# The Roanoke news

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#### A NEWSPAPER FOR THE PEOPLE.

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Ask Grand Ma' -

-ABOUT-

SIMMONS LIVER REGULATOR

For over 80 years it has been the standard remedy for Biliousness, Constipation, Headache, Dyspepsia, Malaria and all diseases of the Stomach and Liver.

WHY IS IT.

Few Suggestions.

#### VOL. XLIV.

#### WELDON, N. C., THURSDAY, APRIL 7, 1910.

NO. 49

### VERY GOOD YARN.

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-

Char H. Flitcher: sonal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

## What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregorie, Drops and Soothing Syreps. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its ago is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhom and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.



#### Meat Was so High that Drummer Had Dog Served Up to Him-Specimen of a First-Class Lie.

Many yarns have been told about making sausage out of dog meat. Comedians in shows have used it for years. The Waco Texas, Times-Herald, however, gets off quite the best story in this line yet. It says that "G. E. Sewright went into a restaurant in Los Angeles, Cal., and ordered a weinerwurst. While he was masticating it with great zeal and much satisfaction his teeth came in contact with something hard, and drawing it out, he found it was a dog tag numbered 413. Sewright began by denouncing the beef trust for raising prices to such a height that a restaurant keeper can't afford to put anything into his sausages but dogs. The waiter expostulated because he made so much noise and Sewright thrashed

HOME BAKED FOOD, fresh, good, wholesome, economical. Readily made with Daking Powder No Lime

## THE OTHER SIDE.

"The river is dark, but the lights abide-O soul ! on the beautiful, other side, The lights that shine o'er the river's breast From the beautiful shore where the bells ring 'Rest' ! Rest for the weary over the tide On the beautiful shore on the other side.

"It is only a hand clasp-a sad 'good night'-A step in the darkness-then dreams, and light ! A fading away of the world's bright skies, Then the light of heaven on the dreaming eyes, Rest for the weary over the tide On the shore that shines from the other side.

"Oh, the river is dark, but the lights abide If only in dreams, on the other side ! We yield the crosses-we cast the cares-Loveless longings, unanswered prayers, For the dark or the light o'er the river's tide-We pass to peace on the other side.

#### TO THE YOUNG FOLKS.

The Home Should Be a Place of Contentment and Happiness.

mark of Eve's teeth is one of the many botanical curiosities There are certain conditions of Ceylon. The tree on which which young people must ob it grows is known by the name serve, if the obstacles which do of "the forbidden fruit," or so much toward wrecking mar-

"Eve's apple tree." The blos- ried life are to be avoided. som has a very pleasant scent A young girl should never but the really remarkable feat- think of getting married until ure of the tree, the one to which she is adept in house-keeping it owes its name, is the fruit. and domestic science. To make It is beautiful and hangs from a real home for the man that

I believe in God because it is harder to disbelieve. I believe in immortality because I now live.

I believe in cleanliness of body and of mind and of soul I believe in kindness that goes

MY CREED.

out to man, woman, child and animal

I believe in truth because it is the only thing that makes me free. I believe that charity begins at the tree in a peculiar manner, she loves is her part. Not a home, but does not end there.

THE CROSS." Where Do You Place Jesus Today? Is He in the Midst of Your Business With All Its Trials and Cares and Strain ? "Jesus in the midst."-John xix, 18,

**"BESIDE** 

As we take our stand by that cross on Calvary, we gaze with reverent awe upon "Jesus in the midst," We shall never be able to gauge His bodily suffering, and still less may we enter into the awful depth of agony in His soul, while His Father's face was turned away Let Parents Ponder Over These from Him when He made His soul an offering for the sin of the whole world.

As we passed along the street Notice the company in which on a recent Sunday we counted man placed the Christ of God ! twenty-seven young men, most of They placed Him between them in their teens, just budding thieves and malefactors. Once into manhood, lottering their time before He was on the mount, away. As we looked into their and there with Him appeared faces, many of them lighted up by Moses, the great law-giver, and the beacon rays of a poor cigar or Elijah, the prophet of Israel, the pernicious cigarette, we recogand He was in the midst of nized them as young men blessed that company of glorified saints with comfortable homes, indulgent Turn to the fifth chapter of parents and loving sisters. We Revelation, and you will see ask ourselves, why is it? Why where Heaven places our Lord, do these young men prefer the un-"In the midst of the throne clean resorts, comfortless streets stood a lamb, as it had been and mixed society, to the upholslain." All the hosts of heav- stered chair, the pleasant and comen bend in adoration before that fortable surroundings of the family lamb, slain from the foundation | circle at home ? Who can answer? Dare we charge the parents are in a of the world.

Jesus is in the midst today. degree responsible for this state of He is the greatest central fig- affairs? Are these things as they ure and manifestation of God's would have them? Do you shut love and of God's power, as up your homes lest the sun should seen upon the cross of Calvary. fade your carpets, and your hear He is in the midst of creation, lest a laugh should shake down a He upholds all things by the few of the musty old cobwebs that word of His power. He is in are hanging there? If you wan the midst of the church. He to ruin your sons let them think has promised "Where two or that all social enjoyment must be three are gathered together in left at the threshold when they My name, there am I in the come home. When once a home is regarded as only a suitable place midst.'

He is the centre of His church to eat, drink and sleep in, the work as its head, as its heart, as its is begun that ends in gambling standard, as the mediator be- houses and reckless degredation. tween guilty sinners and the Better let the fire burn brightly in God of Heaven. The Father so the winter and the doors be thrown loved us that He gave His Son open in summer and make the to die for us, and thus to bring homestead delightful with all those us near to God. In the midst little arts that parents so well unof all of our trials and tempta- derstand. Half an hour of merritions, He is near to help and ment within doors, and merriment of a home blots out the rememcomfort and sustain.

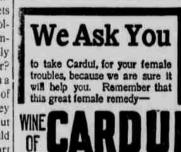
A naturalist tells a sweet, pa- brance of many a care and annoythetic tragedy of a field of Eng- ance during the day, and the best



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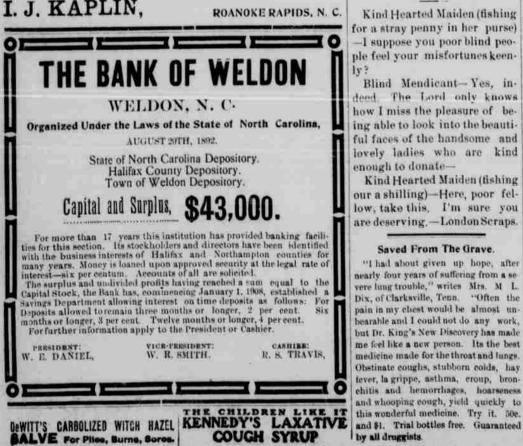
FIT, STYLE and SER-VICE, Call for Utz & Dunn's make and you will certainly get the best.

S. Comment

Yours for business,

#### WELDON SHOE COMPANY. WELDON, N. C.





Orange on the outside and deep place which is merely a stopcrimson within, each fruit has ping place to eat, and sleep, but hope for mercy. the appearance of having had a spot where comfort, contenta piece bitten out of it. This ment and happiness reign. fact, together with its poison- Again a young man must ous quality, led the Mohamme- not think of marrying until he the swiftest means to secure redans to represent it as the for- is ready to settle down into a sults bidden fruit of the garden of quiet, home life. It is said Eden and to warn men against that either the worst or best of its noxious properties. The a man's nature asserts itself

mark upon the fruit is attribu- between the ages of twenty ted to Eve. Why the bite of aud twenty-two. After having Adam did not also leave its had his little fling, if he dismark is not known, but as only covers that dissipation and imone-piece seems to be missing mortality are but gilded "ap-

its loss is ascribed to the wo- ples of Sodom" which brings sake.

#### CHILDREN TEETHING

man.

Mas. Wissiow's Soormas Synce has tain the love of one true hearted een used for over 50 years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain; cures wind colle, and is the best remedy for Diarchoea. Sold by druggists

There is no doubt that a great in every part of the world. Be sure and number of silly girls give their first command. ask for "Mrs. Winslow's Soothing Syr-up," and take no other kind. Twenty-five cents a bottle. best thoughts to idle dreams of

HE KNEW HIS BUSINESS.

Kind Hearted Maiden (fishing for a stray penny in her purse) -1 suppose you poor blind peo-

they are qualified for the cares of married life, they willingly take ple feel your misfortunes keenthe responsibilities upon them,

providing any one aspires for their Blind Mendicant-Yes, indeed. The Lord only knows hand, and when the marriage vows are spoken the heast is rid of how I miss the pleasure of bean immense burden- the object of world. ing able to look into the beautiful faces of the handsome and life is attained. No girl under lovely ladies who are kind twenty has any business to think of marriage. If she finds a disposition in one of the opposite sex Kind Hearted Maiden (fishing responding with her own, let her

Saved From The Grave.

"I had about given up hope, after nearly four years of suffering from a se

vere lung trouble," writes Mrs. M L "It is awfully good of you to let Dix, of Clarksville, Tenn. "Often the me have a dance," a young man pain in my chest would be almost unremarked gushingly to his partner. bearable and I could not do any work. "I can't think what made you so but Dr. King's New Discovery has made me feel like a new person. Its the best kind.

medicine made for the throat and lungs. "No ?" the girl rejoined. Obstinate coughs, stubborn colds, hay "Why, don't you know that it's a of invitation printed in these words, fever, la grippe, asthma, croup, broncharity ball?' chitis and hemorrhages, hoarseness

and whooping cough, yield quickly to Children Cry FOR FLETCHER'S CASTORIA

cause I am more than a brute.

I believe in patience because it is little brood (which was saved these few suggestions.-Ex.

I believe in that kind of industry that takes an occasional vacation. I believe in that sort of economy that spends money for a good purpose

I believe in honesty-not for lor us. policy's sake, but for principle's

bitterness to the heart and sorrow into the soul, he will be it puts a roof over every man's and strain. You need Him there to guide and uphold you. thankful that he is able to re- head.

I believe in necessary suffering young woman and will be because it chastens and purifies. ready to devote his life to her. I believe in self control because

want to influence others. MATRIMONIAL HINT.

is the only way to learn how to

matrimony. They care for noth- cause it is the shortest line between might lay Himself down beside ing but reaching the coveted goal, two eternities.

and in so doing, improvement, I believe in real courtesy because bing of His heart against our elevation and dignified womanit is a big part of religion. hood are forgotten. Long ere I believe in hope because it sees

> the star behind the cloud. I believe in love because it is the only real solvent of all life's prob-

I believe in temperance because I want to live long in this good

#### TELL THEM TO COME IN.

A boy goes along the street at night and sees a fine house beautiadmire and enjoy it but not to fully lighted up and hears music, such an extent that the heart is and he says, "I wish I was in

there, but I have not been invited." and so he passes on. Here is the church of God, lighted up with festivity and holy mirth, and the world passes along outside, hears

was inside, but says that it was not invited. Oh, invite the world to come in ! Go out into the highways and hedges. Send a ticket 'Come, for all things are ready.

Children Cry FOR FLETCHER'S CASTORIA

I believe in mercy, as I myself lish gorse. Some one set it on safeguard that can be taken with fire, which swept on fast until them into the world is the unseen I believe in moral courage be- it came to a linnet's nest. And influence of a bright little home there they found covering the sanctum. Let parents ponder over

Where do you place Jesus to-

day? Is He in the midst of

from the sweeping storm of DIAGNOSIS. fire), a small black and blasted skeleton, which might have Into a general store of a town been a winged songster under in Arkansas there recently the blue sky had she not been "faithful unto death," Small

came a darky complaining that but beautiful picture of the a ham he had recently bought there was no good. love of Him who gave Himself

insisted the storekeeper. "No, it ain't boss," insisted the I believe in hospitality because your business, with all its cares negro, "Dat ham's shore bad! "How can that be," continued the storekeeper, "when it was cured only last week?"

reflectively, and finally suggested

"Den mebbe it's had a relapse.

When they are yours they are nerves; when somebody else's,

The Cause of Many

disease prevailing in this ost dangerous because so decep-tive. Many sudden deaths are caused by it-heart disthemit apoph the r ease, pneumonia failure o apoplexy are often the result of kidnev disease. Il kidney trouble is allowedtoadvance

M kidney trouble is allowedtoadvance the kidney-poison ed blood will at tack the vital organs, causing catarrh the bladder, brick-dust or sediment in arine, head ache, back ache, lam

back, dizziness, sleeplessness, nervous-ness, or the kidneys themselves break down and waste away cell by cell. Bladder troubles almost always result from a derangement of the kidneys and better health in that organ is obtained better health in that organ is obtained quickest by a proper treatment of the kid-neys. Swaup-Root corrects inability to hold urine and scalding pain in passing it and overcomes that unpleasant necessity of being compelled to go often through the day, and to get up many times during the might. The mild and immediate effect of Swamp-Root, the great kidney remedy is soon realized. It stands the highest be-cause of its remarkable health restoring Ryetop, in the diner of the palace

cause of its remarkable health restoring properties. A trial will convince anyone. Swamp-Root is pleasant to take and is sold by all druggists in fifty-cent and one-dollar size bottles. You may have a sample bottle and a book that tells all about it, both sent free by mail. Address, Dr. Kilmer & Co., Binghamton, N. Y. When writing mention reading this gen-erons offer in this paper. Don't make any mistake, but remember the name, Swamp-Root, and don't let a dealer sell you something in place of Swamp-Root-if you do you will be disappointed. suse of its remarkable health restoring

WELDON, N. C.

bringing me a finger bowl with rose leaves in it ?" "Why, boss, dat is de latest style," assured the waiter. "It is, ch! Well, I thought you

had cut out the regulation slices of lemon because you were afraid 1 would mistake it for lemonade. 1 ain't one of them comic page farm-

## the music and sometimes wishes it

er boys. And many a fair woman has taken a man by storm.

Is He in the midst of your home life, shedding love and kindness around, and sweetening the daily tasks and joys? Is He in the midst of your com-I believe in obedience because it panionship? He stooped from heaven to earth in order to be

your friend and to stay by your I believe in righteousness be- side. He became man that He us, that we may feel the throb-

> own, and hear Him whisper in our ear, "God is love."

sinner.

By and by He will be in our midst-no longer as the uniting link, but in that last dread day standing as the judge between the righteous and the

What place will you give Him? By the memory of His great love and His sorrow, place

Him in the midst of your heart today ?

RATHER TOUCHY.

"Look here," drawled Farmer

train, "what do you mean by

303 Seventh St., Washington, D. "The ham is all right, Zeph, Wood's Early Ohio Seed Potatoes

The darky scratched his head

are being planted in increasing quantities each year by the largest and most successful market grow-ers. This variety makes uniform. ers. This variety makes uniform-ly large sized potatoes, of excellent shipping, market and table quali-tites, and is proving to be one of the most profitable and reliable of early-cropping potatoes.

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cess, white and all other colors \$5 to \$7, now \$2.50 to \$5. Wash Coat Suits \$4 to \$6 now \$1.98 to \$3. \$4 to \$5 Net Waists reduced \$1.75 to \$2.50 Black and col-ored silk Perticonts \$4 to \$6 now \$2.88 to \$3.75. Voile Skirts \$6 to \$5 now \$2.88 to \$4.60. 10,000 yards lace and embroid-eries to close out at half price. 75c to \$1 Mesaline silks, all colors, now \$0 to 75c. 6 and 6c calcose 31 to 4c. 10 and 12/c ginghams 7 to 9c. About 3,000 yards dress goods to close out heat than cost. Ladies hats at half price, Rugs, druggets, carpetings and mattings at and below cost.

## SPIERS BROS

ablaze with love, and the mind a

wilderness of air castles. HER REASON.

#### our a shilling)-Here, poor fellow, take this, I'm sure you are deserving .- London Scraps.