Woman's Power Over Man

Woman's most glorious endowment is the power to awaken and hold the pure and honest love of a worthy man. When she loses it and still loves on, no one in the wide world can know the heart agony she endures. The woman who suffers from weakness and derangement of her special womanly organism soon loses the power to sway the heart of a man. Her general health suffers and she loses her good looks, her attractiveness, her amiability and her power and prestige as a woman. Dr. R.V. Pierce, of Buffalo, N.Y., with the assistance of his staff of able physicians, has prescribed for and cured many thousands of women. He has devised a successful remedy for woman's ailments. It is known as Dr. Pierce's Favorite Prescription. It is a positive specific for the weaknesses and disorders peculiar to women. It purifies, regulates, strengthens and heals. Medicine dealers sell it. No *honest* dealer will advise you to accept a substitute in order to make a little larger profit.

IT MAKES WEAK WOMEN STRONG, SICK WOMEN WELL.

Dr. Pierce's Pleasant Pellets regulate and strengthen Stomach, Liver and Bowels.

DO YOU DRIVE TO TOWN?

This farmer talks pleasantly—stayed at home.

This farmer went to market.

And find the market unfavorable for your produce? The farmer who has a telephone in his home can telephone first. The useless trips thus saved are worth the cost of service.

Under our plan the service costs but a trifle; the farmer owns the instrument and the equipment.

For information write to our nearest Manager for pamphlet, or address:

Farmers' Line Department

HOME TELEPHONE & TELEGRAPH CO.

Henderson, N. C.

SEABOARD

AIR LINE

Trains leave Weldon, Effective Nov. 6, 1910.

C. E. CARTER, Ticket Agent.

NO. 32 5:10 A. M.	SEABOARD EXPRESS, for Portsmouth-Norfolk. Vestibule Coaches, Sleeping Cars.
NO. 38 3:15 P. M.	SEABOARD MAIL, Vestibule Coaches, Parlor Car, for Portsmouth-Norfolk, connecting with Steamships lines for Washington, Baltimore, New York, Boston and Providence.
NO. 41 12:07 P. M.	SEABOARD MAIL for Raleigh, Charlotte, Atlanta, Birmingham and the Southwest, connects at Norfolk, Raleigh or Hamlet with "Florida Fast Mail" No. 31 for Jacksonville and Florida points. Dining Car. Sleeping cars, through sleepers to Hamlet and Birmingham.
NO. 33 11:27 P. M.	SEABOARD EXPRESS, for Raleigh, Atlanta, Birmingham and the Southwest. Connects at Hamlet with No. 36 for Wilmington, with No. 41 for Columbia, Savannah, Jacksonville and Florida points. Sleeping car Portsmouth to Charlotte. Vestibule Coaches, Sleeping and Dining Cars to all points south and Southwest.

Write to the undersigned for rates and time tables.

C. B. RYAN, General Passenger Agt., Portsmouth, Va.

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THE REASON WHY TANNER'S PAINTS obtain their pre-eminence above all other brands is because they are made of the best material obtainable and are ground with great care. If your dealer does not carry them write to the manufacturers.

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(ESTABLISHED 1835.)

Pioneer American Wine Growers

REGISTERED TRADE MARK

SPECIALTIES:

Virginia Dare (White Scuppernong) — Pocahontas (Red Scuppernong)

Old North State Blackberry

Hiawatha (Red Champagne) — Paul Garrett's Special (Sparkling Champagne) — Minnehaha (Dry scuppernong.)

And other varieties of PURE and WHOLESOME WINES for home and hotel use.

Highest Market Prices Paid in season for BLACKBERRIES, GRAPES and all kinds of small fruits.

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—THE—

Bank of Halifax,

After one hundred and fifty years of corporate existence without banking facilities, the home of General Wm. R. Davie and of Willie Jones—where the Declaration of Independence was ratified and the State constitution adopted, the town of Halifax has taken on new life and a Bank with a charter from the State is an accomplished fact, its doors are now open for the transaction of business. The Bank has two departments.

A COMMERCIAL DEPARTMENT—where general banking, exchange and collecting business is conducted, and a

SAVINGS DEPARTMENT—Deposits in this will bear interest, and amounts from one dollar and upwards received. With ample facilities and correspondents in and out of the State, the Bank offers its services, and solicits the patronage of the public one and all.

Wm. H. S. Burgwyn, President — **E. L. Travis,** Vice-President. — **F. H. Gregory** Cashier.

SULPHUR--- **HANCOCK SULPHUR COMPOUND**

LIQUID. LARGE, 65c. SMALL, 35c. A Specific for Eczema, Itch, Ringworm, Poison Oak, Insect Bites, etc. All Skin Eruptions and Scalp Ailments.

You need not go to the Sulphur Springs; this gives you a perfect Sulphur Bath and Invigorating Tonic Drink.

TABLETS. Per Bottle (50 tablets) 50c. Results are Surprising. For Rheumatism, Lame Back, Kidney Troubles, Clarifying the Blood, Toning the Stomach, and in the treatment and prevention of INDIGESTION. Dyspepsia, Liverish, Catarrh, Rheumatism, Gout, Neuralgic Colic, Stone in the Kidney and Bladder, and most Kidney, Liver and Stomach Ailments.

OINTMENT. LARGE JAR, 50c. SMALL 25c. A MAGIC WONDER for Hemorrhoids (Piles), Sore Swellings, Inflamed or Chafed Parts, Burns, Bruises, Sprains, etc. Splendid for the Complexion; keeps the skin soft and removes Pimples, Blemishes, and Skin Eruptions. For Sale by Druggists. Manufd by HANCOCK LIQUID SULPHUR CO., Baltimore, Md.

If your Dealer can't supply you, send by Mail—Express, prepaid. Write for [illegible] Sulphur

"NOW IS CHRIST RISEN"

Matthew 28:1-20—December 18

"Lo, I am with you alway, even unto the end of the world (age)."—Matt. 28:20.

THE Scriptures give very particular details respecting the death of Jesus and his burial in Joseph's new tomb, where none had previously been buried and respecting the sealing of the tomb and the setting of a guard lest the body should be stolen at night. But while these matters are interesting to us, they probably do not now have the same importance that they had when they were written. From this distance we are inclined to call about the important matter of Jesus' disciples who declared his resurrection, rather than to inquire particularly respecting all the details which they enumerated. In round terms we say, if the characters of the Apostles prove themselves satisfactory to us, we are ready to take their word respecting the resurrection of Jesus and his subsequent appearances to them. On the other hand, if they were bad men or otherwise unworthy to be believed, no amount of details respecting the tomb, the watch, the seals, etc., would be satisfactory to us, because cunning and designing men could make up the story to suit their desires.

But it was not so at the time of our Lord's death and resurrection. It was then very necessary that every little detail should be explicitly specified. The parts of three days and nights, for instance, were unimportant to them because of Jesus' words which they remembered. He likened his period in death to the period in which Jonah was in the whale's belly. There are some today disposed to quibble over the matter and to claim that Jesus died on Thursday and not on Friday. Surely however it can do no one that it matters nothing to us in which day of the week he died, nor the number of hours he was in the tomb, whether according to Jonah's figure to the minute or a less exact time. It is as the important question is, Did he die? Did he arise from the dead? Was there a value in the sacrifice of death, from the Divine standpoint, and how is that value or merit made profitable to mankind and have we obtained any interest therein according to the Divine terms?

"He Rose Again on the Third Day"

With the majority of Christians for these many centuries we agree that Jesus was in the tomb parts of three days and nights, that he died on Friday afternoon, and that he arose from the dead early on Sunday morning. But we are not contentious. Let who likes believe that he died on Thursday or Wednesday or Tuesday or any other day; this is a matter of no importance. The all important matter is "He ever liveth to make intercession for us" (Rom. 8:34). The stone at the mouth of the sepulchre was not a large boulder, as many suppose, but was shaped like a wheel—like a large grindstone. It rolled in a groove, but being heavy, would be cumbersome and difficult for the women, as suggested.

The sorrowing friends of Jesus did not realize at the time what he had taught them respecting his crucifixion and subsequent resurrection. Hence they were surprised with every incident of their experience on that eventful Sunday morning. The angel appeared in dazzling brightness, that he might not be mistaken for a man. He told the women who brought spices for the embalming of the Lord's body that their Master was risen from the dead—that he was no longer dead, that they would see him in Galilee, and so tell his disciples. On the way Jesus met them and revealed himself to them.

Another account tells us that Mary, separated from the others, met Jesus alone and, mistaking him for the gardener, asked whither the corpse had been removed. Then Jesus revealed himself to her. Recognizing her Master she clasped him by the feet as though afraid that he would leave her, but, different from his previous course he declared, "Touch me not, for I have not yet ascended to my Father and your Father, to my God and to your God." Instead of delaying to commune with me, hasten at once to tell Peter and the others of my resurrection. How careful was the Master that Peter should be mentioned by name, lest he should feel that he was forever rejected because of having denied him!

For forty days Jesus was with his disciples and during that time he appeared some seven or eight times, according to all the different accounts. Once he appeared as a gardener. Once he appeared as a traveler to that of the disciples going to Emmaus. Again he appeared on the shore of the sea of Galilee to some of the disciples who were returning to the fishing business. They knew it was Jesus, yet in some difficult to [illegible] But we read that they did not dare ask him respecting the matter. He appeared again to above five hundred believers in the mountains of Galilee, and finally, by appointment, he met the eleven at the top of the Mount of Olives and ascended out of their sight—a cloud receiving him. Only on two occasions are we informed that he appeared with nailprints in his hands and the spear wound in his side. And on these two occasions we are distinctly told that he appeared in their midst, the doors being shut, and that he vanished again from their sight.

Thus did Jesus demonstrate to his disciples the fact that he was no longer dead, but alive, and additionally, the other fact, equally important, namely, that he was not dead either as a man or as a spirit being. As St. Paul declares, the work of redemption was finished, but not made known to angels. But every arrangement was made to publish to mankind the fact that the sacrifice for sin had been accepted and that the Father had highly exalted the Redeemer, even to the divine nature, which they had relinquished in the manger at Bethlehem and they were [illegible] of the holy Spirit that they might also become New Creatures and reign in his kingdom and glory.

His Death and Resurrection Needful.

It is needless that we seek to discover as to which was the more important event in the death of Jesus or his resurrection from the dead. Both were equally important. Had he not died there would be no basis for a ransom for sin of Adam and his race condemned to death. Had he not risen there would have been no one to anoint the body of the sacrifice. Had he not risen there would have been no one to appear the head of the Church during this Gospel Age to be the Bride of Christ. Neither would there have been any for the promised Mediatorial Kingdom to be established at his second coming for the blessing of Israel and the world.

Thus Jesus explained to the two with whom he walked to Emmaus on the day of his resurrection, saying, O slow of heart to believe all that God hath spoken in the Law and in the Prophets. Was it not necessary that Messiah should die and should rise from the dead, that in his name repentance and remission of sins might be proclaimed? How could they be invited to come to God with a way had been opened, until the redemption price had been provided? Whoever can hear this message and accept it may properly be invited to repent of sin and to reform and to live contrary to the tendencies of his fallen nature, because, in so doing, through the Redeemer, he may attain unto eternal life.

The eleven Apostles were commissioned, "Go ye, disciple all nations." (V. 19.) This did not signify, as some suppose, a command to convert the world. It meant that they should make disciples out of people of all nationalities—and not any longer, as formerly, of the Jews only. And the Master's injunction has been fulfilled. Disciples, followers of him, have been found in all nations. But, as Jesus did not say, Convert all nations, neither has the Gospel message done this. Those accepting discipleship were to be baptized with Christ's baptism in the name or authority of the Father, Son and Holy Spirit. In all, these have been but "a little flock." (Luke 12:32.) But theirs is the "high calling" to joint-heirship in his Kingdom, which is soon to bless the world.

But even this permission to disciple people of all nations could not, and did not, begin at once. For three and a half years after the cross, in fulfillment of Divine prophecy, the Gospel message was kept from the Gentiles, until the door for them into this High Calling was opened by St. Peter—Cornelius being the first to enter it.

MIXING HIS DATES.

There is a story of a man who was so transported with joy as he stood up at the altar rail to be married, that his thoughts reverted to a day when he stood up at the prisoner's bar in a court of justice to plead "guilty" or "not guilty" to a criminal charge. So powerfully did that, the most painful event of his life, obtrude itself upon his mind, that when the clergyman put the question, "Wilt thou have this woman to be thy wedded wife?" and so on, the poor distracted bridegroom answered with startling distinctness, "Not guilty, so help me God!"

Of course, there is no such thing as the bigger half, yet most people want it.

Children Cry

FOR FLETCHER'S

CASTORIA

THE LAWYERS WON.

Askitt—Old Skinnerd left quite a large estate, did he not?"

Noitt—Yes; but some of his relatives contested his will.

Askitt—Was there much left after it got through the courts?

Noitt—Nothing but the heirs.

It takes a good judge of whiskey to let it alone.

Usually a very rich man has more friends than he needs.

CHILDREN TEETHING

MRS. WINSLOW'S SOOTHING SYRUP has been used for over 50 years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gum, allays all pain; cures wind colic, and is the best remedy for Diarrhœa. Sold by druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.

FUNNY INSURANCE BLUNDERS

The way in which application forms for insurance are filled up are often more amusing than enlightening, as the British Medical Journal shows in the following examples

Mother died in infancy.

Father went to bed feeling well, and the next morning woke up dead.

Grandfather died suddenly at the age of one hundred and three. Up to this time he bade fair to reach a ripe old age.

Applicant does not know cause of mother's death, but states that she fully recovered from her last illness.

Applicant has never been fatally sick.

Father died suddenly, nothing serious.

Applicant's brother, who was an infant, died when he was a mere child.

Grandfather died from gunshot wound, caused by an arrow shot by an Indian.

Applicant's fraternal parents died when he was a child.

Mothers last illness was caused from chronic rheumatism, but she was cured before death.

THE OLD SWEET STORY.

What of the story oldest
Of love that may not cease?
Pass we through portals golden
To dreamed of realms of peace?
Over the way so lonely
We fare from lands like this,
But ever we feel only
Love's clasp, dear, and its kiss

What of the storms above me
In all the shrouded skies?
Since you have said you love me
The loveliest lights arise!
What of all earthly splendor—
What of all earthly ties
If that your lips are tender
Upon life's dying eyes?

Sweetheart! through vales of sorrow
I ever dream I see
A beautiful tomorrow
Dawn from your eyes to me!
No dream is sweet as this is—
Though dreams have fleeting breath—
To know I'll feel your kisses
Down to the gates of Death!

Admires Pastor Russell's Book.

Atlanta Constitution—Bill Arp, the "Southern Philosopher," wrote the following review of "The Divine Plan of the Ages" some time before he died:

"It is impossible to read this book without loving the writer and pondering his wonderful solution of the great mysteries that have troubled us all our lives. There is hardly a family to be found that has not lost some loved one who died outside the church outside the plan of salvation, and if Calvinism be true, outside of all hope and inside of eternal torment and despair. We smother our feelings and turn away from the horrible picture. We dare not deny the faith of our fathers, and yet can it be possible that the good mother and the wandering child are forever separated—forever and forever?

"I believe it is the rigidity of these teachings that makes atheists and infidels and skeptics—makes Christians unhappy and brings their gray hairs down in sorrow to the grave—a lost child, a lost soul. * *

"This wonderful book makes no assertions that are not well sustained by the Scriptures. It is built up stone by stone, and upon every stone is the text, and it becomes a pyramid of God's love, and mercy, and wisdom.

"There is nothing in the Bible that the author denies or doubts, but there are many texts that he throws a flood of light upon that seems to remove from them the dark and gloomy meaning. I see that editors of leading journals and many orthodox ministers of different denominations have endorsed it and have confessed to this new and comforting light that has dawned upon the interpretation of God's Book. Then let every man read and ponder and take comfort, for we are all prisoners of hope. This is an age of advanced thought, and more thinking is done than ever before—men dare to think now. Light—more light—is the watchword."

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By "health" we mean not alone physical health, but nerve health, as, sometimes, magnificently strong-looking women are nervous wrecks.

But whether you are weak physically or nervously, you need a tonic, and the best tonic for you is Cardui.

It builds strength for the physical and nervous systems. It helps put flesh on your bones and vitality into your nerves.

Take CARDUI

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The Woman's Tonic

"My mother," writes Mrs. Z. L. Adcock, of Smithville, Tenn., "is 44 years old and is passing through the change of life.

"She was irregular and bloated and suffered terribly. My father stepped over to the store and got her a bottle of Cardui, which she took according to directions and now she is up, able to do her housework and says she feels like a new woman." Try Cardui in your own case.

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500 Mile State Family Tickets, $11.25.—Good over the Atlantic Coast Line in each State for the head or dependent members of a family, limited to one year from date of sale.

1000 Mile Interchangeable Individual Ticket $20.00.—Good over the Atlantic Coast Line and 30 other lines in the Southeast aggregating 30,000 miles. Limited to one year from date of sale.

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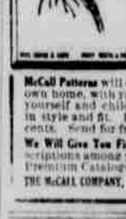

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