## THE ROANOKE NEWS

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1 life neal.
 The Same wora.





 dinge p piiflul soit were different
Now look baxk trom the mids of



 doiems. Love hiners sestars uns And ine old simple plesures:


 or, if we keep them up, there is
the same hauntine flavor of unreal-
ity, of dreaminess. We seem to
be moving and suughing send loving be moving and
in our sleep. in our sleep.
Let us teast insist upon the
same quality in what is hideous same quality in what is hideous
and haveful. For the nightmare
of this war will pass also like a of his war will pass also like a
studdering shadow. The world
will never again be the same world.




The conversation turned to
the sutject of damage suits,

"ared on the street, walking
with the aid of crutches.
"Heclo, old fellow"" greeted
"w wequintanes, rushing up to
hake hic hand, "I am certain.
y glaid to eseyou round again."
"Thanks," responded the in. "Thanks." responded the in-
jured one. "I am glad to be
around agai"" - I see you are changing fast
o your crutches," observed the


## THE FOUR WINDS.



## N COMPUTING VALUES, MANY WAYS OF TESTING ARE USED. THE BEST ALWAYS MOST DESIRABLF IS GEER USED. THE BEST AL WAYS MOST DESIRABLF IS GENER- ALLY SOUGHT IF MEANS ALLOW -BY J. B. T.

 A young man of finished education steps into the arena of life, feetag that he is very thoroughly y quipped for any branch of business,
out early finds, that fancy leads him only in a certain line; then unless carly finds, that fancy leads him only in a certain line: then unless
ness exiss, united with a fondness for the special pursuits, failure is
to result however, to result: however, as all cannot achieve a speciffe desire (owing
cerain conditions) intergity of purpose, and a willingness 10 adapt
 us, it is the part of good judgment to discretely pursue that which fails
in our way, and through diligence, and perseverence, prosperity usual-
Iy results.
It is said that opportunities come into each life, and when wise en-
ough to embrace them, the tide usually turns in our favor, but if is genough to embrace them, the tide usually turns in our favor, but ise is gen-
eraily conceded that failure comes about, where there is no tendency, or desire to form an alliance with the invisible, but ever fett agency
known known 10 exiss throughout the world. "terra-firms" with liehts before
The Supreme Being places us on
us, to act as conscience dictares, and our own volinion, to choose us, to act as conscience dictures, and our own volinion, to choose a
ourse than will either make or mar: thus upon the individual depends
lis sucess here, and hereafiter.
Could man realize the fullness of power accorded him in the world, Could man realize the fullness of power accorded him in the world,
withour abusing lis thigh privileges, he would in his exit rrom carth
leave an example that would be felt so long as te should the remetr bered.
Every man awairs the inevituble result of his own acts in lite. then
he should bear in mind, that he alone makes a fure the is "worm he should bear in mind, that he alone makes in future that is "wor
while" yes worth more than notd "yea than much Ane zold."
For all who fail to do God's requiremens, it is indeed a vain regr when the great truth dawns upon them, that by their own acts they
stand condemned. It is absomutedy an incomprehensible flact, that appurently well bal-
anced minds are so slow falling into the "salety firsi" line, while others anced minds are so slow $f$
defer it until it is too late.

## What means the words in This term so often heard, <br> Is man always in danger <br> Is the idea not absurd ? <br> No! let me tell you truly A rruth we can't deny,

We always are in danger
It ever hovers nigh,
If man is not in danger
Then why insurance
o cover all the losses
And meet all ius den
This proves we are in danger
It means we do not know.
What dangers we encounter
As through stis world we go
Thus wisdom's ways are safest
Mankind should ever heed,
That "safery first" is ruuly
The very thing we need.
Then as we walk life's pathwas
As every man must do.
et "safety firss" direct him
Now think the matier over
And this thing bear in mind,
We sail life's rukged ocean
A harbor safe to find.
Of all the words of sufery
The one that stands the test,
Is safely found through Jesus
Which brings ceernal rest
THE ONKGOWN FICE.


lightful. Some faces again
often the same faces, are sad
anxious, dreary others



 We are free to confess that the church "slackers," or the inconsis-
con membership, is nearly, or wholiy responsible for smatl autendance




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