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OUR DAYS.

Tomorrow-what matters the storm of to-day

We shall find the Island of peace at last.

The tempest and rain will all be past.

To-day is stormy but bye and bye

The yesterday was a mocking dream

But the fair to-morrow waits for us.

That left us sorrowful, full of pain;

We shall build up the broken hopes again.

Time touches our eyes with tears that burn,

And robs the cheeks of the tint of youth,

And think of the fair land further on,

Nothing is done, from birth to death;

Is only a sample at the best

And plant the gray 'mid the locks of gold;

And we say, "To-morrow we shall be old."

Where life shall never know blight or frost,

And we find again in the youth we have lost

When the perfect life shall soon have sway,

PARTED.

When the bright to-morrows and yesterdays

Shall merge themselves in glad to-day?

Where love dies not at the touch or change,

Our hope, our love, and life's sad day

Of all that will come in the far away.

Then why do our tears so steadily fall

When the sun in its glory is swiftly descending

To rest in the bosom of ocean's dark wave,

Or night's radiant stars, their sweet influence blending

Can dispel the thick darkness which broods o'er my soul

Illumine the gloom of some cold lonely grave, To the splendor of sunset, or the stars as they roll

When absent from thee.

While the moon sheds around me a calm, holy light As she gloriously peers above night's gloomy shade-But no moonlight can charm, no music can soothe me,

Though floating in strains of the heavenliest minstrelsy When parted from thee.

Is friendship, which springing from heaven's pure fountain

When the world darkly frown and my soul in its sadness.

That those bright, joyous scenes forever would last-

Which will bind us last.

While nature o'er man sways the scepter of power,

Let the subject forever, let the stars cease to shine.

And on speeds the wheels of the chariot of time.

While the mountains to heaven's glittering firmament tower,

When I dreamed, fondly dreamed in my innocent gladness,

Lovely and pure, as the stream from the mountain, Which hates to conceal its sweet waves in the sea,

Descends to our bosoms, unmingled and free !

As I think of thee.

No emotion of sorrow nor sad recollection

Can banish thine image or chill the affection

And ocean rolls onward, eternal, sublime

If ever I forger thee.

While fruth unsullied, immortal, divine,

BEST INTENTIONS

FOR FLETCHER'S

CASTORIA

It's sweet, soothing influence steals o'er my soul

Of think of the joys which forever are past,

While the long "days of absence" so tediously roll

When reposing alone in the stillness of night,

I hear the rich swell of the sweet serenade,

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We pay 4 per cent. Compounded Quarterly on Savings. Come in and talk it over with us. We need you, you need us. SEVEN SLEEPERS.

Of Syrian Origin, the Story Has Always Been Widely Current In Eastern Countries

The quotation from Dickens' Christmas Carol, about the "other six" sleepers, is a playful reference to the legend of "The Seven Sleepers of Ephesus." The legend goes back to the time of the persecution of the Christians during the reign of the Roman emperor Decius. According to the story seven Christians fled from Ephesus in Asia Minor in the year 250 or 251, and hid in a cave. There they were discovered, and their persecutors walled up the entrance in order to starve them to death. The seven fell into a sleep in which they lay for nearly 200 years, for it was not until the reign of Emperer Theodosius 11 (447) that they awoke, believing that they had slept but a single night.

One of the seven went into the city to buy provisions, and he was amazed to see crosses on the churches and other buildings, for while they had been asleep Christianity had made great progress. Offering a coin of the time of the Emperor Decius in a baker's shop, he was arrested, his startling story not being believed until he guided the citizens to the cayern where he had left his comrades. The emperor heard from their lips enough to convince him of the life beyond the grave, whereupon they sank again to sleep till the resurrection. This legend is of Syrian origin-it is widely current in the East, and was adopted by Mohammed, who even admits the Seven Sleepers' dog Kitmer, into paradise. In some parts of the world the festival of the Seven

OH, HEAVENS, NO!

Sleepers is held on June 27. The

names usually given to the Seven

Sleepers are: Maximianus, Mal-

chus, Marrininaus, Dionysins, Joannes, Serapion, and Canstan-

She had accepted his embraces without reserve but every time she seemed to be on the verge of going to sleep. It was most exasper-

ating. Finally he remonstrated. "See here," he demanded peevishly. "Why do you always appear asleep when I kiss you."

"Why, Harry," she retorted indignantly. "You don't for a minute think I'm the sort of a girl who would do such things with my eyes open!"

Boys and girls. You may not have thought about it-did you ever think how much your father and mother think of you, how much they love you? No one in the world loves you as do your parents. You will come to know this more and more as you grow older. As the years pass, you will There is nothing, more look back to the home of your pleasant and happy than it now is? Happiness is not something that is far away from you. It is something that is in you and in the dear ones about you.-Ex.

SOUR STOMACH INDIGESTION

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Children Cry FOR FLETCHER'S CASTORIA

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