JIMMES LAI'ER.

is always gettin D- Jo: Ye disappointed in everything 1 wants. Yesterday the doctor man come to our L Laby. I don't see house and left What good they yhow. This one othing but yell se ittle it : . . . olks mal e over om the but . Babe Ruth. It's d think it y ere we are short by too ag? what ark like -stop -2 51 d me a to t g it, but I don't ey buza 4 11 yard all day. I I W: er to the house ha sadug a ine o be stated on e hopes she'll 946, 16. 16 hopes . he learns h like that an off and swap places she'll . What good babies are for is we more than I know. Everytime I come in the house they holler at me not to

mak any fus and wake her up, but whe ashe yelled all night last night anything about her dat the I do 't reckon she ev-· ma 111; ant to such cause she can't eat er you do 't eat you can't grow I gave her a plum and she and to swallow it whole so I know trie she must rot know anything about eating cause she choked. Mamma says she is going to tan me if I ever do it again. Pa don't say much but I think he is kinder liking this baby too, cause I heard him tell the man next door that there is one good thing about a baby, cause it is the only thing some men have in their house that they can claim without getting in a fuss with their wife.

We played the Bugle Streets ball team yesterday and made 54 runs. We could have made some more but we lost the ball when Fatty had to go home to cut wood.

I hope I can get the measles or something nice, cause I don't like to work them old fraction xamples. I how the baby is the next time I rite you.

JIMMY.

DEAD MAN AT THE THROTTLE.

Not long ago, bumping over a network of frogs and switches, the limited express on a great transcontinen-tial railway sped into the terminal station at a large city with the engin-eer dead at his post. He sat in his accustomed place; his sightless eyes were riveted on the track ahead of him; nerveless fingers still gripped the throttle. So life-like was his position that the fireman, who had become alarmed at the undiminished speed as they neared the station, shook him roughly before he realized that the man was dead. He shut of the steam and applied the brakes just in time to avert a terrible catastrophe.



POLISH BOY-15-IN AMERICA BUT TWO YEARS-RADIO EXPERT.

CARRIES RECEIVING SET IN STRAW HAT. "Ho do you do," says Nathan Flaishman, 15-year-old Philadephia lad, as he tips his hat and at the same time displays his unique new radid set. The whole receiving set is contained in the straw kelly and with this, an umbrel-la for an aerial, and a piece of wire trailing along side him for a ground, he strolls about the Quaker City, getting all the concerts by local and the suburban broadcasting stations everywhere he goes. The set cost him 40 cents and the coil, which consists of about 200 turns, tapped on every eleventh turn is hidden by the hat band.

There are eight pieces on the primary and eight on the secondary of the coil. The leads from the taps are brought through the hat and connected to will close this time and let you know the switchpoints on top that are controlled by two switch blades for tuning purposes. Of the four binding posts, two are used for phone connectors and two for the aerial and ground wires. The crystal detector was purchased for ten cents at a nickel-dime store.

Flaishman has only been in this country for two years, having come from Poland. He is in the seventh grade at school and has given frequent talks on radio to his schoolmates. He has built several sets for himself and during his spare moments builds sets for his friends—besides working after school in his father's store.

THE YEAR'S BEFORE YOU. A FEW WORDS ABOUT CHARITY

Never say die, though the heavens J. T. Olive Sends Us Another Letter may cry, and the winds may Full of Good Words. be

howling their worst; Though your health may be bad, and your rent may be raised, and the bank with your money be burst. Though your friends may all leave why not charity also? What will you when ill-fortune comes, and go off with their heads in the air, Still, never say die, and one day if you try, your glass will aagin be

A dead man at the throttle. How many calamities in life can be traced to men in a like condition. God has rever win in the race. Never say die, for it's cowards who cry, and they never win in the race. Never say die, for it's cowards who cry, and they never win in the race. Never say die, for it's cowards who cry, and they never win in the race.

Someone may say "What is Charity?" The Word of God says that men are known by their fruits and

charity do? Why will it make a man love God; it will make us all as a human race love everybody; it will make a man pay his honest debts and it wil ltake anger out of a man's

A VICTORY FOR AMERICAN MOTORISTS

The Crude Rubber Monopoly weakened when it came in contact with public sentiment. The press of the country today reflects the determination of the American motorist that tire prices shall stay at a reasonable level-and that America must produce its own rubber.

CUTS TIRE PRICES 10%

firestone

We announce a 10% reduction in tires and tubes effective June 11. The lowered cost of crude rubber and the special Firestone manufacturing and distribution advantages make this possible.

Firestone factories are organized on a basis of large volume, and effective production. Costs are down but quality is at its peak. Stockholder workmen are daily building many thousand of Gum-Dipped Cords-the best Firestone ever produced, and we believe, the leader on the market today.

Firestone cords took the first four places and eight of the ten money positions in the Indianapolis sweepstakes, May 13, without single tire failure.

Firestone Gum-Dipped Cords have set new standards in mileage, traction, comfort and safety. Car owners have expressed their approval of the extra value in Firestone Gum. Dipped Cords by increasing their purchases 194% in the past six months. We have replaced many expensive branches with warehouses. We now have 108 distributing points which are delivering Firestone tires to the consumer at the lowest cost in our history.

Follow the tide of economical tire buyingequip with Firestone Gum-Dipped Cords-and learn what Most Miles per Dollar means to you today.

Get a set of these Gum-Dipped Cords from one of the following dealers:

Chatham Motor Company, Pittsboro, N. C. Justice Motor Company, Siler City, N. C. Most Miles Per Dollar

to men in a like conditoin God has given each of us the charge of a wonderful machine-the human body with its complex mechanism through which act our physical, mental and moral forces. We are each an engineer, and each of us must drive his machine along the destined path between the eternities.

Many meet with catastrophes. We cannot always explain them, but how many times the cause is-a dead man at the throttle! He sits in his accustomed place with his eyes fixed on the track ahead, but he is dead nevertheless to all thought of moral or spiritual responsibility. There are helpless people on the track before him; there is a long train of unborn generations coming after him; but he does not see or think or feel.

It is one of the mystifying truths of life that a man can be outwardly alive although inwardly dead. His mind may be keen and his senses alert though he is dead in heart and soul. It would be better for the world if he were physically dead; for while he remains physically alive he is still an engineer in control of dangerous forces-forces that he cannot use with consideration for others, or as He who intrusted him with them intended them to be used. The powers it was hs duty to control are great; uncontrolled, they are a curse rather than a blessing. Ungoverned by principle and love of others, they are sure to brng tragedy and suffering to everyone in their path .- Exchange.



A SPORTS JACKET,

After the style of a Chinese man-tarin coat is this sports jacket of heavy silk, vividly embroidered in Chinse design. Hat of felt with "chou" of gros-grain ribbon and er-mine tails.

BUILD A HOME NOW!

If you must go under for some human blunder, you may just as well do it with grace.

ake Job as a sample, a shining example, of what can be done if you've pluck, or he came out top dog from the

veriest bog of misfortune and cruel hard luck.

Never say die, for there's sun in the sky, no matter how drear the day seems.

And there's sun in your heart, if you'll And soon you will find that the cloud doleful dreams.

o climb up the hill, determined to kill all the dragons that stand in your way; give it a start, and put away all

is behind and the sun shining bright all the day.

Present Day Freedom.

In Utah you cannot buy, sell or smoke cigarettes in a public place. In Iowa and Georgia you cannot tip servant.

In New York you cannot drink any thing but embalming fluid. In Texas you are not allowed

preach or teach evolution. In Oregon children are not allowed

to attend private schools. In South Carolina you cannot play

pool or billards. In New Jersey you are obliged to dance under censorship rules. In North Dakota you cannot buy or

or hair-cut on Sunday. In the Bronx you are not allowed to smoke pipes in movie houses.

In Nebraska all skirts must not be more than eight inches from the floor.

In Westchester county you are not allowed to kill a man without report-

ing it. In Washington you are not allowed to make unnecessary noises. In Philadelphia you cannot play

washboiler in a jazz band. In New York State nobody is allow-

ed to carry guns except the burglars. In due course of time, some of these things will be remedied.

HEROIC LIFE CONQUERS.

I like the man who faces what he must

With steps triumphant and a heart of cheer

Who fights the daily battle without fear;

tering trust That God is God—and somehow, true

and just His plans work out for mortals; not a tear

Is shed when fortune, which the world holds dear, Falls from his grasp-better, with

love, a crust an-of No roses faith in man; but does his

Nor ever murmurs at his humbler lot; But, with a smile and words of hope gives zes

To every toiler. He alone is great. Who by a life heroic conquers fate.

who cannot help themselves. It will make the proud and vain hearts speak to the poor and lowly persons they meet and if they do not, then we may know that there is no charity in them.

What they say does not matter. We neet with many soft-mouthed people who will say, why don't they help you? But we never hear or know of their helping anyone, but are very often begging for themselves. Now I ask in the dear name of Jesus, is this charity? It does not represent char-ity to me, neither does it bear the fruits of Charity. The Apostle Paul said that there were three things—Faith, Hope and

Charity and that the greatest of these was Charity. Now if a man give all of his goods to feed the poor and

give his body to be burned, it profiteth him nothing. Now, then, what is charity? It is, as I understand it, love-an inner love and a feeling toward everyone and especially the poor and needy. It regret to say that we have many people in our country today that do not give. If you'd ask them they would probably say that they give more than anyone else, but upon examination you would find that they had given to some great agency that goes for show. Did not Jesus say for us not to do as the Pharisees? When they prayed or gave they did it to be seen of men—verily they have their reward. Jesus commands that when we pray or when we give to do it in secret and that our Heavenly Father which seeth in secret shall reward

In North Dakota you cannot buy or smoke a cigarette. In Massachusetts, according to law, you cannot whistle on Sunday. In Kansas it is a misdemeanor to be found in possession of cigarettes. In Arizona you cannot get a shave hair-cut on Sunday. keep thyself upspotted from the world. It further states he that hath this world's goods and seeth his brother have need and shutteth up his bowels and compassion from him, how dwelleth the love of God in him.

My friends this is a plain saying and I tell you it takes charity in a man's heart for him to go along and hear right. There are people who have charity in their heart but not the means to carry it out. Now isn't it better for man to be tha tway than to give grudgingly or to give it and talk about it afterwards? Now, I say boldly in Jesus' name, that is not charity nor the fruits of charity—it is Pharisee-like. If our righteousness

does not exceed that of the Pharisees ve cannot enter into the kingdom of

Now I say to you in Jesus' name, look well to your acst. I once knew of a man that intended to give preacher a ham of meat, but the de-vil told him not to do so, but to give him something cheaper. He decided rather than to be tempted by the de-vil that he would give all the meat to the preacher. We need to be more of the spirit of that man.

If we have professed Him our names are written in Heaven and Jesus says for us to rejoice on that account. This is certainly enough to make us re-joice and to love one another and be charitable. Let us love one another and be charitable and when He comes to take us home to Himself in glory to take us home to Himself in glory

we shall be happy evermore. J. T. OLIVE. Pinelevel, Rt. 1, June 1, 1923.

BUILD A HOMF NOW!



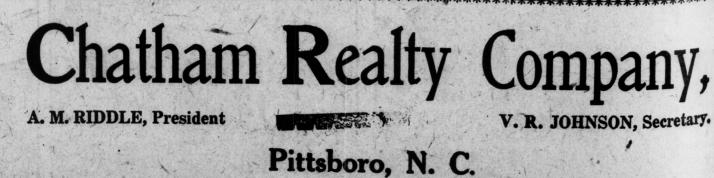
Here's a Happy Family

What joy, what contentment when the family is housed in a place you can call your own.

Isn't the relief, the independence, the peace of mind to say nothing of actual comfort and price of possession, worth everything to you and to your town? We have several interesting plans to offer you-all offer-

ing you a house on the "pay as you rent" system. Give us a call and let our representative explain the plans to

you.



Sees his hopes fail, yet keeps unfal-

God.

