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Man's Eight Elements.

An Old Irish Poem Now First Englished.
Thus sing the ages of the world
A thousand years ago well might
Heaven low the Lord on high

Then sang the signs of the world:
'Man's body, first was built of earth
To lodge a living soul from birth.

Then sang the signs of the world:
'Man's body, first was built of earth
To lodge a living soul from birth.

Now, if the earthness of our soul
He long through life a stubborn found,
But, if it be the one that sways,

Of each of these eight things desired,
To make and mold the human mold
Let more or less in man and woman

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To make and mold the human mold
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clerk's costs and have the decree regularly recorded?" asked Judge Butler.
"Then accept Mr. Barclay's offer. He is not wealthy, but he has the money and can spare it for a year or two until you are able to repay him."

"Nonsense, nonsense, little one. It is simply a business transaction."
Miss Kitty tried in vain to protest further, but the gruff judge would have none of it, and in half an hour he had her signature to an agreement to pay Mr. Fenton Barclay \$165 in four semi-annual payments of \$41.25 each, with interest at 6 per cent.

After Miss Fanshawe had again and again thanked her young benefactor, with smiles and blushes contending for the mastery, she withdrew.
Of course the story of Fenton Barclay's generosity toward the friendless girl got out in the village, and it didn't take the gossips long to decide that he and Kitty were to be married.

When the young barrister visited the farm he saw how valuable his real estate security was, and laughingly said that he ought to have accepted the semi-annual payments, which he had refused to do.

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SICKENING SLAUGHTER.

Human Sacrifices Witnessed By A Missionary.

Wives and Slaves Immolated at the Graves of Obiads in Africa.

Rev. Ferdinand Merlini, a missionary, has come home to secure funds to establish new missions among the Fetish worshippers of the west coast of Africa.

"It is a mystery," he said, to a New York reporter, "to our missionaries on the Slave and Gold Coasts, and along the Niger, why these natives indulge in such hideous cruelty as the offering of human sacrifice."

"These sacrifices," Father Merlini continued, "aggregate many hundreds of persons annually. If a great personage dies his wives and slaves are slaughtered indiscriminately and tossed into the grave of the dead man along with a quantity of food."

King Gretry has been the most ferocious Fetish-serving ruler Dahomey has had for decades. He makes constant incursions into neighboring territories with his two regiments to capture slaves.

A very long upper lip which is flat, and which belongs to a straight and feminine or too thick-lipped mouth, is a sign of a low and vicious type of character.

A round chin with a dimple in it, denotes kindness and benevolence, a tender and unselfish nature.

It has been decided by those who have been discussing the sublime subject of clergymen's clothes, that there is no authority whatever for the clergy wearing the style of clothes they do.

At 8 o'clock on the morning of the ninth day the new king and his suite, preceded by his fetish priests, moved to the wood where the grave of the late king had been dug.

At a distance of a few steps a stake was next prepared, and there the king's ministers were to be burnt.

But these astute persons had dressed up some slaves in their robes of office, and the substitutes were burnt in their stead, while they themselves escaped.

When I was on the battle field of Tel-el-Kebir, two years ago, I saw Mohammedans slaughter the Christians like dogs from sheer hatred of their religion.

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ed like animals to be sold at the public markets. Villages are surrounded by flocks of traders and burned. The sick, infants, and the aged are thrown into the flames, while the robust are chained and dragged to market.

A pointed chin is a sign of craftiness, wisdom and discretion. A soft, fat, double chin shows epicurism and love of sensual pleasures of all sorts.

A flat chin shows a cold, hard nature; a small chin indicates weakness, want of will power and cowardice. A retreating chin is a sign of silliness, and if the brow is shallow of imbecility.

A round chin with a dimple in it, denotes kindness and benevolence, a tender and unselfish nature. In a very massive double chin the dimple increases the quality of love of sensual pleasures.

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PUFFS FROM RUBY LIPS.

New York Women Who Smoke Cigarettes.

An Old Tobaccoist Discloses Some Facts That Are Not Generally Known.

"Do ladies smoke much now?" asked a reporter of the New York Mail and Express of a prominent retail cigar and tobacco dealer uptown.

Those who come pretend oftentimes that they are buying for their husbands, whom they regret buy bad flavored cigars or cigarettes from Smith, a few blocks away, and they want to get some for them with a nice odor.

The Turkish tobacco, imported here and then doctored and made into cigarettes, some of them prefer the cigarettes with nice mouth pieces to them, but they are beginners.

Grades of Rank in New York. It is found that even after social abolition in New York has been gratified by a Fifth Avenue establishment, there is still an unrest.

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THE FAMILY PHYSICIAN.

Swallowing saliva often relieves your stomach.

Hot, dry fannels applied is hot as possible for neuralgia.

Whooping-cough paroxysms are relieved by breathing the fumes of turpentine or carbolic acid.

One of the best remedies for rough or chafed hands is the following: One ounce of glycerine, one ounce of rose water, six drops of carbolic acid.

When an artery is cut the red blood spurts out at each pulsation. Press the thumb gently over the artery, near the wound, and on the side towards the heart.

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We Are Not Old.

We are not old, though we have called. The old man, the old woman, the old child, the old man, the old woman, the old child.

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