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By JOSH. T. JAMES, Editor and Prop.
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SEE THAT YOU GET THE GENUINE.
nov 28 tc 1stp d&wly ch sat

A cablegram from Berlin says that Emperor Frederick is better.

Hon. Roscoe Conkling died in New York at 1:50 o'clock this morning.

There has grown up such a demand for alligator skins, and there has been such an effort to supply the demand, that the big saurians of the South are becoming scarce, particularly in Florida.

Voluminous private correspondence between the First Napoleon and his brother, King Louis of Holland, has been discovered in the lumber room of an old house at Boksmeer, inhabited by a man whose grandfather was private secretary of King Louis, and who was intrusted with the custody of the letters by the King. They are said to contain an immense lot of new suggestions and side lights regarding Napoleon's character; also important corrections and intepretations of historical points.

Washington is excited over the report that Mrs. E. E. Briggs, a newspaper correspondent who writes under the name of "Olivia," has donated about 70,000 square feet of land known as "Maple Square," situated between South Carolina avenue and 6th, 7th and D streets, as a site for a woman's university, to be patterned after Girard College, Philadelphia. The property is worth about $200,000. The proposed institution is to be wholly under the control of women. The instruction given will be in the form of lectures, so as to give the women a chance to talk.

Some one has been collecting facts about the fathers of United States Presidents, with this result: "Grover Cleveland is the only clergyman's son who has ever been elected President. Arthur's father was a clergyman, but he was not elected President. The fathers of the Virginia Presidents—Washington, Jefferson, Madison and Monroe—were planters. John Tyler's father was a lawyer and a statesman, and John Adams, the father of John Quincy Adams, was by profession a lawyer. Grant's father was a tanner, Hayes' father a merchant, and the fathers of Garfield, Lincoln, Pierce, Fillmore, Polk, Van Buren and Jackson, were farmers."

The condition of American divorce laws is a disgrace, as well as a serious complication. David Dudley Field, in an article printed by the American Law Review, argues that, bad as this state of things is, it is preferable to any regulative action on the part of Congress. He says: "We live in danger of drifting into a consolidation of the States, and the danger is increasing day by day. For this reason I would not go another step in that direction, and so would not accede to the proposal of placing marriage under the control of Congress."

The popular blood purifier, Hood's Sarsaparilla, is having a tremendous sale this season. Nearly everybody takes it. Try it yourself.

THE DAILY REVIEW.

VOL. XII WILMINGTON, N. C., WEDNESDAY, APRIL 18, 1888. NO 93.

A New England constable, who has had great experience with tramps, says that he has never yet seen one with a bald head.

LOCAL NEWS.

INDEX TO NEW ADVERTISEMENTS.

F C MILLER—Diamond Dyes
HEINSBERGER—Field Croquet
HEINSBERGER—Bridal Presents
WORLD M'F'G CO—Roller Organs
Auction Notice—S A Schloss & Co
HEINSBERGER—Base Ball Supplies
M M KATZ—New Lot White Goods
MRS E B WIGGINS—For the Ladies
TAYLOR'S BAZAR—Fashionable Goods
LOUIS H MEARES—Summer Underwear

Six bales of cotton received here to-day.

See the "Artful," the best rat trap known, at Jacobi's Hdw. Depot. †

School shoes for children, best in the city, at Geo. R. French & Sons. †

Ladies will find a nice line of good reliable scissors at Jacobi's Hdw. Depot. †

Bishop Watson will visit Christ Church, Newbern, on Sunday next, and confirm a class of candidates.

Ask those who have tried and they will tell you that the Boy Clipper Plow is the best made. Sold only at Jacobi's, who is the factory agent. †

The Feast of Poets is the entertainment of to-night. It will take place at the City Hall and all who desire an hour or two of quiet pleasure will find it there.

The new flag which the ladies have been making for the Wilmington Light Infantry has been completed and will be turned over to the company in a few days.

A game of base ball was played this forenoon between two nines under Capt. Edgar Bear and Capt. Carl Bacon, respectively. The former scored 10 and the latter 3.

There is on exhibition at Heinsberger's to-day several large photographs taken by Mr. Cronenberg, one of them, a view of Market street near Front, being particularly clear and distinct.

The steamer *Passport* began today her regular daily trips to Southport. She is in command of Capt. J. T. Harper, who will run her until Capt. Snell's return from New York, when he will be placed in charge of her.

The excursion season promises to open well, notwithstanding the backwardness of the Spring. Capt. John Harper tells us that he has already charters booked for the *Sylvan Grove* for some time ahead.

You will find a very nice line of Gent's Heavy Jeans Drawers, at 50 cents a pair at the Wilmington Shirt Factory, No 27 Market street, J. Elsbach, Prop. †

Indications.

For North Carolina, generally fair weather, and fresh to brisk southwesterly winds, shifting to northerly, followed by falling temperature.

Rock Crystal Spectacles and Eyeglasses

Advice to old and young: In selecting spectacles you should be cautious not to take more *magnifying power* than has been lost to the eye as in the same proportion that you pass that point of increase, will cause you further injury to the eye. Using glasses of stronger power than is necessary is the daily cause of *premature old age to the sight.* You can get the best at Heinsberger's.

In a Hurry to Get There.

They are pushing the track laying on the Seacoast Railroad pretty fast. On Monday they laid 2,000 feet, yesterday 2,000 feet and to-day they will put down 2,000 feet. This will carry them out in the neighborhood of the Mineral Springs. The second cargo of rails is now being loaded in Philadelphia and will be on the way here in a few days. They are from the Pennsylvania Steel Company and are said to be the best steel rails made. It is very probable now that the road will be completed by the first of June.

Established Facts.

It is an established fact that I. Shrier sells fine Custom Made Clothing, Hats, Caps, Gent's Furnishing Goods, 25 *per cent. lower than any other house in the city.* His large increase in sales shows that the public appreciate the same. A saving of 25 per cent. guaranteed.

I. SHRIER,
The Old Reliable Clothier and Hatter, No. 16 North Front street (Purcell House.)
Sign of the Golden Arm. tf

ABSTACT OF SERMONS.

Eternal Punishment and the Nature of Eternal Punishment Preached by Rev. F. W. E. Peschau, Pastor of St. Paul's Evangelical Lutheran Church, Sunday, April 16, 1888.

Rev. F. W. E. Peschau has been asked to publish the two discourses he preached on last Sunday on the subject previously announced. It affords us pleasure to publish the following outlines thereof. It is, of course, impossible to do the sermons justice by giving so short a sketch thereof.

The text of the morning sermon was Matth, xxv, 46, "And these shall go away into everlasting punishment."

These are the words of the son of God. You, as Christian people, I, as a Christian pastor, must either receive and believe them, or reject them. It is a remarkable fact that the New Testament which brings us the gladdest news of God's mercy in Christ, also brings us the clearest, strongest, and most numerous lessons on eternal punishment. And, not only this, but these lessons come not from the apostles but from Christ Himself, as if Divinity in its wisdom was unwilling to have even the grandest and best human agencies to announce or set forth this important doctrine. After first considering some erroneous opinions, objections, etc. the following points which are some of the leading ones from the many presented, were discussed. We will not discuss punishment but its being everlasting. As Christians we believe the words of the text.

1. Because we even believe that matter is eternal. Matter may change its form but is indestructible. If matter has this characteristic, surely God would not make the soul, which in every way is superior to matter, lack the essential property of ever existing.

Our Saviour in speaking of Judas says, "good were it for that man if he had never been born." Surely this means that this was because the punishment to come upon him was eternal and that he could not escape from it and therefore not to be born at all, was preferable to the punishment of the guilty, because it is eternal.

2. Because, it is following out the law and order of things in this world. The word of God is the basis of human law, there are punishments for life here. Those full of leprosy were cut off from their fellow men for life. We place men in penitentiaries for all the days of their life for violating human law, the Divine law therefore which deals with eternal things must attach eternal punishment.

God would be dealing unjustly toward those who do sincerely try to love and serve Him. If punishment hereafter is limited, why have punishment at all on earth? Why not do away with law and order? Then the murderer would be the best man and the drunkard the wisest man and the licentious the happiest man. If we can think ourselves into eternity at all, we can reason from analogy that its laws applied will be eternal.

3. History is full of references to it. Even infidels have spoken of this doctrine, in their histories, and in their articles on retribution have recognized it.

4. The Church in all ages has accepted these words just as our Lord uttered them. This is proven (I) by the writings of the early Church Fathers, or in the opinions of the leading men of God in early times, from the days of Barnabas, the companion, friend and fellow-workman with Paul, down to days when the Church formed her creeds.

II. It is recognized and taught in the confessions of the whole Christian Church.

1. The Augsburg confession of the Lutheran Church, the oldest Protestant confession, presented to Emperor Charles V., in 1530, says "Ungodly men, and the devils will Christ condemn unto *endless* torments.

2. The 39 Articles of the Church of England, (London, 1562).

Article VIII. recognizes and adopt the Athanasian Creed, which plainly states this doctrine.

3. The Catechism of the German Reformed Church, 1563, God will punish them (i. e. the wicked) in just judgment in time and *in eternity.*

4. The Roman Catholic Church, which had already in many of her oldest books taught it, again reasserted this doctrine in her Symbola Romana, 1563, to the wicked shall come "The loss of eternal blessedness, and the *eternal damnation* which he has incurred."

5. The Greek Catholic Church of Russia, in its Symbola Græca et Russia, "The bodies of the wicked also will be imperishable because they are to be tormented with *eternal punishment.*

5. The Presbyterian Confession of Faith, which was not written until 1646, "The wicked, * * shall be cast into *eternal torments*, and be punished with *everlasting punishment.*"

6. The Congregationalists have adopted the above confession.

7. The Baptist Declaration of Faith, "The wicked shall be adjudged to *endless punishment.* This judgment will *fix forever* the final state of men in Heaven or hell."

8. John Wesley, of the Methodist Church, says, "We are * * liable to *death eternal.*"

Thus we see that the modern Church agrees with the ancient Church, and that whatever they may differ on, on this doctrine all are united, of 200,000,000 Catholics and 100,000,000 Protestants accept these words of Christ.

5. The very words used in the Scriptures, as the Hebrew olam in the Old Testament, and aioon and aioonios in the Greek New Testament, mean everlasting. The word *olam* is used 70 times in the Old Testament, 20 times it refers to God. In some instances it refers to where duration is limited, but this is because human language is imperfect. Human language is not as perfect as human thought, and therefore this is easily understood. The term in the New Testament aioon occurs 108 times, and always means eternal. Even the Greek classical authors use it in their writings in this sense. Its very component parts give us the right meaning, as ai means ever, and oon means existing, together ever-existing.

6. It is taught by contrast. In so very many places we find the same word referring to life also, as in our text, "These shall go away into everlasting punishment but the righteous into *life eternal.*" Eternal life and eternal death are thus often mentioned in contrast in the same passage. If life, blessedness and reward are eternal, then also must suffering and punishment be eternal.

7. Our Saviour taught it in so many of His parables. The foolish virgins, the servants punished, Lazarus and Dives, all bring it before our minds in strong words. Abraham plainly tells Dives that there is a great gulf *fixed.* This teaches the impossibility to escape. So too Dives prayed Abraham to send Lazarus to his brethren. He did not ask Abraham to send him as he knew there was no release for him.

8. Would God allow His Son to suffer the shame, agony and death upon the Cross, if it would not save men from *everlasting* punishment? Surely there can be but one answer to this. If God were too merciful to punish a creature for gross and shameful crimes. He would be all too merciful to allow the Son of His love to suffer so, His mercy would begin in the Divine household.

The Bible plainly teaches, "For God so loved the world, that He gave his only begotten Son, that whosoever believeth in Him might not *perish*, but have everlasting life," This *perish* certainly does not mean to save from death, for all men die, it means it can mean only, perish forever. From this may God deliver us. God has given us all that is necessary to win us for Heaven and may we reach it and have eternal life.

10. Everlasting punishment is also taught by the fact that it was prepared for the devil and his angels. Had it been better and wisest, God would have destroyed the devil and his angels. The fact that He did not proves that He cannot from the very nature of things destroy spirits If He banished the devil and his angels into everlasting suffering, for whom Christ did not die, how much more will He not punish those who have been thus honored and helped by God.

Lastly. The sin against the Holy Ghost is never forgiven and if never forgiven, the punishment for sin never ceases.

Rev. Mr. Peschau used many scripture passages to sustain his various positions and thoroughout the discouse was listened to with profound attention.

In Below.

The steam yacht *Thyra*, Capt. G. L. Rulon, is detained at Southport by Easterly winds. Capt. J. H. Marshall is her pilot. He informs us that the yacht made the run from Bull's Bay to her anchorage off Southport in 7 hours and 57 minutes. She will sail for Norfolk as soon as the weather permits.

Finest shoes for ladies wear in the city at French & Sons.

Young Men's Association.

The meeting of the young men at St. Paul's Episcopal Church last night was well attended. The organization was perfected on this occasion. It is called "The Young Men's Association," and is presided over by Mr. R. C. Cantwell as Director. Mr. M. C. Howard is Vice-Director and Mr. Norwood Gause is Secretary and Treasurer. The object of the society is to do good in many ways. Among other things there are visiting committees whose duty it is to look up strangers in the city and invite them to worship. Rev. Mr. Arnold, the Rector of the church, is well pleased with the work done thus far. He thinks that much good will in this way be accomplished.

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apl 18

PLEASE NOTICE.

We will be glad to receive communication from our friends on any and all subjects of general interest, but

The name of the writer must always be furnished to the Editor.

Communications must be written only on one side of the paper.

Personalities must be avoided.

And it is especially and particularly understood that the Editor does not always endorse the views of correspondents unless so stated in the editorial columns.

NEW ADVERTISEMENTS.

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