

Wounded Kuer.
"Give up your rifle!" So he said, and
King out the words upon the air.
Yet none of all that noisy band
Or moves an eye or stirs a hand.
In silence and in gloom profound
Gaze those grim warriors on the ground.
Though round about them ringwise runs
A glittering wall of deadly guns.
What are those wild and savage men
Trembling there like cattle in a pen?
Black-haired, black-cloaked and eagle-eyed,
Have they no fear, no hate, no pride?
Ragged they are, and hunger gnaws
The veins of their swollen thighs.
"Give up your rifle!" Now they look
Like painted Indians in a book.
Each warrior's arm is crossed, and rest
Beneath his back, on his breast.
They make no sign, yet breathing slow,
Drift one by one toward the sky.
"Give up your rifle!" To and fro
Those gaunt forms sway in rhythm slow.
Listen! What means that guttural moan,
That wail, that unearthly moan?
"Enough of this!" The captain's brow
Grows black. "Forward and search them
now!"
Down drops the buzzard in the blue—
Is that the death chant of the Sioux?
Quickly with leveled guns the men
Step out, the line contracts, and then—
Red devils, desperate and rash,
Fighting in rancor and in crash
Of sudden, of sulphurous air
And little heads flying everywhere!
Here shakes the flying tomahawk,
There falls the glancing rifle-stroke.
And yonder, with uplifted knife
The lean spear whistles amid the strife.
And all is over. White and red
Together pile the slain and dead.
Now make the drum beat with a bang,
And make a very killing song!
Let none of them escape to tell
How many pale-faced warriors fell.
"The done," two done, no more are ought
Let us remember how they fought.
Was the old guard at Waterloo
Less desperate than these Sioux boys?
"Yield you, brave Cheenah," was the cry.
"We never yield," they said, and died.
Was Custer, when he fought that day,
More daring and less rash than they?
Mindless and fearless at best,
But no slurs against their courage rest.
I praise them not, I love them not,
But are their prowess I forgot.
And I see their tribe he dead and dumb,
Oh that some native lad would come
To sing in weird and woe-strain
Those warriors of wood and plain.
To weave in sad and moving song
The story of their fate and wrong!
Perchance some woe-stricken night
And bid the face of many a tear.
—(George Horton, in Chicago Herald.)

A Maiden of Yucatan.
BY CLARETTE PROCTOR.
The first time we saw her, Conchita
Was seated on a very upright chair, the
high heel of her dainty shoe caught on
one of the lower bars, so as to raise
her foot to a height enabling her to
sustain her guitar in a right position.
She was one of the many guests in a
large house owned and occupied by a
wealthy planter, who delighted in
throwing open his doors to all friends
during the time of a great annual fair,
when holidays were hard to find.
Conchita's father was a rich planter,
making plenty of money by the labor
of poor Indians. Yes, Don F— made
plenty of money, but did not keep it,
for he was an inveterate gambler.
All his wife's entreaties availed nothing.
His object in attending the great
fair in the city of Yucatan (Yucatan),
was to sacrifice a few hours and many
dollars at the tables, squandering the
profits obtained from his sugar plan-
tation. He was quite an old man, and
the only being he really seemed to love
was his daughter Conchita. She was
about seventeen years old, very small,
not more than four feet ten inches in
height, and proportionately slender. A
very pronounced brunette, her eyes
having a slight tinge of Indian blood;
this was particularly noticeable in her
exceedingly dark eyes, and the ob-
stinate straightness of her luxuriant
black locks. Conchita had not a pretty
figure, nevertheless she was graceful,
and had beautiful little hands which
appeared to advantage in playing the
guitar. For the rest, though Conchita
was called a belle, she really could
make no pretensions to beauty, but a
pensive expression made her face at-
tractive. The wonder was how she
managed to get music from the guitar,
her hands being so very small. She
wore a pink muslin dress, and various
ornaments of gold. It was only eleven
o'clock in the morning, but as soon as
high mass had been celebrated in the
great church standing on the opposite
side of the square, the bullfight would
commence; and merry maids were in
evening dress, ready for that enter-
tainment. The bull ring stood in the
middle of the square. In the Salon
where we sat listening to Conchita's
performance, we soon saw people
eagerly thronging to the spot; the

gayly dressed white people, and the
far more numerous natives, all
clothed in white. Big and small, rich
and poor, all must enjoy the bull fight.
Many ladies took with them several
young children, and as many servants
to look after them.
"Come! come!" exclaimed Conchita,
"we shall miss the first bull."
We all went to the ring and occupied
a large box. Neither man nor horse
were sacrificed on that occasion, nor
even injured; only a few bulls were
killed, much more mercifully than in
any slaughter house. Every one en-
joyed the fight; Conchita's cheeks
were flushed to a pretty pink.
When we had returned to the house
and partaken of fruit, Conchita came
to me with her hands full of gold
onions, sixteen dollar pieces, six or
eight of them filled her small palm.
Said she, "See what papa has given
me to play with!"
"And are you going to gamble?"
asked I.
"No," laughed she, "I am going to
keep it."
If she did lose any of that gold at
the roulette table, we were not pre-
sent; but her father threw away a few
thousand dollars that very night, only
desisting at sunrise because he had no
more on hand to lose. He expressed
no regret, but played again in the
afternoon, merely saying, "Santa Ma-
ria" (the name of his plantation)
"will give it all back to me in a few
months."
Every day found Conchita at the bull
ring, her clear brown skin made chinky
white with powder, in which respect
she was no exception to the other
ladies; and all were artificial flowers,
though natural ones could easily be
obtained.
When the fair was over, Conchita
was one of the first to leave Yucatan
for her home in the more eastern city
of Valladolid. Don F—'s traveling
carriage was one of those peculiar
conveyances called Cuban coaches,
a wagon whose bottom is a network of
thick ropes, on which is spread a thin
mattress, so serving as seat.
Conchita said she would never oc-
cupy any other part than the foremost
end of it; so there she took her place
beside the driver, a bare-footed, dark-
skinned native, in white cotton gar-
ments. Conchita had on a gambler's
dress, and a Mexican rebozo (scarf)
over her head and shoulders—for it is
only during the last few years that the
ladies of Yucatan have taken to the
use of hats and gloves. Don F—
stretched himself at full length on the
mattress and fell asleep, according to
his habit.
Later on we saw Conchita at her
home. She, her mother, seemed
to rule the household. Her three
young brothers, one sister and half a
dozen Indian servants all promptly
obeyed her orders, though she seemed
to bestow no attention on any of them.
When next we met Conchita she was
in the capital, Merida, where the fam-
ily had moved, occupying one of their
own houses, so that the children might
have more educational advantages than
they were afforded at Valladolid. As
for Don F—, he was nearly always
away from the plantation.
With a carriage of her own, a fine
piano and dress-making, Conchita
was fairly contented; but a new
thought had crept into her life, and
much of her time was spent swinging
in her silken pita, hammock, and tak-
ing occasional whiffs from the distic-
tive cigarettes. About what was her
mind so busy? Why, the poor little
thing was in love, and even her piano
hardly interested her any longer; it
required much coaxing to induce her
to practise half an hour a day. It
would have been quite different had
the course of her true love been smooth.
But alas! her father bitterly opposed
her marrying a carpenter, even though
that industrious young man did call
himself a cabinet maker. What was
to be done? Conchita was a very
dutiful child, and really loved her
father, he having always gratified her
little whims and fancies. So when he
forbade her to speak to or look at the
dear Lorenzo, she yielded implicit
obedience, requesting the loved one to
not even approach the window behind
whose iron bars she sometimes sat to
look abroad.
She would pass in her carriage by
his door, where he was taking the cool
evening air, and never turned her head
his way, saying to us, "It is hard, but
he knows I think of him."
When carnival time came round, at
the gay and brilliant balls where one
seemed to be transported to Spain it-
self, Conchita might dance with whom
she pleased save him. Then she sighed
and said, "How hard; the only one I
should like to dance with, I may not
even glance at with a look of recogni-
tion; but some day papa will give his
consent, when he sees how sad my life
will become."

And he did at last; after three years
patient waiting the wedding was cele-
brated with Don F—'s full blessing.
Jas. in time, for only a few weeks
after Conchita had worn white satin
and orange blossoms, she had to don a
black garb and mourn the death of her
father.
When we asked what she would
have done about marrying, had he
passed away without giving his con-
sent, she replied, "Remained single
all my life and Lorenzo would have
done the same."
When we last saw Conchita she was
fondly gazing on a little morsel of
humanity, and she said, "Papa would
have loved it."—(Boston Transcript.)

Cremation is Older Than Inhumanity.
If sun and fire worship be the ear-
liest forms of religion in the world, it
is reasonable to infer that cremation is
older than inhumanity. And yet the
Chaldeans, who were fire worshippers,
regarded the burning of a human body
as a pollution of their deity, and the
ancient Persians, as do their modern
representatives, exposed their dead to
the attacks of beasts of prey, caring
not about the flesh, and confident in
the indestructibility of the bones. It
is curious, however, that the ancient
German races did not regard it as a
pollution of the Earth deity to bury
their dead. The Scythians, again, de-
fined both fire and earth, and made
their graves in the air, hanging the
bodies of their dead on the sides of
the steeps. These last, it will be observed,
thought to avoid corruption in the
very manner which the Hottentots have
dreaded most—the extinction of the
fire of the soul in water.
The old Babylonians, according to
Diodorus Siculus, adopted a curious
compromise. They placed their dead
without burning—crushing the flesh
and bones into urns, upon which they
heaped wood without fire. And that
the Hebrews were not unacquainted
with cremation is certain, for the men
of Achan burned the bodies of Saul
and his sons.
The Massagets, who, according to
Herodotus, inhabited the country to
the east of the Caspian, had a cheerful
habit of holding their aged and infirm
relatives, and of feasting on their
bodies, esteeming universally this
mode of death the happiest. Those
who died from disease, however, were
not eaten, but were buried in the earth
as altogether unfortunate subjects, to
be forgotten quickly as unworthy
members of the family. Yet as the
Massagets were sun worshippers, we
may imagine something of the religious
element in the boiling process.—
[Scottish Magazine.]

Will Explore Death Valley.
Secretary of Agriculture Bush has
been for some time engaged in organ-
izing an expedition to explore the fa-
mous Death Valley in Colorado. This
region is a veritable terra incognita.
The heat there is so intense that dead
animals do not decompose. Water in
the valley is unknown, and the expedi-
tion will carry water and food for
horses and men.
It is a question whether the animals
will be able to survive the expedition.
Two of the chief botanists of the de-
partment are at present working their
way into the valley from Southern
Nevada, while another expedition is
on a march from Southern California,
and the two expeditions are expected
to meet, if nothing goes wrong with
them, at a point previously decided
upon in the valley.
Professor Merriam will leave in a
few days to take charge of the expedi-
tion. There is reason to believe that
there are rich gold and silver mines in
the region named. A story is told by
an adventurous miner who some years
ago penetrated into the valley and
found the skeleton of a miner. A
wooden pick was lying near it and in
it was a chunk of gold of great value.
On his return to California he
showed his find to a group of miners
and their curiosity was so excited that
other means failing, they tortured
him to make him confess where he
had found the gold, believing that he
had discovered a gold mine, the loca-
tion of which he would not reveal.
Scientific men with the expedition
will make a map of the country and
secure specimens of such animals and
insects as exist there, if any do. Sec-
retary Bush regards the expedition as
of great importance.—[San Francisco
Chronicle.]

No Longer a Wonder.
The ox-hide shields of ancient
warriors were said to be invulnerable
to the sharpest arrow or spear. The
secret of this strength lay in their
make. Along with the hide the shield
manufacturer used to cut off the least
layer of each piece nowadays for
boarding-house work.—[Philadelphia
Press.]

CHILDREN'S COLUMN.
THE KNOWLEDGE.
When all the ground with snow is white,
The merry snow-bird comes.
And hops about with great delight
To find the scattered crumbs.
How glad he seems to get to eat
A crumb of cake or bread!
He wags his tail upon his feet,
Nor lags upon his head.
But hopped to the, I know,
Because he came with him
Keeps him from walking on the snow.
And pointing it with stars.
—[Harper's Young People.]

HOUSE SENSE.
A great many horses are fed on the
streets from "cat-bags" drawn up over
their noses, and waddling about in a
manner which must make it very un-
comfortable to eat one's dinner in that
way. A bright horse down in "the
alley" the other day had nearly reached
the bottom of his bag. It waddled
awfully, but the oats were sweet and
he was hungry. In front of him stood
a wagon, and the wagon had a wheel.
Happy thought. He walked up to
the wheel, rested his canvas bucket on
the top of it, and finished his dinner
to the last out in a comfortable, leisurely
manner, and with a twinkle in
his eye. If that was not a triumph
of mind over matter, what is?—[Boston
Herald.]

THE SPIDER MONKEY.
The spider monkey is remarkable
for its long and prehensile tail which
moves about among the branches of the
trees as if there were an eye in the
tip of it.
Should the monkey discover some
piece such as a nest of eggs or any
little thing which lies in a crevice too
small for the hand to enter, it inserts
the end of its extremely useful tail
into the crack and looks out the dis-
tended object. Spider monkey is es-
pecially a very appropriate name for this
animal, for its head is so small, its
body so short (measuring less than a
foot), its limbs so slender, and its tail
so limber, that anyone seeing it is
immediately reminded of the long-
legged spider that crouches so gracefully
over the ground.—[Detroit Free
Press.]

AN INSECT GOLIATH.
The bird spider of tropical America
grows to be three inches in breadth
and as much as four and a half in
length, being the largest of the several
hundred species of spiders known
to naturalists. Its nests resemble
those of the large caterpillars of France
and Spain, and consist of a white
silk structure of several thick layers,
and strengthened by very strong
threads capable of arresting the flight
of any small bird. In the centre of
this nest are placed the eggs, 1500 to
2000 in number. The creature is very
powerful and is provided with four
mild instruments of attack, en-
abling it not only to destroy small
birds and the young of larger species,
as some writers have maintained, but
large birds and reptiles.—[St. Louis
Republic.]

A LITTLE GIRL WITH TWO FACES.
I heard a strange thing the other
day. It was of a little girl who had
two faces. When she is dressed up in
her best clothes, when some friends
are expected to come to tea, or when
she is going out with her mother to
call on some neighbors, she looks so
bright and sweet and good that you
would like to kiss her. With a nice
white dress on, and perhaps a blue
sash, and pretty little shoes, she ex-
pects her mother's friends will say:
"What a little darling!" or, "What a
sweet face, let me kiss it!" And so
she always has a nice smile on her
face, and when she is spoken to she
says "Yes, ma'am." "No, ma'am,"
when she ought, and "Thank you,"
very sweetly, when anything is given
her.
But do you know, when she is
alone with her mother, and no com-
pany is expected, she does not look at
all the same little girl. If she cannot
have what she would like, or if just
what she wishes, she will pout, and
scream, and cry, and no one would
ever think of kissing her then.
I also know a little girl who has
only one face, which is always as sweet
as a peach, and never sweeter than
when she is at home, and her mother
wants her to be as useful as she can
and help her. I think I need scarcely
ask you which of these little girls you
like best, or which of them you would
like to resemble.—[New York Wit-
ness.]

An Idea for Your Feet.
Shoeman at Field's: We have many
complaints about tender feet and sore
ankles. If people who suffer in this
respect will take a flat sheet of rubber
and cut out two pieces large enough to
fit inside of the shoe soles they will
find immediate relief.—[Chicago Tri-
bune.]

A CURIOUS FACT.
**How a Steam Launch Was Built
by a Gold Hunter in Alaska.**
**Engines and Boiler of Ordinary
Gas Pipe and Sheet Iron**
Under the eave of an old tarpaulin
stretched over some pieces of scaffolding
on a corner of Long wharf, in prox-
imity to the Ariel Club, boat-house, is a
very peculiar craft. It has a history
that few people in San Francisco
know, and the details were told to a
Chronicle reporter by one of the row-
ing men.
"That's a queer-looking boat," said
the voyager of aquatics. "It's a steam
launch built on the big Yukon river in
Alaska by Charley Farciot, an en-
gineer and prospector in 1888. Charley
was one of the men that went up to Al-
aska to search the Yukon river banks
for gold with the Schuchert party. I
guess every one knows that they
found but little gold, and all returned
to San Francisco, except Farciot. He
wouldn't give up, and located at a
place called Nuklavet, 100 miles up the
river. After going about in blubber
back canoes to various likely looking
places he began to get tired of the
slow method of transportation. So he
thought a steam launch would prove
of use in his travels. But how to
build an engine was the great problem.
The hull of the boat he and some
traders constructed from drift wood
sawed into planks, and the fastenings
were improvised bits of red iron.
"Among the stores that Schuchert
left on the river were a number of
lengths of gas pipe of various sizes
and a few sheets of thin Russia iron.
With great industry, Farciot went to
work, and he finally succeeded in build-
ing a boiler, and a boiler of the coil
type out of these pipes. Connecting
rods, eccentrics and other parts of the
engine were built of red iron and any
pieces of metal he could pick up
around the trading post.
"Well, the boat was finished, and the
engine in place, but the propeller was
wanting. Nothing daunted, Farciot
built a furnace of clay, made
bricks and with scraps of iron and
brass he cast the article. For the
smokestack ordinary stovepipe was
made use of. The shaft, a very short
one, was hammered by hand and a
good job it was, well answering the
purpose.
"In June, 1888, the little launch
was put into the water, and she proved
a complete triumph. Farciot made
several trips up and down various
small rivers, tributaries of the big
river, but I don't know if he found
any gold. However, he told me that
the launch saved his life on one occa-
sion. He and a native employed to
steer and pilot the boat were asleep
one night on the banks of a slough,
when they were suddenly aroused by
a scraping on the side of the launch.
Farciot rose from his bed on the bot-
tom of the launch and saw three bears
trying to climb into the boat. Quick
as thought he opened the valve of the
little steam whistle, which emitted
what the bears evidently deemed a
very peculiar sound, as they speedily
sheered off toward the shore. They
had probably been attracted by the
smell of a freshly killed deer that had
been shot on the previous day by the
natives.
"The little launch was brought to
this city from the Yukon by one of the
steamers St. Paul, about its year ago,
and has made two trips on the river.
Her method of construction and the
material used in building the engines
have aroused much admiration for
Farciot's capabilities among the ma-
chicists of this city."—[San Fran-
cisco Chronicle.]

He Had an Object.
"Look here," said a Sixth avenue
druggist to a boy who had come in
and gone out of the store and left the
door open each time, half a dozen
times in an afternoon, "you must be
a very clever boy. Have had to
shut that door after you each time you
have gone out."
"I know it," replied the boy.
"Then it was done purposely on
your part?"
"Yes, sir. My brother has patent-
ed a door spring, and my object was
to call attention to it. Put you one on
for a dollar which will shut that door
a million times and never miss a cog."
—[New York Sun.]

A Different Man Altogether.
Gay—I feel like a new man to-day.
Bright—Do you? Glad to hear it.
Perhaps you can see your way clear to
pay that little bill.
Gay—I'm a new man, I told you.
You can't expect me to assume the
liabilities of the old concern.—[Boston
Transcript.]

Sitting Bull's Pride.
During a visit of Sitting Bull and
some of his braves to Washington sev-
eral years ago it was decided to take a
photograph of them in the Capitol.
The photographer got his camera
ready, and the group was arranged.
Several of the Indians had on their
hats, and through one of the inter-
preters the photographer suggested
that the picture would look better with
heads uncovered. The Indians were
both to remove their hats, but finally
after much persuasion they consented
to appear in the picture bareheaded.
Only Sitting Bull refused. He had on a
tall silk hat of an ancient date—
probably of the vintage of '79—and
he was evidently impressed with his
own appearance.
The photographer appealed to him
through the interpreter to remove the
hat, but Sitting Bull made no reply.
He merely folded his arms, threw him-
self back on his dignity and struck
a heroic attitude. He presented a
most ludicrous appearance, but he
swelled with evident pride and dig-
nity, and said not a word. The pho-
tographer saw it was useless, and so
the picture was taken. In the group of
forty or fifty Indians there appeared
only one with covered head. That one
was the old chief, Sitting Bull.—
[Brooklyn Citizen.]

A Game Oasis.
The surveyors of a railroad line
along the south shore of the Caspian
have called attention to the existence
of a hunters' paradise in a region
which thus far has been almost en-
tirely neglected by the sportsmen of
western Europe. In the Persian prov-
ince of Khorassan, and about thirty
English miles south of the Bay of Astrak-
han, the coast hills swell into moun-
tains which can for nearly two hun-
dred miles in a northwesterly
direction, and in several places rise to
a height of fifteen thousand feet
above tide-water. The summit region
of this majestic range, known as the
Elburz mountains, is covered with
stately forests and abounds with game
to a degree that would have delighted
even the venison-souffled soul of Don
Quixote. Elk, deer and roes are met at
all heights and in every species of wild-
ness hunt the jungles of the larger
rivers, and bears and panthers are so
frequent that the mountain shepherds
have to defend their flocks by packs
of mastiff-like watchdogs.—[New
York Voice.]

False Teeth Lengthen Life.
Very few people realize how much
the dentist has done for mankind. In
mention one thing only, the perfora-
tion to which the manufacture of false
teeth has been carried has practically
abolished old age—that is, old in the
sense that I used to know it. You see
none of the helpless, numbing old
men and women that you formerly
did. This is not because the people
do not attach the age their parents and
grandparents reached, but because the
dentist has prevented some of the most
unpleasant consequences of advanced
years. Men of 70 no longer either
look or feel old, because they are not
deprived of masticating food at the
time when they need it most. Evidently
have been made younger than the
average length of life has been in-
creased from four to six years by the
use of false teeth.—[St. Louis Dis-
patch.]

A Witty Answer Brought Success.
A young newspaper man who last
spring found himself in Whitman
County, Washington, some miles from
his base of supplies and "shook" hired
out to a farmer. He was set to plough-
ing with a pair of horses, but both
man and beasts being new to the
business, the furrows looked as if
they were the result of an earthquake
rather than of design, so crooked and
zigzag were they. At the close of the
day the farmer rather testily censured
the job. The newspaper man felt that
his doom was sealed, but mustered
courage to reply: "I know the rows
are rather crooked, but the sun was
exceedingly hot today, and it warped
them." The answer turned away the
farmer's wrath, and instead of being
discharged, the newcomer was given
a more easier and pleasant job, and
is now the farmer's son-in-law.

Future of the New England Country.
Our citizens of 1891, such as are
seeking and have sought in the New En-
gland farms, and are there going
through the experience which made
our own ancestors self-supporting
farmers; to wit, living prudently,
saving their money, making no show
of dress or equipage or lavish living,
and raising large families of boys and
girls, and keeping them at work in
doors and out of doors, at home.
There is no fear for the future of New
England rural life, says the Hon.
John D. Long in the New England
Magazine.

Under and Over the Stars.
I have slipped away from the world,
The brighter light and the flowers,
And out with night—gathering shadows,
Fall fast in the path of the hours.
I can hear the feet of the billows
As they tread over the wide sand-bars,
And lie at rest on the shore warm grass
Looking up at the beautiful stars.
On the beam jeweled breast of our mother
I lay my head, weary with care!
The world has known me through life's val-
leys.
And I myself its sorrows in my hair.
I catch from you dark-misted sear,
The songs of some, home and bound far
We both see the lights of a better,
But I look at the beautiful stars.
So I lie on the grass while evening
Glooms by which our feet shall withdraw,
And the lights fade out of the windows,
For the stars of to-day are the light
But perchance when the dawn of summer
Again earth's first joys shall arise,
I shall be lying under the stars,
Looking down at the beautiful stars.
—[Grace D. Howe, in the Boston Transcript.]

REMEMOROUS.
A Night watchman—The astron-
omer.
Reputation may be a bubble but it
is not best made by a flower.
Instead of trying to appease the
editor, Spring poets keep on adding
fuel to the flame.
When a brainless individual gets a
cold in the head, it is a case of a long-
felt want being filled.
Beggar—Say, this quarter you glim-
mer has got a hole in it. Watchdog—
It is a lucky thing for you that it
hasn't a ring to it also.
The man who pays his rent when it
is due must keep his dog, and it is
also a fact that the man who doesn't
pay his rent keeps paying right along.
"I tell you the poor have no
change." That's particularly true in
regard to poetry. I know editors who
reject poems for no other reason than
that they are poor.
He—You absolutely refuse, then, to
share my lot in life? She—Absolutely.
He—There are plenty of fish in
the sea. She—Well, if a fish you want
don't let me detain you.
A morning paper, in noting the
successful career of a venturesome man
who has just died in Maine, makes the
startling statement that she was born
without a dollar in his pocket.
"There goes a young fellow who
lives on the fat of the land and doesn't
do a stroke of work." "How does he
do it?" "Well, you see, his mother is
the fat woman in the drug store."
Miss Gossip—I hear your club had
a meeting last night. Miss Doreen—
Yes, indeed. We had a splendid dinner
at Delmonico's that cost \$20 a
plate, after a high one president read
a beautiful paper on "How to live on
\$200 a year."
Drainage.
How few people realize the results
of extensive drainage, such as a highly
civilized country presents. No incon-
siderable changes are wrought by arti-
ficial drainage. Much of surface
water, instead of being left to form
marshes, saturate the soil, or be taken
up by evaporation, is carried away
underground through drains. Con-
sequently, the air is not so moist
as formerly, and the soil, instead of
being constantly chilled by evapora-
tion, is rendered warm and genial.
This result has been particularly no-
ticed in England and Scotland, where
very extensive drains have been arti-
ficially drained. Holland has been,
one might say, reclaimed from the sea.
The water has been diked out, and
many parts of the country that were
the bottom of the sea, are now dry
land, though below sea-level, form
the basis of happy and industrious
communities. Years ago there were,
along the lower banks of the Missis-
sippi, crooked roads, and just to over-
flow and inundate, covering an
area larger than the State of New
York. Many of these lands have been
reclaimed to farms of acres. Thus,
by man's industry, are the surface,
climate and general position condition
of the earth being changed.—[The
Lodger.]

Our Glass Population.
It is estimated that there are about
500,000 persons in this country with
only one or with no legs. Many lost
their limbs in the war, but since that
time the great majority of the ampu-
tated limbs are along side the railroad,
according to a writer in the New York
Times, who says that among
5000 cases of loss of limbs reported
in the daily papers in six months 3500
were railroad cases.