

Chickens are What you Make Them WMitus


## Quaker

 FUL-O-PEP GROWING MASHTake our word for it-it's
a winner! It fairly pushes
birds over the non-produca winner! It fairly pushes
birds over the non-productive period and cuts feed-
ing time and costs. Contains oatmeal, minerals, proteins, choice grains, molasses (in
dry form). We have it dry form). We have it-
very reasonably priced.
W. C. JOHNSON PITTSBORO, N. C.


It's a Surprise!

Time to Plant ond thin besy verycures Fire Fiower Seed. Collections And how to get them~
are told in the Golden


 and

Triumph Over Death


Miracle of the Holy Fire Stirs Crowd to Frenzy

 rious dancing gait around the dome
on the roof of St. Helena's chapel, the Armenians chanting within the chapel,
the Latins singing their midnight mass in the ehapel of the Apparition, the
gongs high up th the dome of the
Crusaders' church shrilly calling the Orthodox to prayer, and Jacobite and Coptic litanies swelling this babel Christian ecstasy. Ddiring the week that thas reaches
Its cimax, two services stand out
from ant the rest: The placid miracle play of the washing of the feet, based
on the thirteenth chapter of $S t$. on the thirteenth chapter of St. Join,
which tis performed separately on
Mauidy Thursday by the orthodox, the Artieniens and the Jacobites, and the wild outbreak of the holy fire on
the Saturday before Easter which is held jointly by the Orthodox, the Ar
menians, the Copts and the Jaeobites in the lofty rotunda of the charch.
of the three ceremonios of the Or the three ceremonios or the
service is the feet, the orthodox. service is the best known, for it is
held publicly on the forecourt of the
church, while the Armenian and Jacobite services are held indoors-the
Armenian in the cathedral of St. James, in the southwestern quarter
of the walled city; the Jacobite in
the cinurch of their monastery of St. Mark. also in the southwestern quar-
ter. Those who have seen all three
services say that the service in the
splendid Armenian cathedral is in. services say that ne served
splenid Armenian cathed
comparably the finest.
The Holy Fire.
The little tableau of the Garden of
Gethsemane is a feature peculiar to Gethsemane is a feature peculiar to
the Orthoodo service. Members of
the clergy impersonating St. Peter, st. the clergy impersonating St. Peter, St.
Jamese and St. John dispose them-
selves for sleep on the, steps of the selves for sleep on the steps of the
platform and presentiv: are. aroused
from their slumbers. They fall aste
Thi
ice ice to a close and the patiniarech and
his clergy, reforming leave the forecourt to the renewed
clanger From these simple
tounding spectacle of the holy fire is
a violent transition. It is moving te a violent transition. It is moving be:
yond beliet, but it is a devotional inte. This is the annual miracle of the
bringing down of flame from beaven
and the thousands of believers whe and the thousands of believers who
have watted all night around the sep
ulcher in the rotunda where the ulcher in the rotunda where th
flame descends are moved to an un
controllable emotion as the nou By ten o'clock on the morning the Saturday before Easter the floo
of the rotuinda is packed with a seetb-
ing swaying murmuring mass, leavin ing swaying, murmuring mass. leaving
only a narrow lane from the old Eru saders' church, now the orthodol ca
thedral, to the door-f. the sepuleher where police, holding hands. preserv
a way for the coming of the patriarch Higher in the rotunda the arched win
dows of the ambulatory and the uppe dows of the
galleries helo
ly crowded.
 women in the galleries and the hilend
ing red of the fezzes struggling abon the walls of the little pinnacled sep
ulcher below, the low roar of voice rising into snatches of chanting and
the clapping of hands in rhythm, the
sudden erruption of angry shouts as sudden erruption of angry shouts
a flying wedge of men bearing
frenzied singer on their shoulders see to force their was nearer to the sep
ulcher, only to be met and broken
up by a rush of police, the never-end ing rhythmic chant which gives time
and beat and measure to the tisin tension-all these comprise a scen
overwhelming it its effect. Pack
the 30 s more than
 through circles awed and sepulcher, diving
Finally it hatts before the low dow. The patriarch removes his crown and an acolyte bears it away on a silver
atsh. His heavy robes are removed
ind he passes son the sepulcher and he passes into the sepulcher, fol-
lowed by an Armenian bishop tn coral
biretta and blue stole. blretta and blue stiole.
wild Exultal
 ners in white singlets and shorts are
waiting at the hole and the crowd
 he hole through which the heaven-
sent fire is to be given. A passionate
euspense flls evert The rest happens more quickly than
The eye can take it in. he eye can take it in. A confused
mpression remains of the thrust of a flaming torch from the hole; of a great roar of exultation drowned by
the furious clangor of the bells; of half-naked runners dashing away with
blazing torches held lingo over head:
of fire dancing from taper to taper and candle to candle until the entire ro-
tunda glows with a million wavering points of brightness; of the aged pa
triarch staggering from the sepul.
cher helding aloft three blazing bun-
dies of tapers-an unforgettable ure of gleaming white against a back
ground of dark faces and dancing fire.
There remains the white form carthed struggling an,
swaying into the orthodos cathedral.
There remains. too, the memory of
the processions troling the sepulther the processions ctrcling the sepulther
rejoicing in the, lossession of the re
deeming fre.- $\mathrm{N} \$ \mathrm{\$ w}$ York Times Mag.

| Kimbol |  |
| :---: | :---: |
|  |  |
|  |  |

$$
\begin{gathered}
* \\
* \\
* \\
*
\end{gathered}
$$Marcus. Harriss is. in Durham hos- Marcus Harris is in Durham hos-

pital He is dong nicely after a
serious operation.
One

$$
\begin{aligned}
& \text { Jim Welster is still improving. } \\
& \text { NOTICE OF SALE OF REAL }
\end{aligned}
$$

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\begin{aligned}
& \text { Under and by virtue of the power } \\
& \text { of sale contained tin that certain }
\end{aligned}
$$

$$
\begin{aligned}
& \text { offer for sale, to the highest bidder } \\
& \text { for cash, all that eertain } 112 \text { ace } \\
& \text { tract of landilying and beeng in Gule } \\
& \text { Townhip, Chatham County, N. C., } \\
& \text { Tdinining the lands of Hugh Womble }
\end{aligned}
$$

$$
\begin{aligned}
& \text { by which Cleveland Gunter an } \\
& \text { Laura J. Gunter hold the same, whicl } \\
& \text { said deed having been executed }
\end{aligned}
$$

This March 21 st, 1929 .
WADE BARBER, Trustee




Hurry Mother! Even constipated
bilious, feverish, or sick, colic Babies
inctin fornia Fig Syrup, No other laxative
regulates the tender little bowels go
nicely. It sweetens the stomach and nineely. It sweenens the stomeach and
starte the liver and bowels without
 upon genuine
whieh contains directions. "If you really love me, George,
why doesn't your chest go up and

## Extira Dollars

## come only from EXTRA



## Uncle Hil says-

'Don't gamble with a poor Planter, it will deal you a poor stand. When you have fhithed your planting you
want to now that you have put the sead
 covered in good shape. The oriver No. 55 in
Planter is built to o 0 just this thing. The wheiel are theyed to the are ares. ©o that
they can not slip and cause the planter to





