THIS PAPEB

OSH. T. JAMES

 $\underset{ }{\underline{2} \text { WW ETTERPRISE. }}$

JWN \& RODDICK V. ednesday, June 18, 5 and 10 Cents.



## Ladies Linen Collars

Summer Shawis.

Children's Col'd Hose.
The cherpost lot in this markst ; 10 C
pair, mod the quality is good.
IADIES LISLE THREAD GLOVES, 5

Parasols and Sunshades.

Gents' White Shirts,
BROWN \& RODDICK
Buggies, Buggies, Harness \& Saddles, GYRHARDT \& CO'


## Notice.



## The Daill Review.

VOL. IV゙<br>WILMINGTON, N. C., SATURDAY, JULY 12 1879<br>NO. 133

LOCAL NEWS.




## , 6c.

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\begin{aligned}
& \text { in Black } \\
& \text { clansese }
\end{aligned}
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| :---: | :---: |
| Worship in the various churches of th city to-meorrow as follows: |  |
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| $\begin{aligned} & \text { at 2:30 a. an. Morning Prayer aud Cele } \\ & \text { bration at } 11 \text { o'clock, Home Sunday } \\ & \text { School ik-s p. a. Evening Prayer at } 6 \\ & \text { e'clock. } \end{aligned}$ |  |
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| $\begin{aligned} & \text { Service, Contirmation and Cominuaion at } \\ & 11 \text { a. m German Service at } 8 \text { p. m. } \\ & \text { Sunday School at } 4: 30 \text { p. m. } \\ & \text { FIEST BAPTIsT CHUBCH, } \end{aligned}$ |  |
|  |  |
| $\begin{aligned} & \text { FIRsT BAPTIsT CHUBCH, } \\ & \text { corner of Market and Fifth streets. Rev, } \\ & \text { J. B. Taylor, Pastor. Missionary Dociety } \\ & \text { at } 9: 30 \mathrm{a}, \mathrm{~m} \text {. Services at } 11 \mathrm{a} \text {. } \mathrm{m} \text {. and } \mathrm{S} \end{aligned}$ |  |
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| coly |  |
| m . and $7: 30 \mathrm{p}$ m. Saints' Days $9 \mathrm{a} . \mathrm{m}$. and <br>  |  |
| CHURCH, (SOUTH) <br> streets, Rev. F |  |
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| Thesasar reroniges at Tizo oclock, and reg day evening at 7:30 o'clock. |  |
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| (e) |  |
|  | $\begin{array}{\|l\|l\|} \substack{\text { arr ar } \\ \text { coro }} \end{array}$ |
|  |  |
| at $11 \mathrm{a}, \mathrm{m}$, and $7: 15 \mathrm{p} . \mathrm{mu}$. Sabbath School at $9 \frac{1}{4} \mathrm{a} . \mathrm{m}$, Prayer Meeting Thursday eve ning at $7: 3009$ e'ciock. ning at f.., ciock. |  |
| Dock, between Water and Front strects. |  |
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| on Sircto betemen chucre ,und Caste |  |
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|  | and 7:20 $\mathrm{p} . \mathrm{m}$. m . Seats free. <br> WOOTEN'S CHAPEL, | Suuth America. Send a seli-ad envelope to the Rev. Josern T . Station D, New York City. |
| :---: | :---: | :---: |
|  | corner of Bladen and Ninth streets Rev. Willis Wooten, pastor. Preaching | Schedule B Tax. |
|  |  | ${ }^{\text {Erobants, traders, }}$ brorkrs |
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|  | ${ }_{\text {IL }}$ |  |
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|  |  | is 2 |




 at the timo, upon a warrant issued b

Justice H. E. Scott upon the affidarit $\left.\begin{aligned} & \text { Exiom James, colored, who it is allegod } \\ & \text { is the e ooer of the nether garments. Th } \\ & \text { escaped prisoen was heot of foot and soon }\end{aligned} \right\rvert\,$ $\left.\begin{aligned} & \text { escaped prisoner was Aeet of foot and soon } \\ & \text { distaceed all }: \text { bis } \quad \text { pursuers, } \\ & \text { though }\end{aligned} \right\rvert\,$ | distanced all bhis pursuers, though |
| :--- |
| Whitney says he didnt pive up the race |
| until after he had passed the Puor Housee | until after he had passed the Poor House.

Geod diataneo and good dxercie for uon
adas jas jouterday it opeas the pores of the ditio aod lets the aystem throw off what

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\begin{aligned}
& \text { was aso arraignoed apoo a peace warrant } \\
& \text { sworn out by his booom companion to the }
\end{aligned}
$$

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\begin{array}{|l|l}
\text { oworn out by bir bosem companion to the } \\
\text { effect that she }
\end{array}
$$

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\begin{aligned}
& \text { effect that she was afraid of bodily harm } \\
& \text { from him. The defendant was committed }
\end{aligned}
$$

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\begin{aligned}
& \text { from him. The defendant was committed } \\
& \text { to jail for non payment of the costs in } \\
& \text { h ont }
\end{aligned}
$$

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\begin{aligned}
& \text { both cases and alvo in default of surety to } \\
& \text { the amount of } \$ 25 \text { to keep the peace. }
\end{aligned}
$$

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\begin{aligned}
& \text { the amount of } \$ 25 \text { to kioep the peace. } \\
& \text { Laura can repose quietly now, it is }
\end{aligned}
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\begin{aligned}
& \text { Laura can } \\
& \text { thought. }
\end{aligned}
$$



|  oclock, $p$. m. <br> first congregational church, Memorial Hall, corner Seventh and Nun streets. Rev. D. D. Dodge, Mindster. $7: 30 \mathrm{p}$. m. Praise and Conference meeti every Weduesday night at $7: 30$ o'clock. |
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SOUND COTTAGES.



| each side and a door at eash end, with pleoty of light, and every con reaience inside necessary to facilitate the labor of the route agent, such as tables apon which to apread the mail matter, books upon whicb to saspend the pooches while they are being filled, \&cc, \&c. |
| :---: |
| There are nine foreign barques and twelve foreign brigs and six American schoorers and one steamer in port to-day. A short time hence and we may expect to vee the quantity of foreign shipping doubled, then tre even quiatapled. |
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## BERGER \& ENGEL

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Quality is our Motto! the best flour--warranted.

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| :---: | :---: |
| july 12 | WK. GENAUST, $A$ |
|  | EP COOL |

PURF GOODS:
W ${ }^{\text {E Would recoumend tae use }}$
PURE GOODS, Particularly Extracts :

w
NEW BURY \& CHASTEN

Mint Julep !
$\%$
The Choicest Goods at Low Prices.


Tonsorial.

please hoticg.




Perronalitites must be aroided.
And it its isespeciantly and parti ularly under.
stood tiat the Editor does not always ondo.stood diat the Editor does not alwalys ondo - .0.
the views of corres..andents, unleses so atate
in the editor ial coluan ne

| Thermometrical. <br> From the United States Signal Office in |  |
| :---: | :---: |
| this place we obtain the follow ing report |  |
| of the thermometer, !ng at 7:31 o'clozk : | staken this nurn- |
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| Auanca, Ga........8s | Montromery Ala.... 33 |
| Cbarleston, 8. C.... 87 | New Orieanc....... 88 |
| Civeinnati..........81 | New Orieano.........78 |
| cras |  |
|  |  |
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| Indianola .......... 83 |  |
| Jeckeonville, Fla....88 |  |
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| ${ }_{\text {Leruphie, }}$ Tean...... 85 |  |

$\triangle$ CARD to the afficted. Ison, 19 Sonth Eutaw street
Balitmore, Md.


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