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YOUR OLD TYRES MADE 2 IN 1.

NOT A LIVING CHILD UNDER 8 IN POLAND

ALL HAVE SUCCUMBED TO STAR VITION, WHICH WE COULD HAVE ALLEVIATED

CRYING FOR BREAD WE WASIE

Editor Clarence Poe Sets Forth Nend of informing Our Rural Population of True Conditions.

(Clarence Poe in Progressive Parmer). She was a good comain and she talked much about how good the head had been to her and to her chi drea. But at the same time she said. No But at the same time she and. No mealless and whealless days for mel. I've got wheat mough and t've got meat enough hid up in my parity, and my children like it, and they are going to have it as often as they want. After hearing this well-mounting woman talk he writer picked up that night a European paper that comes to the home and read this paragraph. It is said that there is not a living

It is said that there is not a living child in Poland under eight years of

Not a living child in Poland under eight years of age! With little holds and starvation of a war-runed land, they have died by thousands and tens of thousands. Thousands and tens of thousands of mothers as good as the woman who made this thoughtless re-mark, mothers who loved their children as much as this mother loved here they with heart-breaking help-lessness have seen their children slowly starve before their eyes while American mothers say, "No. 1 will not even vary my diet in a harmless way. I will not even make substitu-tions to save ment and wheat, in order that part of it may save the lives of starving bubbes and little ones in Eu-

No. we don't mean that any American mother is saying this in words can mother is saying the to words. Certainly the good woman of whom we write would not have said it or thought it and yet by her acts, that was what she was saying if someone could have shown her a photograph of one starving Pollsh child with wan, hereby due and hollow even craine pinched face and hollow eyes, crying to its mother for bread she did not have oh how quickly this American mother would have said "Yes. I bare plenty of wheat and I have plenty of meat, and I'll gladly divide my last crust to save the lives of little ones like that?" With such a picture before her eyes how quickly would this American mother have called to mind the Last Judgment's awful curse on all the uncaring and hard of heart. "I was an hungered and

But she didn't know. And thus again the Lord she tries to worship might lament as of old over His peo ple. Israel doth not know! my pro-ple doth not consider!" To this good woman the Hoover rules for meatless days and wheatless days were simply Government regulations simply offi-cial red tape. She didn't know they were meant to save the lives of little ones once as fair, as merry, as bright eyed, as love-inspiring as her own dear boys and girls!

describers and girls!
And today there are thousands of others like this mother who do not know! Well-intentioned people, good-hearted people, God-fearing people! But they simply "do not know."

Priends and readers, it is our duty to help these people know! Let us give of our money but let us slave give of our time and effort for a campaign of education in these matters—lo show the need of food regulation. War show the need of food regulation. Was show the need of food regulation. Was Savings Stamps, Liberty Bonds, Red Cross work, V. M. C. A and V. W. C. A compaigns. We must save food for the staving; we must give money to protect the wounded and to provide wholesome moral recreation for ou soldiers instead of unwholesome and immoral discipation. And if our farmers as is so often charged have not supported these movements as they should, it is not because they are more selfish, more hard-brasted, less patriotic than city people. It is only because they have not been informed. And all of us who do really under-stand must here and now resolve to help inform them. In every school, it every Sunday school, in every farm ers' club, in every farm woman's club and even as a part of almost every church service our men and women of light and leading must do their part to arouse rural America. In the Revolutionary war it was the "embat-tled farmers" at Lexington who, ared the shot heard around the world!" the Civil War it was the studiora Rockefeller had ever stopped courage of our farm men and the working and started wishing steadfautness of our country women that won the world's applause for Confederate heroism!

Because this war is a little farther from our diors is no resson why we should play a less noble part. And there is little time to lose. Many people think that twelve months bence our rural people in every county will make a record of patriotism that our plaits of our ancestors of the 60's.
What we do in the next twelve meaths will fix our place in history.

The Pneumonia Season.

pneumonia germ. Now is the time to from a cold. The squicker a cold is as useless as a pile of ashes. You stomach and causes nausea, vomiting gotten rid of the less the danger. As. aoon as the first indication of a cold ap-pears take Chamberia in's Cough Remedn. As to the value of this prepara-tion, ask any one who has used it. themselves into a palace.

How to Make Oatmeal Bread

Healthful to Eat-Saves the Wheat

i cup flour
1's cups corn meal
1 teaspoon salt
5 teaspoons Royal Baking Powder
2 tablespoons sugar

I cup cooked natureal or rulled oats
2 tablespoons shortening
1½ cups milk
No eggs

Sift together flour, own meal, salt, baking powder and sugar.
Add outmail, methet shorsening and rolls. Bake in greated shallow pan in moderate oven 40 to 45 minutes.

This wholesome bread is easily and quickly made with the aid of

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FOOD WILL WIN THE WAR

ACCORDING TO YOU.

There's a sweet old story translated for man, But writ in the long, long ago-The gospel according to Mark, Luke and John-Of Christ and His mission below

Men read and admire the gospel of Christ, With its love so unfailing and true; But what do they say, and what do they think Of the gospel "according to you?"

Tis a wonderful story, that gospel of love, As it shines in the Christ life divine. And oh that its truth might be told again In the story of your life and mine

Unselfishness mirrors in every scene; Love blossoms on every sod; And back from its vision the heart come to tell The wonderful goodness of God.

You are writing each day a letter to men, Take care that the writing is true. Tis the only gospel that some men will read-

THE LADY OF MUSIC.

And the wind and the leaves to re-echo the beautiful lift of the note, Spring, with her infinite singing

As fairies have sung through the land In the witchery of morning swinging Through the green lanes hand in hand.

Spring is the lady of music, and the lure of her singing is sweet As her smile lifts the cloud on the meadow, and the violets awake 'neath

Spring, with her light and elation That the vales shall respond to so gay When she comes in her raiment of morning Like a rose on the breast of the May.

Spring is the lady of music, whose song is the elfin delight That is heard in the ares of the azure where the moon shall walk tonight. Spring, with her laughter and gleaming

Piping sweet as she dances along To the lift of the love that lies dreaming in the amaranth valleys of song

WISHINGS.

Misdirected and Prolonged Wishing Spells Disappointment and

Wishing germinates weeds-such

weeds of envy, anger and despair

that the power of your brains and

can wish yourself into the alms-

One of the most popular of indoor amusements is "wishing yourself rich." Everybody plays t-except the mothers of the little boys who wish them into the Presidency. It is great sport, but it often is played too violently, for and sir long in armchairs to play it. Many a towsted old man sitting by the road with the toes out of his shoes has passed more than his share of good sunny days wishing he was Rockefeller, and if he might also need shoes these frosty mornings. Every kitchen has at least one girl who is wishing

crowns of gold on her head and rolls of diamonds around her neck, and every field has a boy in it who is wishing a farm wagon full of banknotes to himself, with marble halls and automobiles thrown in the law to wish yourself rich, but it is to be observed that the hard-Stop wishing and start working.

IF YOU ARE WELL BRED.

You will be kind. You will not use slang. You will my to make othershap

You will not be shy or self-con

You wil never indulge in ill-natured gossip.

You will never forget the respect due to age. You will not swagger or boast

many of the wishers stay in bed of your achievements. You will think of others before you think of yourself.

> You will be scrupulous in your regard for the rights of others. You will not measure your civility by people's bank accounts.

In conversation you will not be argumentative or contradictory, You will not bore people by con-

stantly talking of yourself and You will never under any cir

cumstances cause another pain, if you can help it.

You will not think that "good intentions" compensate for rude for good measure. It is not against or gruff manners. You will never remind a cripple

of his deformity, or probe the sore est wishers are the poorest people. spots of a sensitive soul.

When you have a billious attack you liver fails to perform its functions You become constiputed. the vitality of your muscles is you eats ferments in your stomach inthwarted-and all your wishing is stead of digesting. This inflames the berlain's Tablets. They will tone up your liver, clean out your stomach and been recorded of anybody wishing you will soon be as well as ever. They only cost a quarter.

IS GOD HERE?

And a Little Child Shall Lead Them."

The following incident is yet another instance of the power of children when used by God to bring about His purpose.

A young man of otherwise good moral character had been addicted to the use of profanity. At first it even shocked himself, but after a time he became so used to it that he ceased to notice it. He at length married a good wife and her influence over him brought about the wish that he could rid himself of the sin which had obtained such masters over him. He tried hard, but not until his little girl had reached the age of three years did he finally throw off the babit.

ing, the razor slipped and inflicted a wound upon his face.

True to his old sin, he, in his impatience, spoke the name of God in anger. To his surprise. his little girl, who was near, playing with her dolly and had heard him, arose hastily and running to her father with an excited look on her face, said

what to reply, be asked:

Seeing the sad look on his as he looked down into her innocent face, the child lovingly patted her father on the hand and said

"Call Him again, papa, and I dess He'll surely come.

At last the work was done; the hard beart broken; the voice of the beloved was heard in the simple quiries of the babe. Catching the surprised little one up in his arms, the man knelt down, and for the first time in his life he prayed. In answer to that prayer forgiveness came, strength came, and the lost sheep returned to the

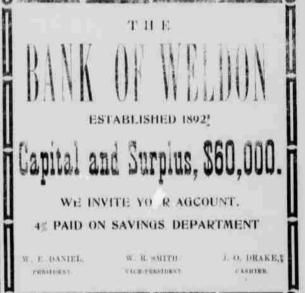
"And a little child shall lead

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Children Cry CASTORIA





WHY SPEND ALL YOU EARN?

You might get sick or hurt- be prepared for it You might want to make an investment--start "Takes money to make money," you know You might be visited by thieves or fire-an account One Sunday morning as he with us prevents loss. The saving habit is a mighty stood before the mirror shave good one to get into. We pay 4 per cent on Savings Accounts

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N. L. Stedman.

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