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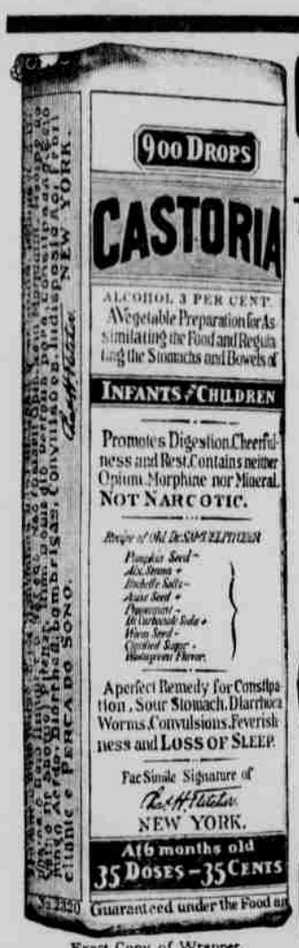

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The surplus and undivided profits having reached a sum equal to the Capital Stock, the Bank has, commencing January 1, 1908, established a Savings Department allowing interest on time deposits as follows: For Deposits allowed to remain three months or longer, 2 per cent. Six months or longer, 3 per cent. Twelve months or longer, 4 per cent.

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AN IMPRESSIVE SCENE.

Tribute of Pastor Russell at Albert Hall to Late King Edward.

[From the Leeds Yorkshire Post.]

Pastor Russell of Brooklyn Tabernacle, the great American preacher, who is now on a tour in this country, prefaced his remarks to a huge audience in the Albert hall last night with the following:

"In Germany I learned of the death of your esteemed monarch, Edward VII. I realized that not your nation only, but all Christendom, had lost an unobtrusive but wise counselor, a power for peace and good will among men. I take this opportunity to express to this great audience my sympathy, which, I assure you, is shared by the great majority of my American countrymen. My first thought was that out of respect for the illustrious dead, his family and the nation this service should be postponed, but my second thought was to the contrary. Surely at no more fitting hour could we consider 'the great hereafter.' There is, thank God, a hereafter for kings as well as peasants. Royal mourners and a mourning nation need a message from God's word particularly now, and, since no more representative audience will probably assemble in this capital of the empire, I have a suggestion to offer, which I trust will have your approval. It is that before offering prayer we show our sympathy for the royal family in their bereavement by standing."

After about a minute, while silent prayer was offered, Pastor Russell offered prayer generally and requested the great audience to sing one verse of "Nearer, My God, to Thee." The whole scene was very impressive.

IN SCOTLAND.

The American Preacher's Address in City Hall, Glasgow.

[From the Glasgow Herald.]

Pastor C. T. Russell of New York addressed a crowded meeting in the city hall, Glasgow, yesterday evening. As chairman of the International Bible Students' association he is at present engaged in a European tour for the purpose of explaining the doctrines of the Bible in a series of discourses which take the form of religious lectures. Since leaving America he has conducted meetings in the Holy Land and the principal continental cities, and in the course of his present visit to this country, which he has toured on four previous occasions, he has addressed two meetings in the Albert hall, London, where his eloquence and convincing style of preaching have attracted large audiences. In the city hall last night Mr. Russell's subject was "The Overthrow of Satan's Empire." This evening he will lecture in Dundee, and tomorrow he will appear in Edinburgh. On leaving Scotland he will cross to Ireland, where he will visit Belfast and Dublin.

YACHT FOR GOSPEL WORK.

Pastor Russell to Work Among Sailors in the Port.

[From the New York American, June 4, 1910.]

Pastor Russell, president of the Peoples Pulpit Association, was yesterday presented, for Christian mission work, the fully equipped and seaworthy Angel, a naphtha and sailing yacht. She is about 125 feet over all, has seating capacity in dining saloon for seventy persons and is prepared for main deck meetings in fair weather.

As indicated by Pastor Russell in his acceptance of the vessel, unique work will be undertaken in New York harbor. It is said the meetings on board the Angel will be advertised from day to day, stating her moorings as well as the language of the speaker. Thus all who desire may keep in touch with this witness of the "gospel of glad tidings to all nations."

"Fortunately, my friends, this gift is not wholly a surprise to me," said Pastor Russell in accepting it. "I had intimations and was in touch with some of you respecting the Angel. Nevertheless I am at a loss for fitting words wherewith to express my appreciation of your loving zeal in following a suggestion I dropped respecting the soul needs of the sailors of all nationalities visiting this great port.

"Let me, then, briefly say I accept your gift, not in my own name, but in the name of the Peoples Pulpit Association—as its trustee, if you please. May the Angel always and in every language sound forth the praises of the God of all grace!

PASTOR RUSSELL RETURNS.

A Two Masted Schooner Presented to Him For Religious Work.

[From the Brooklyn Eagle, June 3, 1910.]

Among the passengers who arrived on the Lusitania this morning was the Rev. C. T. Russell, pastor of the Brooklyn Tabernacle. His arrival was awaited by a number of friends, who presented him with a two masted schooner for missionary work about the harbor.

The schooner that was given Pastor Russell was right on the job as the Lusitania began warping in. From one mast of the sailing vessel to the other was strung an enormous piece of bunting bearing the words "The Angel," that being the name of the craft. Below was a sign reading "God Is Love," and a third sign with a religious admonition followed.

Talking of his trip abroad, Pastor Russell said he expected that within five years Jews would begin returning to Palestine to make that country their home. The preacher visited Palestine during his trip and said he found evidences constantly of a steady progress of the Zionist movement.

PASTOR RUSSELL IN CHARACTERISTIC ATTITUDE.

A MISSIONARY SCHOONER.

One Was Presented to Pastor Russell For Harbor Work.

[From the New York Times, June 4, 1910.]

The Rev. C. T. Russell of Brooklyn received a surprise on his arrival on the Cunard liner Lusitania yesterday. His friends presented to him a two masted schooner for missionary work in and about this port.

They not only gave him the receipt for the craft, but she was waiting alongside the Cunard pier with many flags flying as a welcome to her new owner. From one mast to another was strung a long canvas bearing the inscription "God Is Love" and the name of the schooner, the Angel. There were other inscriptions of a religious character waving in the wind.

AMERICA'S "SPURGEON."

England's Leading Daily's Opinion of Brooklyn's Great Preacher.

[From the London Daily Mail.]

One of America's most remarkable men, Pastor Russell of Brooklyn tabernacle, who is by common consent the most prominent pulpit orator in the United States, has recently arrived in London. He is the Spurgeon of America and is visiting in England in connection with the May meetings.

BACK FROM PALESTINE.

Pastor Russell's Return From Visiting Holy Land and Egypt.

[From N. Y. Herald, Sunday, June 5, 1910.]

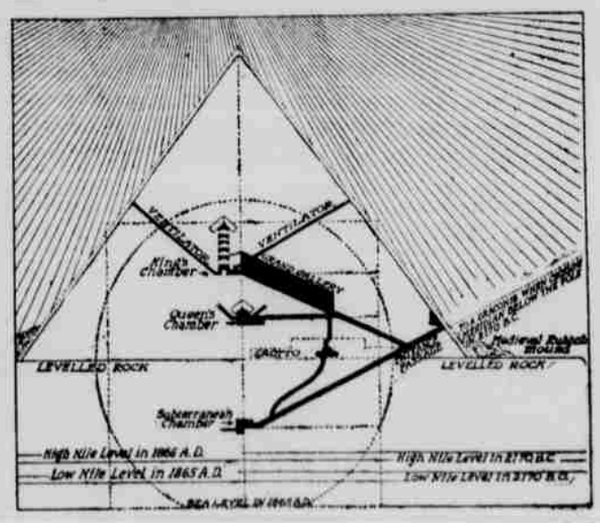
Pastor Russell of the Brooklyn Tabernacle has returned from a trip to the Holy Land and Egypt and will address the public today at the Brooklyn Academy of Music. Mr. Russell has certain interesting ideas regarding the Great Pyramid and its symbolic teaching and believes the time is at hand for the return of Israel to Palestine. He is a very pronounced believer in the Zionistic movement.

The present is the second visit to the Pyramid and to Palestine, the land once Israel's. In one of his works published more than twenty years ago Mr. Russell applied certain measurements of pyramid passages, an inch for a year, as symbolically showing the length of divine favor upon the Jews from the time they became a nation down to the year A. D. 70, when Jerusalem was destroyed and the Jewish polity ended.

In the same work he declared also that certain passageways symbolically indicated the length of time during which the nation of Israel would be cut off from any and all special manifestations of divine favor, and when this would end the favor of God would again return to them.

GOD'S STONE WITNESS THE GREAT PYRAMID.

The Ancients in recounting the Seven Wonders of the World, placed at the head of the list, the Great Pyramid. Its interior passage ways evidently symbolically represent the Ages and Dispensations in the Divine Government in connection with humanity. Its witness is only beginning to go out to the world of mankind. It is commonly credited to the foolishness of an Egyptian King. Such claims as to the other Pyramids which are inferior to this one, are not questioned, but the great Pyramid evidently was constructed under Divine supervision. In symbolic language the Pyramid interprets itself if figured an inch for a year. The downward passage way from the entrance to the bottomless pit represents the way traversed by the human race to death. The ascending passage way represents an escape from death and corresponds to the giving of the Law to Israel. "If ye do these things ye shall live by them." The intervening years to the end of Jewish favor, A. D. 32, has its exact fulfillment in Pyramid inches, bringing us to the Grand Gallery, which symbolizes the Gospel Age, the period of the High Calling, the Lord coming "that we might have life and that more abundantly." The grand scheme of



THE GREAT PYRAMID WHICH PASTOR RUSSELL BELIEVES HAS SYMBOLIC BIBLICAL SIGNIFICANCE.

Pyramid passage way measurements tells us that the Gospel Age is soon to end and that the time for Divine favor to return to Israel is about due. The measurements seemingly say that by 1915 the Jews should be re-established in their Promised Land.

The Pyramid covers an area of about 13 acres; is 486 feet high, and 764 feet broad at its base. It is estimated to weigh about 6,000,000 tons. It contains stones weighing three or four times as much as one of the obelisks. Some of the stones are thirty feet in length, and fit so closely together that you may run a pen knife over the surface without discovering the breaks between them. There is now no machinery so perfect that it will make two surfaces thirty feet in length which will meet together as these wonderful stones in the Great Pyramid. Its four corner stones are sunken in the earth in fulfillment of Job xxxviii, 3-7. It is supposed to have been built B. C. 2170, at which time the star, Draconis, symbolizing death, looked down the descending passageway, and at which time the Pleiades were in line and looked down the ascending passageways leading to life, the Pleiades representing the throne of Jehovah, the source of all life-giving power.

BILIOUS? CONSTIPATED? HEADACHE?

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FOR SPEEDY RELIEF.

Nearly Everybody —TAKES— SIMMONS LIVER REGULATOR WHY NOT YOU?

WORTHY.

"To The Right for Your Harp and Crown.

"Well," asked St. Peter, "what have you ever done that makes you think you ought to be admitted here?"

"Let me see," the applicant replied, trying to think. "Now that you ask me, I really don't recall anything that gives me much of a claim to admittance here, and that's a fact. I can say, however, that I've never been a wicked man. I never deliberately did any one on earth a great wrong."

"That is merely negative goodness. We have a separate heaven for people whose sole claim is that they never did anything wrong. They go in with the ones who were defective mentally—the weaklings. Didn't you ever feed an orphan or comfort a widow?"

"No; I am compelled to say that I never did. You see, I never came in personal contact with orphans who were hungry or widows who needed comforting."

"Never caused a brutal driver to cease abusing a poor old horse?"

"No, I saw a man try that once and what happened to him made me decide never to mix in."

"Well, didn't you ever assist any poor, struggling young man who was worthy?"

"No, really I never did. Oh, by the way, once when I was going home at night in an 'L' car a man who sat in the seat in front of me had on his shoulder a long brown hair. Without saying anything to him about it I picked the hair from his coat. I thought by his looks that he was a married man, and—"

"Come on in. To the right for your harp and crown!"

Life on Panama Canal

has had one frightful drawback—malaria—that has brought suffering and death to thousands. The germs cause chills, fever and ague, biliousness, jaundice, lassitude, weakness and debility. But Electric Bitters never fail to destroy them and cure malaria troubles. "Three bottles completely cured me of a very severe attack of malaria," writes Wm. A. Fretwell, of Lucama, N. C., "and I've had good health ever since." Cure Stomach, Liver and Kidney troubles, and prevent Typhoid. 50c. Guaranteed by all druggists.

You can learn a good deal about women by pretending to be indifferent.

The Best Hour of Life

is when you do some great deed or discover some wonderful fact. This hour came to J. R. Pitt, of Rocky Mount, N. C., when he was suffering intensely, as he says, "from the worst cold I ever had, I then proved to my great satisfaction what a wonderful Cold and Cough cure Dr King's New Discovery is. For, after taking one bottle, I was entirely cured. You can't say anything too good of a medicine like that." Its the surest and best remedy for diseased lungs, Hemorrhages, LaGrippe, Asthma Hay Fever, any Throat or Lung Trouble. 50c., $1. Trial bottle free. Guaranteed by all druggists.

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Do you think you can manage me when we are married, Edith?

Manage you?

Yes; I am an awful fellow sometimes, I tell you.

Are you?

I am indeed!

Well, if I can't I'm sure mother can.

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S. W. Bends, of Coal City, Ala., says he struck a perfect mine of health in Dr. King's New Life Pills for they cured him of Liver and Kidney Trouble after 12 years of suffering. They are the best pills on earth for Constipation, Malaria, Headache, Dyspepsia, Debility. 25c. at all druggists.

Many a woman wouldn't want a vote if she could boss some voter.

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We have on hand several consignments of the latest in wool, Wash and Princess ladies Suits. Rather than return these suits our headquarters decided to put them on sale at half price for cash only. $15 Suits $7.50. Princess, white and all other colors $5 to $7, now $2.50 to $3. Wash Coat Suits $4 to $6, now $1.98 to $3. $4 to $5 Net Waist reduced $1.75 to $2.50. Black and colored silk Petticoats $4 to $6 now $2.88 to $3.75. Voile Skirts $6 to $8 now $5.90 to $4.50. 10,000 yards lace and embroideries to close out at half price. 75c to $1 Messaline silks, all colors, now 50 to 75c. 5 and 6c. calicoes 3½ to 4c.

10 and 12½c ginghams 7 to 9c. About 5,000 yards dress goods to close out less than cost. Ladies hats at half price. Rugs, druggets, carpetings and mattings at and below cost.

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Why so?

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Children Cry
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