THE ROANOKE NEWS

NO. 22

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Capital and Surplus, \$42,000.

For more than fifteen years this institution has provided banking facili-ties for this section. Its stockholders and directors have been identified with the business interests of Habfax and Northampton counties for many years. Money is loaned upon approved security at the legal rate of interest—six per centum. Accounts of all are solicited. The surplus and undivided profits having reached a sum—equal to the Capital Stock, the Bank has commencing January 1, 1998, established, a

Capital Stock, the Pank has, communicing January 1, 1988, established a Savings Department allowing interest on time deposits as follows: For Deposits allowed to remain three months or longer, 2 per cent. Six months or longer, 3 per cent. Twelve months or longer, 4 per cent. For further information apply to the President or Cashier.

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	Leave	Weldon,	12:07 p. m.	11:38 p. m.
		Rateigh,	4:10 p. m.	4:10 a. m.
	Arrive	Charlotte,	11:30 p. m.	10:05 a. m.
	4	Atlanta.	8:45 a. m.	5:00 p. m.
	100	Birmingham,	12:10 p. m.	9:50 p. m.
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WELDON, N. C., THURSDAY, SEPTEMBER 30, 1909.

Hook Worm, Pellagra and Squintum, Successors to Appendicitis-A Fellow Had as Well Pull up the "Kiver," Say His Prayers. Give the Doctor His Bank Account, Kiss the Women Good-Bye and Whistle for the Boatman.

THE NEW DISEASE.

A man who is inclined to see the humorous side of things cannot help from laughing at the doctors sometimes. A few years ago the country was astonished by the announcement of the discovery of the new disease of appendicitis. This has become old now and many people are simply going to the hospitals and having their appendix removed to keep from waiting their turn. After this new ailment was forgotten on account of its general prevalence and the excitement incident to the discovery of new cases failing to keep the public interested, the boys come along now with Pellagra, Hook Worm and Squintum.

It is said that Pellagra is caused by eating corn bread. Appendicius is caused by not eating wheat bread. Hook worm is caused by eating no bread at all, and going barefooted. If you eat corn bread you will die of pellagra and if you eat wheat bread you will die of appendicitis, and if you don't eat either, the hook worm takes charge in you. So we are left in the same fix as the Presbyterian brother, who, after hearing a sermon by a minister of his own church and hearing another sermon by a Methodist porson, exclaimed, "Well, it seems that a fellow can and he can't; he will and he won't but he'll be damned if he does, and he'll be damned if he don't."

If these three maladies get after a fellow, he had as well pull up the kiver, say his prayers, make his will, turn his bank account over to the doctor, kiss the women folks good-bye and whistle for the boatman. For he's bound to be a

The disease of squintum, mentioned above, is one that we are going to patent. It belongs to the family of newly discovered maladies. In order to explain more When the days are dark and dreary, full of trouble, full of care, "S-t-o-v-e, Stove P-i-p-e, Pipe, Stove Pipe, Stewidity, Stewreplied, "that's the elbow."

'Squintum' is a disease that the fellow who travels in the airship has in place of the hook worm he would have had if he had gone barefooted on the ground. -Burlington News.

Women may not be permitted to vote but when they are healthy in mind and their way. Ovalo Suppositories used in health producer. Price \$1. Sold by W. M. Cohen, Weldon, N. C.

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EVERYTHING IN FURVITURE

AMEN.

A rustle of robes as the anthem Soared gently away on the air-The Sabbath morn's service was over, And briskly I stepped down the stair; When close in a half-lighted corner, Where the tall pulpit stairway came down, Asleep crouched a tender, wee maiden, With hair like a shadowy crown.

Quite puzzled was I by the vision, But gently to wake her I spoke: When, at the first word, the small damsel With one little gasp, straight awoke, "What brought you here, fair little angel?" She answered with voice like a bell: "I tum, tos I've dot a sick mamma, And want 'oo to please pray her well !"

"Who told you?" began 1;-she stopped me; "Don't nobody told me at all; And papa can't see tos he's cryin', And 'sides, sir, I isn't so small; I'se been here before with my mamma, We tummed when you ringed the big bell; And ev'ry time I'se heard you prayin' For lots o' sick folks to dit well.'

Together we knelt on the stairway, As humbly I asked the Great Power To give back health to the mother, And banish bereavement's dark hour. I had finished the simple petition, And paused for a moment-and then A sweet little voice at my elbow Lisped softly and gently "Amen!"

Hand in hand we turned our steps homeward, The little maid's tongue knew no rest; She prattled and mimicked and carolled-The shadow was gone from her breast; And lo! when we reached the fair dwelling-The nest of my golden-haired waif-We found that the dearly loved mother Was past the dread crisis-and safe.

They listened, amazed at my story, And wept o'er their darlings's strange quest, While the arms of the pale, loving mother Drew the brave little head to her breast; With eyes that were brimming and grateful, They thanked me again and again-

Yet I know in my heart that the blessing Was won by that gentle "Amen."

fully we will tell of a conversation When you think that life's a failure, a delusion and a snare, we heard once. A school boy was If you'll place your trust in Jesus, lay your troubles at his feet, asked to spell stove pipe. He be- He will give you consolation, he will make the bitter sweet.

When your earthly friends have left you, all your wealth and power gone, idity." Being asked what the When amid your sinful troubles, you forget tis dark ere dawn. "stewidity, stewidity," meant, he If you'll give your heart to Jesus, He will all your troubles meet, He your saddened heart will comfort, He will make the bitter sweet.

When your earthly hopes are blighted, when you suffer greatest pain, When you think all luck has left you, all your efforts seem in vain, If you'll give yourself to Jesus, He will all your trials defeat, He will make your life more happy. He will make the bitter sweet.

When your loved ones go before you, to this life's last resting place, When the grave has closed forever, over every loving face, If you'll lift your eyes to Jesus you will find a sweet retreat. body they usually make the man vote. He will help you in affliction, He will make the bitter sweet.

conjunction with Vino Repens, the Fa- When the dews of death have gathered, when the end of life be near, vorite Tonic for Women. is an ideal When you on your death bed lying, not a friend to shed a tear, If you'll place your trust in Jesus, He your joy will make complete. He will take you to his bosom, He will make the bitter sweet.

> When all life has left your body, when your soul has taken flight, When you're carried up to heaven, to a place that knows no night, There you'll ever rest with Jesus, you will all your loved ones meet, You can whisper soft and and gladly. He has made the bitter sweet.

SAYINGS OF MRS, SOLOMON

Being the Confessions of the Seven Hundredth Wife and Translated by Helen Roland for the Washington Herald.

Heed my words, my daughter, for a woman is a heiroglyphic, whose meaning can only be guessed at, but a man is as a theatrical billboard which may be read at sight-even at a long distance.

Lo, by the way he treateth thy photograph shalt thou know whether thou standeth first, or only forty-first, in his affections. For the face of a foolish damsel adorneth many dens, but a wise maiden declineth to be used as a poster, even to cover a worn spot upon the wall paper. Then wax not too flattered when a man beggeth for thy picture, say-

ing, "I yearn to have thy countenance where I may always look upon for peradventure he seeketh it merely as a decoration. Yea, every man is like unto an Indian which collecteth scalps gleefully

and delighteth to flaunt the trophies of the girl-chase. And nothing rejoiceth him more than to point out the picture of a popular maiden, saying, "Behold! that was one of mine!"

Verily, verily, the days of a girl's photograph are numbered and its course is fixed as a boarding-house menu. Yea, as turkey passeth unto croquettes and croquettes unto stew, so it passeth from the upper left vest pocket unto the dressing table, and from the dressing table unto the writing desk, and thence unto the mantelpiece, whence it casually falleth off at last into the waste basket.

And when the housemaid findeth it, inquiring cunningly, "Sir, do you want to keep this thing?" he picketh it up marveling and turneth it over to see whose name is inscribed upon the back. Then, if it seemeth decorative, he shall tack it on his wall between an actress in red tights and a cigarette advertisement, but if not, he shall drop it back into the waste basket among the other "cast-offs."

For, as time passeth, the first shall always be last in a man's affections, but the last shall never be first again! Selah!

THE WOMAN OF TO-DAY.

End.

young women of to-day ago. shall be what their mothers are, or were. They must be more. The spirit of the times calls on women judge's office. The judge said: for a higher order of thing, and requirements of the women of the future will be great. We must not be misconstrued into sum Trot?" saying that the future woman self no more makes a true wo. along right good for a spell. man than does wealth, beauty of person, social station. But Cultivated woman yield the an' nahvous. scepter of authority over the ""What's th' mattch, o' woworld at large. Wherever a man?" I says." cultivated woman dwells, be ""A lot o' them Hightowehs is sure that there you will find re- out than a-shottin' at me," she finement, moral power and life says. in its highest form. For a woman to be cultivated she must shootin' 'round about my house begin early; the days of girl- an' skeerin' up all them chickens hood are transitory and fast when they orto to be a-goin' to' fleeting, and the girls are wo- roost, an' maybe killin' a calf men before we know it, in critteh or somethin'. So I lays these rapid times. Every girl down my Bible an' I goes ovah in has a certain station to occupy th' corneh an' picks up my Winin this life, some one place to chesteh an' I looks out th' windeh. fill, and often she makes her Thah stands five o' them Highown station by her capacity to towehs outside my fence with theh

NEIGHBORLY.

ning influences the end.

Harkins had lived in his new home but a few weeks and scarcelev knew his neighbors by sight at the time of his fire. On rushing out of the front door he found two of his neighbors already on the scene.

"I say," Harkins cried excitedly, "will you run to the corner and give the alarm?" "Very sorry," explained the

man, "but I have a wooden leg and can't run."

The other neighbor pressed "I say," said Harkins, turn-

ing to his new alley; "while I am getting the things out run over to the corner of the street and halloa "Fire!"

"I'm suffering from laryngitis and can't halloa," said the other neighbor in a whisper. There was not a moment to

spare, but Harkins found time to turn to them and say politely: "Suppose both of you go into

the house and bring out easy chairs and sit down here and enjoy the blaze." - Philadelphia Press.

THE ATTRACTION.

"You say you are in love with Miss Baggs?'

"I sure am." "But I can't see anything at-

tractive about her.

"Neither can I see it. But it's in the bank, all right."-Cleveland

Children Cry FOR FLETCHER'S CASTORIA





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IN ARKANSAS.

The Beginning Influences The The Old Man Dropped a Few Bullets Among Them.

180 T is not enough that the Opic Read told this one not long

"Old Lem Harkins, of Possum Trot, had come into the county 'Why, hello Lem.

'Howdy, Jedge.' "Anything going on at Pos-

'Yeh: nuthin' wath dividin'. will be one of mind rather than Then, after a pause: 'Me an' of heart. Power of mind in it- them Hightowehs ain't been gettin'

" 'Nah, not right good.' After a clear intellect, a well trained another long expectoration-puncmind adorns a young woman, tured pause, the old man leisurely just as an ivy will adorn a continued: 'T'other night about splendid oak; a true woman has chicken-roosmi' time I was a-seta power, something peculiarly tin' in th' house a-readin' uv my her own, in her moral influ. Bible when I heahs some shootin' ence, which, when duly devel- outside. Th'ol' woman was out oped, makes her a queen over thah a-feedin' th' chickens. I a wide realm of spirits. But ain't paid no 'tention t' that thar this she can possess only as shootin'. Putty soon th' ol woher powers are cultivated, man comes in, look kind o' pale

" 'Now, I don't like that, Jedge, create and fill it. The begin- guns, I jes' draps a few bullets amongst 'em an' goes back t' my

'Nex' mornin' I goes out an' looks whah them five Hightowehs had been a-standin' and they was all gone but fo'."—Chicago News.

WILLING TO TRY

"Do you think you could learn to love me?

'Well, I don't know. You might give me a few sample lessons." Kansas City Journal.



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