counted all things loss for Christ that the three heavens were opened and words unlawful for man to utter were spoken. Not to John in his home at Jerusalem, but to John the exile on Patmos did God unfold that unerring roll of future history and glory of His kingdom.

Now all instances are not accidents, but as sure as a man moves out and offers up self and sells to God's service he is going to have a clearer and deeper realization of the co-operation of that living God, "Jehovah Jirah" (in the mount of the Lord it "shall be seen") is the voice from the altar of real sacrifice still the great law of faith. Real faith reaches down into the precious things of life and moves nearer God to offer them for His service. Many-like seeks and brings out the box of Sikkard for him, and so sure as faith reaches this stage of sacrifice it is going to see and grasp more of God, for back of the cross He ever waits and all who will may go up thence and feel His loving touch and move with His power on in the glory of His purposes. This life of unselfish sacrifice for God rises up to God in true realizations.

## A HEAVY LOAD.

A negro who was being tried on a criminal charge came into court without a counsel.

"As you have no one to defend you," said the judge. "I will appoint Brasher Blank over there to take charge of your case."

The prisoner eyed the lawyer from head to foot, then, turning to the judge, said:

"No, sah, I reckon I won't take him! De las' time I went ter de penitentiary you 'pinted one des like him ter talk fer me, en I got ten years. 'Til sorter rack along widout him, jedge, en des 'trow myself head-over-heels on de mercy er de court! Please, sah, sentence me, en lemme go 'long."

A real surprise: Ethel—So he dropped right down on his knees and proposed? Dear me! Did you say "This is so sudden? Penelope—Oh, no! It was no unexpected, you know!

## MARRIAGE AND LONGEVITY.

Statistics Showing That Man Lives Longer In Marriage Than In Celibacy.

The duration of our life may, in a general way, be lengthened or diminished by ourselves, according as we contribute to its maintenance by healthful methods of living. Independently of these, however, various inner and outer influences are of great effect upon the duration of life, such as marriage, heredity, occupation, religion, race, and climate. This is manifest to every one in regard to certain influences, as, for instance, climate; but it is not so manifest as relates to marriage. And yet the influence of marriage upon the duration of life is highly favorable. Darwin said in his "Origin of Man": "According to an enormous mass of statistics which were taken in the course of the year 1883, it was then ascertained that the unmarried men in France between the ages of 21 and 30 die in much greater numbers than the married. Of the unmarried 11,3 die yearly out of every thousand, and of the married only 6.5. In Scotland this was shown as early as 1803. There, for instance, out of every 1,000 unmarried men between the ages of 20 and 34 years 14.9 died yearly and married only 7.2, or less than half."

A similar condition is observed in nearly all other lands. According to Hufeland in his "Morbidity," out of every 100 persons, 11 bachelors and 27 married men reach the age of 70 years and 23 unmarried and 28 married women.

## HOW TO CURE BILIOUS COLIC.

I suffered for weeks with colic and pains in my stomach caused by biliousness and had to take medicine all the while until I used Chamberlain's Colic, Cholera and Diarrhoea Remedy which cured me. I have since recommended it to a good many people. Mrs. Butler, Fairhaven, Conn. Persons who are subject to bilious colic can ward off the attack by taking this remedy as soon as the first symptoms appear.

## FOR OVER FIFTY YEARS.

Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for children, while teaching, with perfect success. It soothes the child, softens the gums, allays all pain, cures colic and is the best remedy for Diarrhoea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world. 25 cents a bottle. Beware and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

"Are you one of the striking miners?" asked the woman at the door. "Yes, mam. I'm what dey call a pioneer. I struck thirty years ago, and I've never given up yet."

She (hesitatingly)—"Now that we are engaged, James, I—I ought to tell you that my—my grandfather was hanged."

"The worst old I ever had in my life was cured by Chamberlain's Cough Remedy," writes W. H. Norton, of Sutter Creek, Cal. "This cold left me with a cough and I was expiring all the time. The Remedy cured me, and I want all of my friends who troubled with a cough or cold to use it, for it will do them good."

For sale by W. M. Cohen, Weldon, J. N. Brown, Halifax, Dr. A. S. Harrison, Edfield.

## WALKED 300 MILES.

Tough Experience of Young Walter Forward, Afterward a Cabinet Officer.

When Walter Forward—then 16—was working on his father's clearing in Ohio, an odd volume of Blackstone fell in his way. He peeped over it at night, and resolved at whatever cost to become a lawyer. But how? He was in the wilderness. He knew the name of but one lawyer in the world, a certain Henry Baldwin, who lived in the village of Pittsburgh, 300 miles distant.

He started on foot to find him with \$2 in his pocket and his volume of Blackstone in a bundle hung on a stick over his shoulder. He had but one shirt, and only the clothes on his back. On his way he found an old horse, which he put in the bundle for good luck.

## LOVE MAKING.

Something About The Manner In Which Men And Women Make Love To Each Other.

An English scholar has been collecting statistics in regard to the manner in which men and women make love to each other. He informs the world that the number of young Englishmen who embrace their sweethearts at the moment when they are leaving them to become their wives amounts to 36 per cent. On the other hand, 67 per cent of the men in love kiss their sweet hearts on the lips at the critical moment while 4 per cent. shower kisses on their hair, and 2 per cent. content themselves with kissing their hands.

At one time it was the fashion for love-intoxicated youths to fall on their knees when about to make proposals of marriage, but this fashion is evidently dying out, for we are assured that only 3 per cent of those in love at present fall on one knee, and only 2 per cent. venture to sue for the lady's favor on both knees. A curious reason has been assigned for the decline of this chivalrous custom, which is that of late years the neither garments of males have been so constructed that it is rather risky for any man to flop down suddenly on his knees in a lady's presence. On the other hand woefulers of to-day seem to be far more nervous than the gallant men who wooed and won a century ago.

Twenty per cent of the English lovers of to-day are awfully nervous when the decisive moment comes. The behavior of the young women is singularly remarkable. When the men invite them to share their homes 81 out of every 100 fall without a word into the outspread arms of their chosen ones; 68 per cent. blush very becomingly, and in maidenly fashion shrink away as though frightened at their companions' boldness; one out of every hundred, possibly more, possibly less, says our English statistician, falls on a sofa as if about to faint; and 4 per cent. are still astonished at receiving proposals of marriage. On the other hand, eighty out of every hundred know very well what the men have come for, and hence behave just as they should on such a momentous occasion. Furthermore, 60 per cent. look their woefulers boldly in the eyes. Curious facts, these, but the most curious fact of all is that one maiden out of every hundred runs away before the young man has finished his pretty love tale, with the object of telling the good news to her girl friends.

Customer—You remember you sold me this coat yesterday? You said you would return the money if it wasn't satisfactory. Clothing merchant—But my lady, it is quite satisfactory; I never had better money as did in all my life.

**CASTORIA.**  
It is an every day medicine.  
For sale by W. M. Cohen, Weldon, J. N. Brown, Halifax, Dr. A. S. Harrison, Edfield.

## GIRL LIFE IN MEXICO.

She Has Considerable Freedom, It Is of The Right Kind.

Mexican home life is unique. It differs very essentially from the domestic life of the Anglo-Saxon race, for it is founded on respect for parents. The influence of the Catholic church is powerful in maintaining a high grade of family behavior. There is a sweetness and a charm about a well ordered Mexican home which is a revelation to northern people who have imbibed a false idea of matters here. The women of the best Mexican families are naturally of a gentle disposition, but they command obedience, and rarely spoil their sons, whom they idolize. There are exceptions, but they are not enough to break down the general social discipline.

As for the girls, no reputable Mexican father or mother would allow for a moment the thought of permitting a girl of any age to be on the streets after dark unless accompanied by an older person, a trusted servant or elder brother. So, even among girls of the humbler class, there is no street strolling in the evening. They may, in warm weather, go to the alameda, or public park, when there is a band concert, but always under escort. They may go to a tertulia, or evening party, but with some competent person. They may dance, mildly flirt, or such occasions, but they are always under the watchful eye of a relative. There is plenty of proper freedom for young girls, and a larger liberty in the cities than formerly, but they are not allowed to run about without escort, and a very careful eye is kept upon them by parents and relatives, even to distant male cousins. Such a thing as a young girl or young woman of any character or family being upon the street at night, alone and unattended, is unknown. Your daughter goes to visit a friend in the afternoon and stays to tea. Then the gentleman and lady of the house, the gentleman alone or an old servant brings her home. So the streets of this big town are never the scene of foolish, flirty girls being followed and "picked up" by strangers.

And as for men who insult young girls and women, the remedy is usually a sudden and fatal one. In milder cases the newspapers give minute descriptions of the "satyr" who has insulted a lady, and the public is asked to take warning. One fellow, who, in an interior city, made an insulting remark about a lady standing at a window, was conducted to the alameda, and in view of the chief part of the town's best society, was held down on a stone bench and executed until he yelled for mercy, and was then ordered out of town on the next train. He went. In another city a male teacher, who was "too fresh" in his conduct toward young girl pupils, was waited on by a deputation of gentlemen and asked to leave the city by his permanent absence. He, too, went.

The etiquette regarding the protection of women from molestation and insult is such as prevails in the southern states of the American Union. There is no loitering on the streets, in the theaters and public places with respectable women. There is something left here of the old Spanish idea of the sacredness of womanhood, and the line is sharply drawn between honest women and the other kind.

**Free Of Charge To Sufferers.**  
Cat this out and take it to your druggist and get a sample bottle free of Dr. King's New Discovery, for Consumption, Coughs and Colds. They do not ask you to buy before trying. This will show you the great merits of this truly wonderful remedy, and show you what can be accomplished by the regular size bottle. This no experiment, and would be disastrous to the proprietors, did they not know it would invariably cure. Many of the best physicians are now using it in their practice with great results, and are relying on it in most severe cases. It is guaranteed. Trial bottle free at W. M. Cohen's Drug Store Regular size 50 cents and \$1.00.

When the office goes out to seek the man he is generally within hailing distance.

"The tooth of time" is the one extracted on credit.

## ADVERTISEMENTS.

Royal makes the food pure, wholesome and delicious.



**ROYAL BAKING POWDER.**  
Absolutely Pure  
Celebrated for its great leavening strength and healthfulness. Assures the food a constant and all forms of adulteration common to the cheap brands.

## NEW ADVERTISEMENTS.

**KEEP YOUR EYES OPEN!**  
Surely if the word **REGULATOR** is not on a package it is not

**SIMMONS LIVER REGULATOR.**  
Nothing else is the same. It cannot be and never has been put up by any one except **J. H. ZEILIN & CO.**  
And it can be easily told by their **TRADE MARK—THE RED Z.**

**FURNITURE! FURNITURE!**  
**KERN'S! KERN'S!**  
We are located now at our new quarters, No. 113 Old Market Square, two doors from Main street. We call your attention to our \$17.50 solid oak bedroom suite, which is the wonder of the age. Are you in need of a woman's chair? Only a few more left. We will close them out at 80c each. Hammock chair now reduced to \$1.35, former price, \$2. We take pleasure in showing you through our stock. No trouble to show goods. Mail orders promptly attended to. For bargains call at

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But "They Never Touched Me."

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We secure the HIGHEST PRICES, for all grades of **TOBACCO.**

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Rocky Mount, N. C.  
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**Judkins' Grocery**  
WELDON, N. C.  
I still carry a full line of fine Staple and Fancy Groceries.  
**FRUITS, CONFECTIONERIES.**  
Crock ry, Glass Tin, and woodenware and most everything that is kept in a first class grocery store. I also return thanks to my friends for their patronage of the past, and solicit a continuance of the same, with guarantee to please. And wishing them a happy and prosperous new year. That they may  
Long to live  
And a'fer death  
Be happy too.  
Respectfully,  
J. L. JUDKINS.  
dec 13 ly.

**Grand Display**  
—OF—  
**FALL AND WINTER**  
**MILLINERY.**  
FANCY GOODS and NOVELTIES.  
Batterick's Patterns.  
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Mines at 50c., Ladies 75c. to \$1.  
Prices will be made to suit the times. Hats and bonnets made and trimmed to order.  
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