## THE ROANOKE NE WNS

EsTABLISHED IN 1860
vol. LiII.
a newspaper fur the people.

## Chldren Cry for Fletcher's

 In Ise For Over 30 Years
The Kind You Have Always Bought

## Get The Habit

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T 1 HE Dining Room should be a cheerful placeet
for when you eat your meals amid pleasant for when you eat your meals amid pleasant
surroundings you do much to aid digestion. And good digestion means health.

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 DINING ROOM The variety of designs in Tables, Chairs, Side-boards, China Closets, Serving Tables and the line, is ample to satisfy your desires, whatever they
maylbe, in the matter of style, finish and price. maylbe, in the matter of style, finish and price.
Come in and talk it over with us. We are as eager to GIVE satisfaction as you are to receive it

## Taden furawn impar,

 Weldon, N. C. Bupw Birls o Men * Moner If not needed on farms come to work
for us. Pleasant work - good wages
Meals At Cost in factory BEAUTIFUL ROOMING HOUSE FOR GIRLS

Write or Come to See Us.
 Brown and Perry Streets




Only a liute nielu breeze brings a foins Sweer breath of bursting blossoms, and the plaint
Of some strail drowsy bird $W e$ float awzy
Among the mirrowed shallows, where the play Among the mirruwed shallows, where the p Spreass slow upon the silver-surfaced lake,
The siender sickle ot the moon hangs hight, A tairy promise in the purple sky.
Dim, lity-padded pools that lie before. Allure. The ruashe nod aloog the bank
Slim-shatfed sentinels in rusting rankx.
$\qquad$
$\qquad$
There may be uply rocks among the sedge.
Or agged thorns that tiruss along the edge Of placid pools, where that soft, fragrant breeze
Kisses the water, thrills the drooping retes. Kisses the water, thriuls the drooping wetes.
There may be unk own dangers everywhere We only want to find along our way

## A CLEAR FUTURE,

Ohildren ory
FOR FETECERER'S
CASTORIA
$\qquad$


CIDMEL SALVMTES
AID MAKEES YOU SIR


## Forgetting Those Things which Are Behind.

$\qquad$
and general worthlessiness ever made a more complece recovery to
self-respecing mantiood and honest, sober living Aher the self-respecting manthood and honest, sober living. After the awaken
ing cance, Brand resolutely determined to reform, but failed again an again. Happily for him, he was able to fall back upon the teaching and radirions of a Chrisian home, and he took the bold step of public-
Iy protessing Christ and asking God's help in his struggle. ly protessing Christ and asking God's help in his struzgle.
Brand always regarded that as the critical turning point Brand always regarded that as the critical turning point in the up
ward winding path, but even then he did not win the victory. One exward winding path, but even then he did not win the victory. One ex-
pedient that he found especially useful was what he called "keeping
clear fuure"-not allowing yesserday's failures to inirude disheartenclear fuure"-not allowing yesterday's
ingly into the manty strivings of to-day
 page with my pockeliknife. It was hard on the copy book but it was
cood for my hanisriuing. IJ dian't have that uagly hine staring me in
 book, which I could leave as near and as rrim as if 1 had never scrawled a thousand blurred and blotied ones. Those others were past help
now, but this one was mine, and I deetermined io pui my best into it." Jobn Brand doess not sand andone us a witines io the practical value
of keeping the present and furure deached from the failures and ${ }^{\text {sin }}$ and shortcomings of the past, Failure is always disteairening; it we
brood morbidly over it, we find it failly casy to fall into the unfounded belief thas nothing " cer may be hoped for, do what we may. St
Paul found that "forgecting those things which are behind" left the fuure ciear for achievement, und wast on the whole a safer und a wiser course than to remember them-- -ititier with regret or with complacen-
y. Easy content with mediocriy bars the way to high emprise almos

