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The Chatham Record.

VOL. VI.

PITTSBORO, CHATHAM CO., N. C., JANUARY 31, 1881.

NO. 21.

One square, one insertion, 1.00
One square, two insertions, 1.50
One square, one month, 5.00

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The Fountain of Life.
The Fountain of Life! It sparkles,
Its diamond jets on high,
Till its waters, clear and peevy,
Reflect on the azure sky.

JOAB'S RUSE.

It was a bleak, bitterly-cold December night. The frozen boughs of the buttonball-tree rattled in the keen blast. The ground was tight-fettered in a cruel black frost.

Now and then the sickly moon struggled through the bars of cloud, illuminating the dreary landscape for an instant, and then, as if discouraged, vanished once again into the black, vaporous masses.

Joab Millson sat before the fire, looking into its blazing heart. A feeble candle burned on the table, but otherwise the farmhouse kitchen was quite dark.

There was a tall, wooden clock in one corner, garlanded with the littersweet berries which had not yet lost their autumn splendor, and a monster Jerusalem cherry tree, studded with tiny scarlet globes, occupied the window.

And honest Joab had just laid aside the last week's paper, with his respectful case on top of it, as his wife came down stairs.

He looked up. "Well," said he, "how is she?" "She's dead!" said Mrs. Millson. "Dear, dear!" said the kind-hearted old farmer. "Dead, is she? And poor little Iris—what is to become of her?"

"I think you'd a great deal better say poor me," exclaimed Mrs. Millson, flouncing into a chair, in extreme irritation, "with three weeks' board unpaid and not a cent left!"

"Not a cent, eh?" repeated Mr. Millson. "She told me a deal just before she died," said the farmer's wife. "She ran away from her friends to marry Iris' father, and he died and left her when Iris was a baby. And then her folks wouldn't have nothing more to say to her. And she has supported the child ever since, the last she could."

"Poor thing!" repeated Joab, whose heart was as gentle as his manners, were unceasing. "I might ha' knowned from the haggard look in her face that she had seen trouble."

"Where is Iris?" asked Joab. "Asleep, upstairs." "Don't she know her mother is dead?" "No!" snappishly retorted Mrs. Millson. "Where was the use of calling her? Ain't there trouble and confusion enough already?"

"Iris, go back to your room at once!" said Mrs. Millson sharply. "Yes, of course she's dead! What else would you expect? Go back to bed—you can't do no good!"

But the honest farmer, melted by the child's look of wild, dumb distress, opened wide his arms. Iris Brooke flew into them, and burst into a wild tempest of sobs and tears, with her face buried on his shoulder.

"Now, what is the use of that?" said Mrs. Millson, impatiently. "If you was to cry a gallon measure full, you couldn't bring her back; and it's downright folly of Millson to encourage it."

"But what am I to do without mamma?" pleaded the child. Where am I to go?" "To the asylum, to be sure!" promptly answered Mrs. Millson, heedless of her husband's gestures for silence.

"And be thankful that the town finds so good a home as that for you. Now, Millson, you needn't be grinning at me in that sort of a way. Facts is facts, and I'm only speaking for the child's own good."

"I'd rather die," breathed Iris in so low a tone that only Joab Millson heard the shrill ring syllables. "Oh, please don't say I'm here!"

The child's pathetic words served only to strengthen a resolve that was gradually forming in the farmer's kindly heart. "Be-ky," he said next morning, to his wife, "don't send to the asylum authorities until I have been to the city. I'll see Mrs. Brooke's folks. You say you found their address among her papers?"

"Yes," said Mrs. Millson. "But she told me herself they wouldn't have nothing to say to her since she married against their will. Where's the use of spending time and money to—"

"Death is a wonderful softener," said Joab. "I shouldn't be surprised if they'd be willin' to do something for the little gal, arter all. Anyhow it's worth tryin' for."

His expedition, however, proved utterly fruitless. Mrs. Brooke's relatives, —a sour-faced old maid and a flinty-hearted ship-broker—were inexorable. "She made her own bed," said one, "now let her lie upon it!"

"I warmed her just how things would turn out," said the other. "I told her I washed my hands of her and her enormities. And I am not one to go back from my word. What's that to you say? The little girl is not to blame? I am not dropping a lig with you, my good man. I am simply stating my determination to have nothing to do with either Charles Brooke's wife or daughter. Good me'nin'."

Joab Millson came back home with his mind made up. "Which is worse," said he to himself, "to find a wife in a 'pious frame,' the older would call it, I suppose—or to be a school-teacher. One thing's sartin'! I am goin' to let little Iris be sent to any asylum. And Rebecca's one of them women as has got to be managed."

perpetually puzzled to keep up the mystery of Iris semi-annual allowance, scarcely knew which way to turn. But there never yet was a secret so profound that a woman will not find it out. And one unlucky day, Joab was driven by dire necessity to confess all to his wife. The bank money was gone—the mortgage was to be foreclosed—debts gathered darkly around them—and the whole conspiracy came out at last, in its full enormity.

"Do you mean," said Mrs. Millson, with ominous distinctness, "that all these years you have been supporting Iris Brooke out of your own money, and paying for her schooling? And buying her gowns and bonnets far her, which were a deal too nice for her station in life?"

"Don't speak so harsh, Becky," said the poor man, faintly. "There was no one else to do it but me. She has been a real comfort to us, you know, and—"

"A costly comfort," Mrs. Millson retorted. "But it shan't go on another month. Oh, how I have been deceived!"

"Don't tell her, Rebecca," faltered Joab. "It ain't her fault. She never suspected it."

"It's any one's fault to be living on charity," shrilly uttered the old woman. "And us without a cent, and homeless. How are we to live, do you suppose?"

"The Lord will provide," said Joab, feebly. "Fiddlesticks!" said Mrs. Millson. "You've done all this to keep her out of the poorhouse. Now, who is to keep you and me off the town, I'd like to know?"

Just then the door opened. Iris Brooke herself came in, out of the breezy, golden November atmosphere, with an open letter in her hand.

"Oh, father! oh, mother!" she cried, radiantly, "the day of magic transformation is not over yet. I am not Iris Brooke any more; I am a good fairy, and I have brought you money, wealth, ease and rest, in your old days. Look! it's a letter from a lawyer in New York. Uncle Stafford is dead and he tore up his last will, the week before he died, and never made a new one. An I am his heir. Oh, what shall I ever do with fifty thousand dollars, mother!—dearest, best of friends—but to give it to you, who befriended me when I was alone and friendless?"

And sobbing with joy, she flung the letter into Joab Millson's lap, and knelt down beside him, covering his brown hand with kisses.

The old man looked exultingly at his wife. "Didn't I tell you," said he, "that the Lord would provide?"

So the matter settled itself, and the declining years of the old couple were brightened by the love and devotion of Iris Brooke. And then, and not until then, did Joab disclose to her the systematic deception he had practiced for so many years.

AMBER

What It Is and Where Found—The Uses to Which It Is Put.

A gentleman well acquainted with the curious substance known as amber, said to a Philadelphia Times reporter: "In olden times amber was much more esteemed than gold. Its nature was known then, and two thousand years ago, Pliny told them it was fossil resin of an extinct coniferous tree."

It is found in many countries, but the greatest deposits have been found on the shores of the Baltic, where many thousand years ago a conifer forest extended from Holland over the German coast far into the adjacent countries. It was the resin that dropped from these trees, just as we see similar deposits of gum on our spruce and other trees of to-day. As it can down it entangled insects, caught hands in its sticky embrace, holding them fast, and finally burying them up, barbed and preserving them intact for unknown ages. One of the finest deposits is located in the Hauptstadt, where on the Pomeranian plains the peasants take it from the surface clay, and near Brandenburg pieces weighing four pounds have been found. The peninsula of Sambia is noted for the richness of its deposits, and formerly all the amber here was claimed by the Crown. The finders being carefully watched by gendarmes and receiving one-tenth of its value.

"Are large pieces rare?" asked the reporter. "Yes," was the reply, "both rare and costly. There is a piece weighing eighteen pounds in the Berlin museum for which \$1000 was paid, and previous to this \$5000 was refused for a thirteen-pound lump found in Prussia. In the earliest days amber seems to have excited the cupidity of man. During the reign of Nero an expedition was sent to the Baltic coast which brought back 13,000 pounds of it, including one specimen that weighed thirteen pounds. This was nearly all obtained in the regular vein or belt that lies between Pillau and Greif Habelken, on the Prussian coast. Here are regular mines for the workers of amber. They extend to a depth of 100 feet, penetrating under a stratum of sand, and then into a stratum of bituminous wood forty or fifty feet in thickness. These old tunnels or remains are more or less impregnated with amber. The supply does not diminish and pieces are washed up after storms, showing that the ancient forests are now under water far out in the Baltic, and the gum being broken off during storms rises and is washed up. Such great quantities came ashore formerly that the peasants used nets to catch it and dredges were used to drag the bottom of the sea."

"The mines all along the Baltic coast yield yearly about 300,000 pounds, and some one has estimated that the amount still in the amber district is worth \$125,000. The vast amounts taken seem incredible, yet probably since the beginning of this century 2000 tons have been quarried and for the last 3000 years over 60,000 tons have been taken from the Baltic locality, and made up into jewelry and articles of luxury. As the amber is taken from the mines it is placed in baskets and stowed away in vaults arranged according to the size and quality. In the vaults of Patcher Douglas the records can be seen of mining as early as 1593."

"Is amber found in this country?" asked the reporter. "Yes, it occurs at Gay Head, Martha's Vineyard, and Camden, N. J. In the latter place, some years ago, several barrels were taken from the green sand, but burned by mistake, or rather through the ignorance of the finders. At the present day it finds its greatest value as an adjunct to the smelter's outfit, but in olden times it was considered a jewel and worn as such. In an Irish tomb was a cup of amber has been found that would hold a half pint. The Czar of Russia possesses a tea set cut from amber blocks that are probably worth much more than treble their weight in gold."

"For commercial purposes the raw material is separated into different classes. The finest generally goes to Constantinople, there being made into mouthpieces. The next class, composed of small pieces, is made into beads. They find a lively sale abroad, but go off rather slow here. A set of amber jewelry—pin, earrings—can be bought very reasonable here, but at present there is no call for it. The low price is an account of there being no duty on it; curiously enough, it comes under the head of gum and is admitted free. For the last year nearly \$50,000 worth of it was imported, showing that there is some demand for it; but, as I have said, it comes from smokers. The dealers here buy it by weight; where about two hundred and fifty pieces make a pound it is \$1.50, but where four pieces go to the

PEARLS OF THOUGHT.

Knits get tangled worse by toying. Kindness, performed by rule, is no kindness. She neglects her heart who polishes her glass. Industry is the companion of honor and industry.

Impatience dries the blood sooner than age or sorrow. To succeed it is necessary to have the air of succeeding. Love, faith, patience—the three essentials to a happy life.

We blame others for slight things, and overlook greater in ourselves. There are in woman's eyes two sorts of tears, the one of grief, the other of deceit.

Women are happier in their illusions than in their most agreeable experiences. There are no persons more solicitous about the preservation of rank than those who have no rank at all.

No nation will be considered as blessed unless the will shall say, for by the will the act was outward. Power turns a deaf ear to the reproaches of those who are without the power of redressing their wrongs.

They who despise themselves, do so mostly as the street way of proving how much and how good they are. It is the great art and philosophy of life to make the best of the present, whether it be good or bad, to bear the one with resignation and patience, and to enjoy the other with thankfulness and moderation.

Every man has in his own belly enough in his own mind to render enormous in the performance of his duty. Depend on it, enough in his own fortunes to support himself without troubling other people's business.

Wonderful Western Water. We print the following story to show that the end of Western wonders has not been reached. "There is said to be a pond near Turkey Creek in Wayne County, that possesses the remarkable power that the old stone basin of drawing things up to it. They say it is dangerous for people to go near the pond lest it draw them into it and swallow them up. The way the remarkable nature of the pond was first discovered, is as follows: A farmer moved to the neighborhood of the pond and soon discovered that by some means or other he could raise no stock. As fast as he turned his stock out they would mysteriously disappear, never to be seen again. One day it happened that he was passing along and saw a flock of his sheep, which approached the pond to get water, one by one pass from the bank into the water, and disappear beneath its surface. It is said the trees for two miles around all lean toward the pond, being influenced by its attractive power."

Live for something. Thousands of men breathe, move and live, pass of the stage of life, and are heard of no more. Why? They did not do a particle of good in the world, and none would be lost if their names could be put to these instructions of their redemption, not a line they wrote, not a word they spoke could be recalled, and so they passed—their light went out in the darkness, and they were not remembered save that the insects of yesterday. Will you thus live an idle life for something. Be good, and leave behind you a monument of virtue that the storm of time can never destroy. Write your name in kindness, love and mercy on the hearts of the thousands you come in contact with by your word, and it will never be forgotten. No your names, your deeds, will be as light on the hearts of those you come in contact with as the stars on the blue evening. Good deeds will shine as bright on the earth as the stars of heaven.

Gold in New South Wales. Notwithstanding the search for gold has been carried on for thirty years in the colony of New South Wales, new deposits are continually being discovered, some of them in localities which were supposed to have been thoroughly examined. Some of the fields recently discovered promise to equal in extent and richness any discovered in the early days, while the oldest field, though apparently exhausted, so far as the miner, unaided by capital and skill is capable of exhausting them, yet contain deposits of gold which will yield a rich harvest to the skilled miner who shall bring to bear upon them appliances such as are being successfully employed elsewhere. Gold has always been found in association with certain formations, and the extent of country occupied by these is seventy thousand square miles, or nearly one-fourth of the whole area of the colony—a number of the parts of which has not been touched by the pick and hammer.

THE THREE WARRIORS.

The first came wooing with slow, steady tread. And a tender look in his eyes, and a smile on his lips. And the maiden looked at him, and she smiled. "Twas the sweetest thing that I ever saw. And her answer was, 'I will be true to you. I like the way, and I like the man."

The second came in the same way. And the maiden looked at him, and she smiled. "Twas the sweetest thing that I ever saw. And her answer was, 'I will be true to you. I like the way, and I like the man."

The third came in the same way. And the maiden looked at him, and she smiled. "Twas the sweetest thing that I ever saw. And her answer was, 'I will be true to you. I like the way, and I like the man."

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HUMOROUS.

Makes tracks—The father I boulder. Brought down the house—The building over. A bad clerk is the wrong man in the write place.

Edison says it is not his lights, but his liver that is troubling him. Josh Billings has made his success by throwing a positive pull over the public.

Horse-dealer: "Why do you want to sell that pretty colt? He ain't broke yet, is he?" Owner: "No; but I am." Women never will be paid as much for lecturing as men, simply because they have done so much of it for nothing.

The High School girl heard Amy re-weak yesterday. "Oh, keep still, you make me tired." And she promptly informed her she should say: "Desist; you fatigue me."

"Do you believe in woman's rights?" she demanded, jabbing him in the ribs with her umbrella. "Yes," he replied, as he moved to a safe distance, "I believe in woman's funeral rites."

"Love lightens labor." "Yes, it does," is Burdette's comment, "and when you've taken a fat girl out for a sail, and the wind goes down to a dead calm, and you have six miles to row against the tide with a steering gear and a canoe paddle, 'Labor Lightens Love,' now you bet your blisters!"

A scientist has discovered that there is three cents worth of gold in every ton of sea-water. Maybe there is, but it is not thought the information will lead to the establishment of a factory or mill, to get the gold out of the sea. It would keep a man too busy, sorting over a ton of water, to find the three cents.

"I know of a woman," said the good deacon, beaming mildly through his spectacles, who wants to be tomcat in all good ways, but she is so mortal slow that she never gets there till the good works are all done. How? Why she's so slow that when she undertakes to make an omelet, the eggs spoil before she can break them into the dish. And the deacon sighed until his suspenders pulled his trousers clean up to his knees.

Prepared for a Whipping. When Rev. Dr. Fisk was the presiding officer of Williams seminary, there was one boy as full of mischief as a boy only can be. His name was the well-known elastic patience of Dr. Fisk to the last degree. Finally the doctor said to him, after a capital act of misconduct. "You must prepare yourself for a severe whipping."

When the appointed time came the doctor was on hand, more amused, apparently, than the irrefragable mischief-maker. After a solemn discourse in that most melting tone of voice that no one can ever forget, which has heard it, the doctor drew his ratten and laid it back with considerable caution upon the boy's back. Nothing but dust followed the blow. The subject of the discipline was entirely at his ease, and quite unconscious of the stroke.

"Take off your coat, sir," was the next command—for the doctor was a little roused. Again, when the ratten around the boy's shoulders, but with no more effect. "Take off your vest, sir," shouted the doctor. Off went the vest, but there was another under it. "Off with the other!" and to the astonishment of the administrator of justice, he exposed a dry codfish defending the back of the culprit. Like a shield, white below, there was evidently stretched over other exposed portions of the body a stout leather apron.

"What does this mean?" said the doctor. "Why," said the rogue, in a particularly humble and persuasive voice, "you told me doctor, to prepare my self for punishment, and I've done the best I could."

It was a part of the question to pursue the act of discipline any farther at that time. And it is doubtful whether it was resumed again.—Christian Weekly